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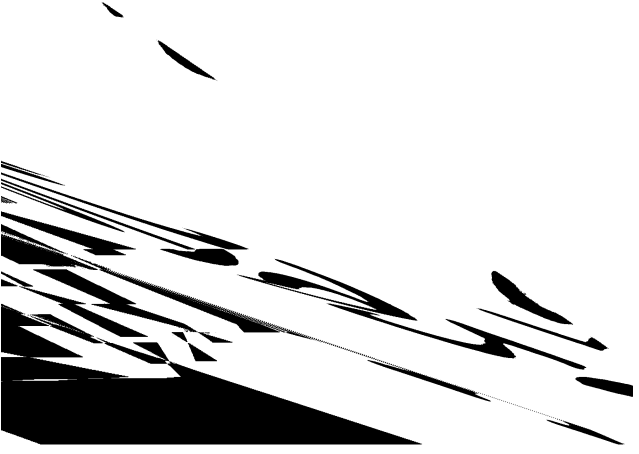

THE

Altar,

A

SERVICE BO

FOR

SUNDAY SCHOOLS.

BY

REV. J. G. BARTHOLOME

NEW AND ENLARGED EDITION.

BOSTON:
UNIVERSALIST PUBLISHING HOUSE,
No. 16 Bromfield Street.

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1881

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PUBLISHERS' PREFACE.

ENCOURAGED by the welcome reception given to the previous editions of the "ALTAR," and by the solicitation of many Clergymen, and others interested in the Sunday-School, we issue this NEW AND ENLARGED EDITION, containing thirty-six additional pages of Hymns and Tunes of a character well adapted for young voices. In the selection and arrangement of this addition, we acknowledge the kind assistance of W. H. BALDWIN (Superintendent of the Sunday-School of the Church of the Unity), whose long experience in the Sunday-School, gives him a superior knowledge of its wants in this direction.

For the benefit of those who may not be familiar with the use of the Liturgy, a word of explanation may be needed. The selection from the Psalms, with which each service opens, is intended to be read by the Superintendent, in order to fix the attention of the school, after which all should unite in singing the opening hymn. The Scripture Lesson and the Prayer should be read in concert by the whole school, the Superintendent leading. The other parts of the opening service sufficiently explain themselves.

In closing, let the whole school rise and repeat in concert one of the prayers arranged for that purpose, and then remain silent while the Superintendent pronounces the Benediction.

With these explanations, we send forth this little work with the prayer that God will bless its mission in the accomplishment of good.

BOSTON, Mass., January, 1865.

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Service Book.

FIRST SERVICE.

I PRAISE AND THANKSGIVING DUE UNTO THE LORD.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

II. 8s & 7s M.

Gracious God, our heavenly Father,
  Meet and bless our school we pray,
As in humble trust we gather,
  Teachers, scholars, here to-day.
Every joy and every blessing
  From thy boundless hand we own;
May thy love, our souls possessing,
  Draw us nearer to thy throne.

III. SCRIPTURE LESSON. MARK XII. 1-11

And he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

And they caught him, and beat him, and sent him away empty.

And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

And again he sent another; and him they killed, and many others; beating some, and killing some.

Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

And they took him, and killed him, and cast him out of the vineyard.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

And have ye not read this scripture: The stone which the builders rejected is become the head of the corner:

This was the Lord's doing, and it is marvellous in our eyes?

And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him and went their way.

IV. RESPONSES.

Superintendent. Oh that men would praise the Lord for his goodness,

School. And for his wonderful works to the children of men.

Sup. For he satisfieth the longing soul,

School. And filleth the hungry soul with goodness.

Sup. He executeth righteousness and judgment

School. For all that are oppressed;

Sup. He turneth rivers into a wilderness,

School. And the water-springs into dry ground.

Sup. Give unto the Lord the glory due unto his name.

School. Worship the Lord in the beauty of holiness.

Sup. It is a good thing to give thanks unto the Lord,

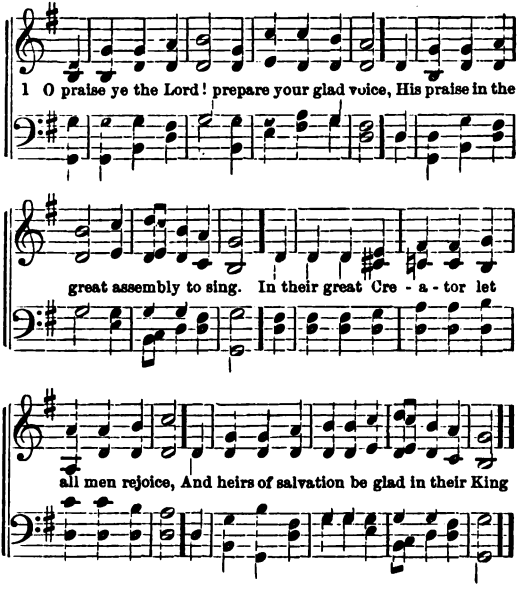
School. And to sing praises unto thy name, O most High;

Sup. To show forth thy loving-kindness in the morning,
School. And thy faithfulness every night.
Sup. Oh magnify the Lord with me,
School. And let us exalt his name together.

V. PRAYER.

O THOU that hearest prayer, and knowest the secrets of every heart, we adore thee as the only living and true God, the Father of all mankind. Thou hast created the heavens and the earth, according to thy pleasure, and filled the universe with witnesses of thy wisdom and power. All that thou hast made reflects thy glory, and magnifies thy name. Thou hast created us in the image of thyself, and called us by the tender name of children. And we would render unto thee some worthy offering of praise for thy love and kindness toward us. Day by day thou hast provided for our wants, and crowned us with thy richest favors. Thou art the light of our pathway, and the joy of our souls. And now, O Father, we would bring our hearts to thee. Make us more worthy of thy love, more worthy to be called thy children. We have met together for instruction in thy word; to learn more of thy will and purposes concerning us; more of our duties to thee and to each other. Let thy blessing rest upon our school, and thy Spirit upon all our hearts. Help us to improve this sacred day, and to keep it in thy fear. Give unto each of us wisdom from on high, to guide us in all the ways of life, and grant us thy salvation, through Jesus Christ our Lord. Amen.

LYONS. 10s & 11s.



2. Let them His great name devoutly adore:
In loud swelling strains His praises express,
Who graciously opens His bountiful store,
Their wants to relieve, and His children to bless.

3 With glory adorned, His people shall sing
To God, who defence and plenty supplies;
Their loud acclamations to Him, their great King,
Thro' earth shall be sounded, and reach to the skies.

4. Ye angels above, His glories who've sung,
In loftiest notes, now publish His praise;
We mortals, delighted, would borrow your tongue;
Would join in your numbers, and chant to your lays.

SECOND SERVICE.

I. THE DUTY OF WORSHIP.

Oh come, let us worship and bow down; let us kneel before the Lord our maker.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

II. P. M.

Come, thou all-gracious Lord!
By heaven and earth adored,
Our prayer attend!
Come, and thy children bless;
Give thy good word success;
Make thine own holiness
On us descend!

III. SCRIPTURE LESSON. JOHN IV. 5–10, 19–24.

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus, therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

For his disciples were gone away unto the city to buy meat.

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink, thou wouldest have asked of him, and he would have given thee living water.

The woman saith unto him, Sir, I perceive that thou art a prophet.

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

God is a Spirit; and they that worship him must worship him in spirit and in truth.

IV. RESPONSES.

Superintendent. Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

School. He that hath clean hands and a pure heart.

Sup. He shall receive the blessing of the Lord,

School. And righteousness from the God of his salvation.

Sup. Lift up your heads, O ye gates!

School. And be ye lifted up ye everlasting doors;

Sup. Lift up your heads, O ye gates!

School. And the King of glory shall come in.

Sup. Who is this King of glory?

School. The Lord of hosts; he is the King of glory.

Sup. I will extol thee, my God, O King;

School. And I will bless thy name forever and ever.

Sup. Every day will I bless thee,

School. And I will praise thy name forever and ever.

Sup. Oh satisfy us early with thy mercy,

School. That we may rejoice and be glad all our days

V. PRAYER.

OUR Father who art in heaven,—the source of life and the giver of all good: Thou hast taught us to look up to thee in prayer, and to worship thee in spirit and in truth. Thou hast revealed thyself to us as our best and dearest friend, watching over us by day, and protecting us by night. Thou hast taught us to put all our trust in thee, for thou wilt never leave us nor forsake us. We thank thee that we are the children of thy love; that thou art leading us through all the changing scenes of life, and that wherever we may be, or whatever may befall us, we can say, from the fulness of our confidence and trust, thou doest all things well. Help us, our Father, to worship thee aright,—to open our hearts before thee in gratitude and praise. Help us to understand thy holy word, that we may serve thee better, and love thee more and more. Give unto each of us that purity of heart which shall enable us to see thee in all the ways of life. Make us true and faithful followers of thy dear Son; and may it be our highest aim, as it is our highest glory, to make our lives and characters like his. Let thy blessing rest upon us while we are here together, and thy Spirit go with us, to guide us in the duties of the week before us; and to thy name be all praise and glory, forever. Amen.

TEMPLE STREET. 7s & 6s.

1. { O God, our Heaven - ly Fath - er, With
D. C. — { And in de - vo - tion gath - er, With-
Each ten - der heart re - joic - es In

FINE.

grate - ful hearts we come, }
in this hal - lowed room: } And while our
Thy be - nig - ni - ty.

D. C.

fee - ble voic - es Bear up the hymn to Thee—

2. Here may Thy blessing greet us,
On this Thy holy day,
And here our teachers meet us,
And point the heavenly way,—
The way of truth and duty,
Pursued by Thy dear Son,—
The path of light and beauty,
Heaven's course on earth begun.

THIRD SERVICE.

I. THE SABBATH DAY.

One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

And my tongue shall speak of thy righteousness and of thy praise all the day long.

II. L. M.

Again returns the Sabbath day;
Another week has passed away;
Again we meet to serve the Lord,
To sing his love, and read his Word.

III. SCRIPTURE LESSON. LUKE VI. 1-10.

And it came to pass on the second Sabbath after the first, that he went through the cornfields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the Sabbath days?

And Jesus, answering them, said, Have ye not read so much as this, what David did, when himself was ahungered, and they which were with him;

How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

And he said unto them, That the Son of Man is Lord also of the Sabbath.

And it came to pass also on another Sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

And the scribes and Pharisees watched him, whether he would heal on the Sabbath day; that they might find an accusation against him.

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Then said Jesus unto them, I will ask you one thing; Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy it?

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so, and his hand was restored whole as the other.

IV. RESPONSES.

Superintendent. Praise waiteth for thee, O God, in Zion;

School. And unto thee shall the vow be performed.

Sup. O thou that hearest prayer,

School. Unto thee shall all flesh come.

Sup. Blessed is the man whom thou choosest, and causest to approach unto thee;

School. That he may dwell in thy courts.

Sup. We shall be satisfied with the goodness of thy house,

School. Even of thy holy temple.

Sup. Oh bless our God, ye people,

School. And let the voice of his praise be heard.

Sup. Which holdeth our soul in life,

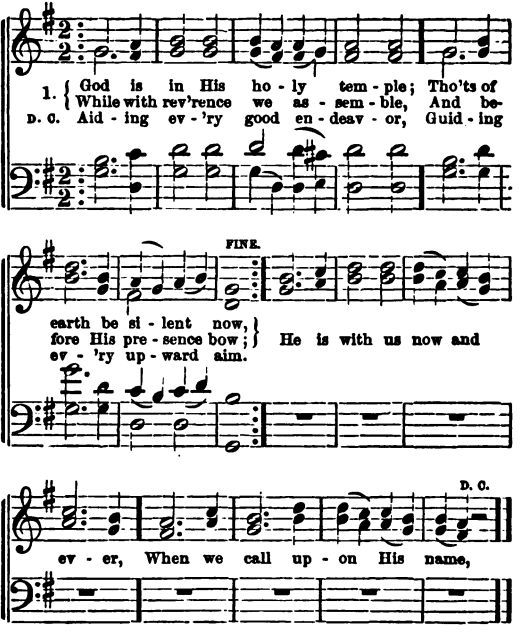
School. And suffereth not our feet to be moved.

Sup. I will praise thee, O Lord, among the people,
School. I will sing unto thee among the nations.
Sup. Be thou exalted, O God, above the heavens;
School. And let thy glory be above all the earth.

V. PRAYER.

WE render thanks to thee, O God of heaven and earth, for all thy goodness to us, and for all the testimonies of thy love. We thank thee for this holy day, and all the sacred memories it awakens in our hearts. May it be to us a day of rest, of sweet communion with each other and with thee. May we think of him whose resurrection from the dead has made this a sacred day to every Christian heart. And while we sing thy praises, and lift up our voices in prayer, may we feel our dependence upon thee for all we have and all that we enjoy; that we may worship thee with all our hearts. We thank thee for our happy homes, our loving parents, our kind teachers and companions, which afford us so much pleasure, and make our lives so happy. We pray for thy blessing to rest upon them all. May we ever feel grateful to thee for these expressions of thy goodness; and may we show our gratitude by our obedience to thy will. Help us, we pray thee, to carry these Sabbath lessons in our hearts, to live according to the precepts which are taught us here; that others, seeing our good works, may be led to glorify thy name, through Jesus Christ. Amen.

HYMN. 8s & 7s.



2. God is in His holy temple;—
In the pure and humble mind;
In the reverent heart and simple;
In the soul from sense refined:
Then let every low emotion,
Banished far and silent be!
And our souls in pure devotion,
Lord, be temples worthy Thee!

FOURTH SERVICE.

I. THE LORD OUR RIGHTEOUSNESS AND STRENGTH.

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

II. S. M.

Man's wisdom is to seek
His strength in God alone;
And e'en an angel would be weak
Who trusted in his own.

III. SCRIPTURE LESSON. JOHN VI. 27-35.

Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Then said they unto him, What shall we do, that we might work the works of God?

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Then said they unto him, Lord, evermore give us this bread.

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

IV. RESPONSES.

Superintendent. The Lord is my Shepherd,

School. I shall not want.

Sup. He maketh me to lie down in green pastures;

School. He leadeth me beside the still waters:

Sup. He restoreth my soul;

School. He leadeth me in the paths of righteousness for his name's sake.

Sup. Yea, though I walk through the valley of the shadow of death,

School. I will fear no evil; for thou art with me;

Sup. Thy rod and thy staff they comfort me.

School. Thou preparest a table before me in the presence of my enemies.

Sup. Thou anointest my head with oil;

School. My cup runneth over.

Sup. Surely goodness and mercy shall follow me all the days of my life,

School. And I will dwell in the house of the Lord forever.

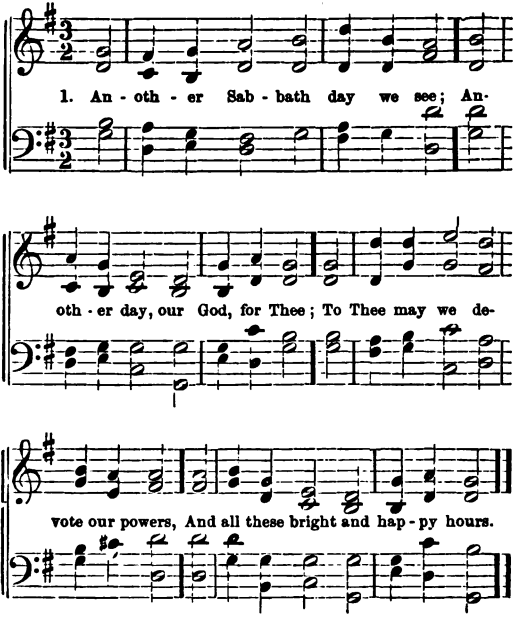
Sup. When my heart is overwhelmed will I cry unto thee;

School. Lead me to the Rock that is higher than I.

V. PRAYER.

GOD of all goodness and grace, while angels bow before thy throne in heaven, thy dwelling-place, permit us, thy needy children in the earth, to approach thee in the name of Jesus Christ. We adore thee as the former of our bodies and the father of our spirits. We worship thee as the giver of every good and perfect gift, our righteousness and strength. We draw near to thee in prayer, with the full assurance of faith that thou wilt accept our feeble offering, and give us answers of peace. Enable us to realize, O our Father, how great is our indebtedness to thee for the gifts of life and health; for friendship and for friends; for the Bible, with its promises and hopes; for Jesus Christ, our Master and Redeemer, and for the light of immortality that dissipates the darkness and dread of the grave. What can we render unto thee, O God of our salvation, for all these high and precious gifts? Thou knowest how poor and weak we are, and that all we can give is as nothing before thee. Yet thou hast taught us that thou wilt not refuse the sincere worship of the feeblest heart. May this be our offering to-day, and may we feel that we have found acceptance with thee. Help us to learn and do thy will. Forgive us all our sins, and keep us ever in thy love; and to thee shall be ascribed praise and dominion forevermore. Amen.

ROCKINGHAM. L. M.



2. Another Sabbath day we see;
Now let us bend in prayer to thee,
And thank thee for its hallowed rest
While thus by prayer the day is blest.

3. Another Sabbath day we see,
And all its duties point to thee;
May all our thoughts and actions prove
Our reverence, gratitude and love.

FIFTH SERVICE.

I. EARLY RELIGIOUS CULTURE.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

He giveth power to the faint; and to them that have no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

II. 7s & 6s M.

"Remember thy Creator"
While youth's fair spring is bright,
Before thy cares are greater,
Before comes age's night;
While yet the sun shines o'er thee,
While stars the darkness cheer,
While life is all before thee,
Thy great Creator fear.

III. SCRIPTURE LESSON. PROV. IV.

Hear, ye children, the instruction of a father, and attend to know understanding.

For I give you good doctrine; forsake ye not my law.

Enter not into the path of the wicked, and go not in the way of evil men.

Avoid it, pass not by it, turn from it, and pass away.

For they sleep not except they have done mischief; and their sleep is taken away unless they cause some to fall.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

The way of the wicked is as darkness: they know not at what they stumble.

My son, attend to my words; incline thine ear unto my sayings.

Let them not depart from thine eyes; keep them in the midst of thine heart.

For they are life unto those that find them, and health to all their flesh.

Keep thy heart with all diligence; for out of it are the issues of life.

Put away from thee a froward mouth, and perverse lips put far from thee.

Let thine eyes look right on, and let thine eyelids look straight before thee.

Ponder the path of thy feet, and let all thy ways be established.

Turn not to the right hand nor to the left: remove thy foot from evil.

IV. RESPONSES.

Superintendent. O God, thou art my God;
School. Early will I seek thee;
Sup. Because thy loving-kindness is better than life,
School. My lips shall praise thee.
Sup. Thus will I bless thee while I live;
School. I will lift up my hands in thy name.
Sup. My soul shall be satisfied as with marrow and fatness;
School. And my mouth shall praise thee with joyful lips.
Sup. Bless the Lord, O my soul!
School. And all that is within me, bless his holy name.
Sup. Who redeemeth thy life from destruction;
School. Who crowneth thee with loving-kindness and tender mercies;
Sup. Who satisfieth thy mouth with good things.
School. So that thy youth is renewed like the eagle's.

Sup. Bless the Lord all his works, in all places of his dominion!

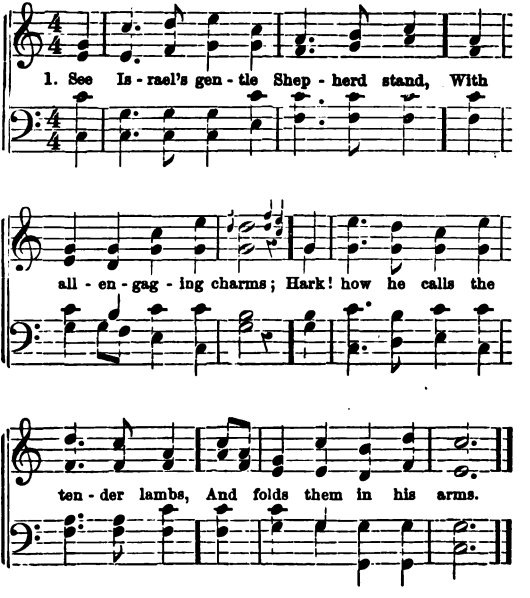
School. Bless the Lord, O my soul!

V. PRAYER.

O THOU on whom all creatures depend, the source and centre of all truth and life; we come to thee with grateful hearts for the privileges and blessings which we now enjoy. Thou hast preserved us through another week, and brought us to behold the light of this Sabbath day. And now, O God, we would renew our vows to thee, to love and serve thee better, and to seek, in all we do and say, to glorify thy holy name. Help us to consecrate our youthful hearts to thee, that we may follow closer in the footsteps of our Master and Redeemer. Help us to resist temptation, to turn our eyes away from the false attractions of sin, to overcome evil with good. May we abhor all that is wrong, and cleave only to that which is just and right. May we love our Sunday-school more and more, and may our teachers and companions become dearer to our hearts. May we realize that thou art with us every day and hour of life, that we may strive to make our conduct pleasing in thy sight. Prepare us for all the duties and trials of the world; give us strength to labor, and patience to endure, and bring us at last to serve thee in a higher and better life, through Jesus Christ our Lord. Amen.

BROWN. C. M.

(From Golden Chain, by permission.) W. B. Bradbury.



2. "Permit them to approach," he cries,
Nor scorns their humble name;
For 'twas to bless such souls as these,
The Lord of angels came.

3. Oh! let us then with pleasure hear,
And seek the Saviour's face;
And fly with transport to receive
The blessings of his grace.

SIXTH SERVICE.

I. THE BIBLE.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

Thou art my portion, O Lord: I have said that I would keep thy words.

I will meditate in thy precepts, and have respect unto thy ways.

II. S. M.

It is the one true light,
  When other lamps grow dim;
'Twill never burn less purely bright,
  Nor lead astray from Him.
It is Love's blessed band,
  That reaches from the throne
To him, whoe'er he be, whose hand
  Will seize it for his own!

III. SCRIPTURE LESSON. Isa. lv.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Seek ye the Lord while he may be found, call ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and

he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater;

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing where to I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree; and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

IV. RESPONSES.

Superintendent. Wherewithal shall a young man cleanse his way?

School. By taking heed thereto according to thy word.

Sup. With my whole heart have I sought thee;

School. Oh let me not wander from thy commandments.

Sup. Make me to understand the way of thy precepts,

School. So shall I talk of thy wondrous works.

Sup. Teach me, O Lord, the way of thy statutes;

School. And I shall keep it unto the end.

Sup. Thy word is a lamp unto my feet,

School. And a light unto my path.

Sup. Thy testimonies have I taken as a heritage forever;

School. For they are the rejoicing of my heart.

Sup. Great peace have they which love thy law,

School. And nothing shall offend them.

V. PRAYER.

LORD God of Adam and of Eve, our first parents, of whom thou hast told us in thy Word; God of Abraham and Isaac, of Jacob, and of Joseph, who called thee God Almighty; God of Moses and of Aaron, to whom thou saidst, I am Jehovah;

God of the patriarchs and of the prophets; of thine ancient people, and of the law by which thou didst lead them;

God of the olden time, of the time that now is, and of the eternity that is to be;

And, best of all, God and Father of our Lord and Saviour Jesus Christ, through whom we know thee, and worship thee, and love thee, and call thee our Father who art in heaven:

Come down to us, we beseech thee; come into our hearts; fill our souls with thy goodness, as thou dost fill the world with thy presence and heaven with thy glory.

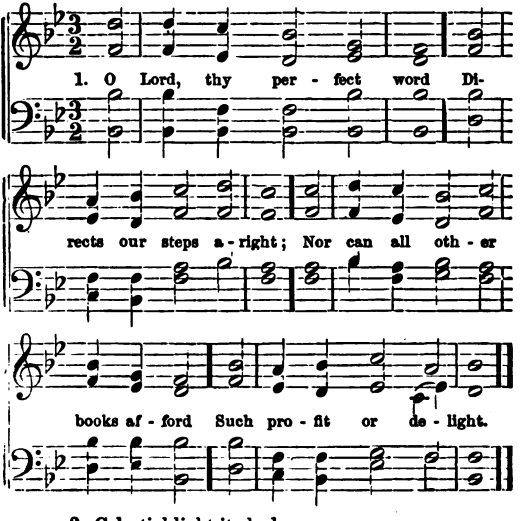
We have heard with our ears, O God, the fathers have told us what work thou didst in their days in the times of old. But to them thou wert dark and mighty; for they knew but a part of thy ways, and a little portion they heard of thee. To us thou art great in power as of yore, but greater in love than ever they knew of thee; for we see the light of thy glory in the face of Jesus Christ.

Good Father, in the name of Him who has revealed thee, we would love thee, as thou hast loved us. Let thy Holy Spirit work within us, we beseech thee,

and witness with our spirits that we are the children of God.

Abba, Father, we cry unto thee! Love us while we live. Be with us when we come to die. And, after death, pardoning all our sin, take us to be with thee forever, through Christ Jesus. Amen.

STATE STREET. S. M.



2. Celestial light it sheds,
To cheer this vale below;
To distant lands its glory spreads,
And streams of mercy flow.

3. True wisdom it imparts;
Commands our hope and fear;
O! may we hide it in our hearts,
And feel its influence there.

SEVENTH SERVICE.

I. GOD SEEN IN HIS WORKS.

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

Beautiful for situation, the joy of the whole earth, is Mount Zion, on the sides of the North, the city of the great King.

God is known in her palaces for a refuge.

Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.

II. L. M.

Father and Friend, thy light, thy love,
  Beaming through all thy works we see;
Thy glory gilds the heavens above,
  And all the earth is full of thee.

III. SCRIPTURE LESSON. ISA. XL.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom.

To whom then will ye liken God? or what likeness will ye compare unto him?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names, by the greatness of his might, for that he is strong in power; not one faileth.

IV. RESPONSES.

Superintendent. The heavens declare the glory of God,
School. And the firmament showeth his handiwork.
Sup. Day unto day uttereth speech,
School. And night unto night showeth knowledge.
Sup. There is no speech nor language where their voice is not heard.
School. Their line is gone out through all the earth, and their words to the end of the world.
Sup. In them hath he set a tabernacle for the sun,
School. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.
Sup. His going forth is from the end of the heaven, and his circuit unto the ends of it:
School. And nothing is hid from the heat thereof.
Sup. The law of the Lord is perfect,
School. Converting the soul:
Sup. The testimonies of the Lord are sure,
School. Making wise the simple.
Sup. The statutes of the Lord are right,
School. Rejoicing the heart.

V. PRAYER.

GREAT God, Creator and Maker of all things, help us, thy children, to see thee, and adore thee in all the works of thy hand. Thine eternal power and Godhead from the creation of the world are clearly seen by the things which thou hast made.

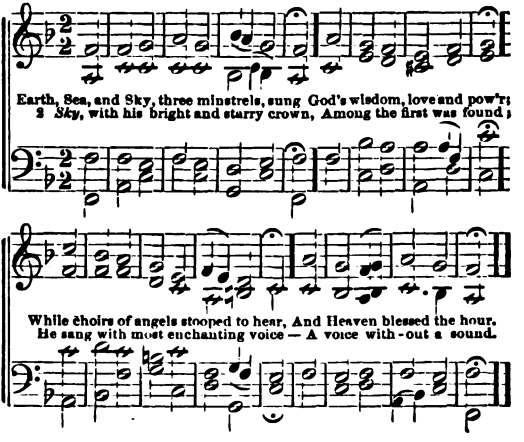
But they are seen only by those whose eyes thou hast opened to behold them.

Thou hast made heaven, and earth, and the sea, and all things that are therein, and thou hast not left thyself without witness among the children of men; for thou doest good always, giving us rain from heaven, and fruitful seasons, filling our mouths with food, and our hearts with gladness.

O Lord of heaven and earth, thou dwellest not in temples made with hands, neither art thou worshipped with men's hands, as though thou neededst anything. But thou givest to all, life, and breath, and all things, and hast made of one blood all nations of men, to dwell on all the face of the earth. Grant us to seek thee, to feel after thee, and find thee; and may we ever remember that thou art not far from every one of us, for in thee we live, and move, and have our being. Open thou our eyes, and by thy Holy Spirit do thou shine into our minds, we pray thee, till the heavens, and the earth, and our own souls also, are full of God to our sight, and till we own thee, and magnify thee in them all. Amen.

CHORAL.—GERMAN. C. M. S. B. B.

(All the voices sing the Air in unison.)



3. Next, *Sea* from his uplifted waves,
   Sent forth, in mighty roar,
   His willing tribute to God's praise,
   Which died along the shore.

4. *Earth*, too, with all her purling rills,
   And groves of breezy pine,
   Her feathered tribes, her flocks and herds,
   Joined in the song divine.

5. Sweet was the choral symphony;
   But yet there wanted one
   To strike the chord of God's free grace,
   To erring mortals shown.

6. Christ spake the word—man heard the call—
   The aged and the young,
   The high, the low, Redeeming Love,
   With kindling rapture, sung.

7. Sing on! MAN, EARTH, and SEA, and SKY—
   Sing on! ye minstrels four!
   Of *wisdom*, *goodness*, *grace* and *power*,
   Till time shall be no more.

EIGHTH SERVICE.

I. THE LOVE OF GOD.

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

Gracious is the Lord, and righteous; yea, our God is merciful.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

II. C. M.

Come, ye that know and fear the Lord,
And raise your souls above;
Let every heart and voice accord
To sing that God is love.

III. SCRIPTURE LESSON. 1 JOHN III.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him, for we shall see him as he is.

And every man that hath this hope in him purifieth himself, even as he is pure.

Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law.

And ye know that he was manifested to take away our sins; and in him is no sin.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

My little children, let us not love in word, neither in tongue; but in deed and in truth.

And hereby we know that we are of the truth, and shall assure our hearts before him.

For if our heart condemn us, God is greater than our heart, and knoweth all things.

Beloved, if our heart condemn us not, then have we confidence toward God.

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

IV. RESPONSES.

Superintendent. Bless the Lord, O my soul,
School. And all that is within me, bless his holy name;
Sup. Bless the Lord, O my soul,
School. And forget not all his benefits.
Sup. The Lord is merciful and gracious;
School. Slow to anger, and plenteous in mercy.
Sup. As the heaven is high above the earth,
School. So great is his mercy toward them that fear him.
Sup. As far as the east is from the west,
School. So far hath he removed our transgressions from us.
Sup. Like as a father pitieth his children,
School. So the Lord pitieth them that fear him.
Sup. The Lord hath prepared his throne in the heavens,
School. And his kingdom ruleth over all.
Sup. His kingdom is an everlasting kingdom,
School. And his dominion endureth throughout all generations.
Sup. Oh give thanks unto the Lord, for he is good:
School. For his mercy endureth forever.

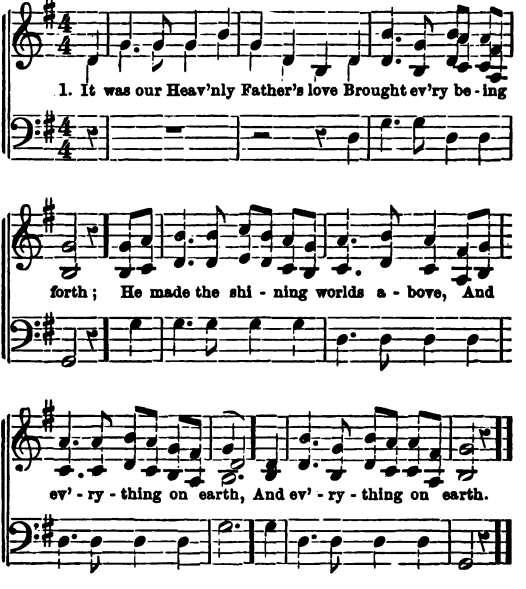
V. PRAYER.

O GOD, our heavenly Father, we come confidingly and trustingly to thee, because we know that thou art good. We know that thou art almighty; we know that thou art all-wise; we know that thou art omnipresent; but, oh, we are thankful that thou art almighty in thy love as in thy power;

that thy wisdom is the wisdom of love; and as boundless as thy presence, so boundless is thy love to the children of men. If we ascend into heaven, thy love is there; if we make our bed in the grave, thy love is there; if we take the wings of the morning, and dwell in the uttermost parts of the sea, thy love is still there. Surely, goodness and mercy follow us all the days of our lives, and thy love maketh our cup to run over with blessings. O Lord, we are thy dependent children. We are poor, and weak, and sinful; but none of us are so poor but thy love can make us rich; none are so weak but thy love can give us strength; none are so sinful but thy love will abound over all. Thou didst commend thy love to the world in that while all thy children had gone astray, thou didst send thy Son, that through him the world might be saved. Oh may we feel that thou art folding us continually in thine everlasting arms, and that in all our trials, in all our griefs, in all our sorrows, thou dost pity us as a father pitieth his children. As thou dost love us, so help us to love thee, and show our love by obedient service. Draw us very near to thee, and fold us there until our own hearts shall beat responsive to thine. We love thee, O our Father, because thou didst first love us. May we walk continually with the consciousness that thy love is around us. And when we fold our hands for death, may it be with the sweet trust that we shall go home to heaven, where we may enjoy thy love in a world without end. Amen.

HYMN. C. M.

DUET AND CHORUS. (By permission of O. Ditson.)



2. He gives us all our parents dear,
Our teachers kind and true ;
And bids us all their precepts hear,
And all they teach us do.

3. God hears what we are saying now,—
O, what a wondrous thought !
Our Heavenly Father ! teach us how
To love thee as we ought.

NINTH SERVICE.

I. LOVE TO ONE ANOTHER.

These six things doth the Lord hate; yea, seven are an abomination unto him:

A proud look, a lying tongue, and hands that shed innocent blood;

A heart that deviseth wicked imaginations, feet that be swift in running to mischief;

A false witness that speaketh lies, and he that soweth discord among brethren.

II. 8s & 7s M.

In the duties now before us
  Let us faithfully engage;
Spirit of all truth! be o'er us,
  As we search the sacred page:
May the lessons Christ has taught us,
  All our minds and hearts improve;
And the blessings he has brought us
  Wake a strong and holy love.

III. SCRIPTURE LESSON. 1 JOHN IV.

Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God.

He that loveth not, knoweth not God; for God is love.

In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Beloved, if God so loved us, we ought also to love one another.

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

And this commandment have we from him, That he who loveth God love his brother also.

IV. RESPONSES.

Superintendent. A soft answer turneth away wrath,
School. But grievous words stir up anger.
Sup. Better is a dry morsel with quietness therewith,
School. Than a house full of sacrifices with strife.
Sup. He that hath a froward heart findeth no good,
School. And he that hath a perverse tongue falleth into mischief.
Sup. He that is slow to anger is better than the mighty,
School. And he that ruleth his spirit than he that taketh a city.
Sup. Pride goeth before destruction,
School. And a haughty spirit before a fall.
Sup. The wicked worketh a deceitful work;
School. But to him that soweth righteousness shall be a sure reward.
Sup. If thine enemy hunger, feed him;
School. If he thirst, give him drink.
Sup. Be not overcome of evil,
School But overcome evil with good.

V. PRAYER.

GOD of power and of wisdom: thou didst create us in love; thou hast watched over us in love; and thou wilt be to us a Father of love forever.

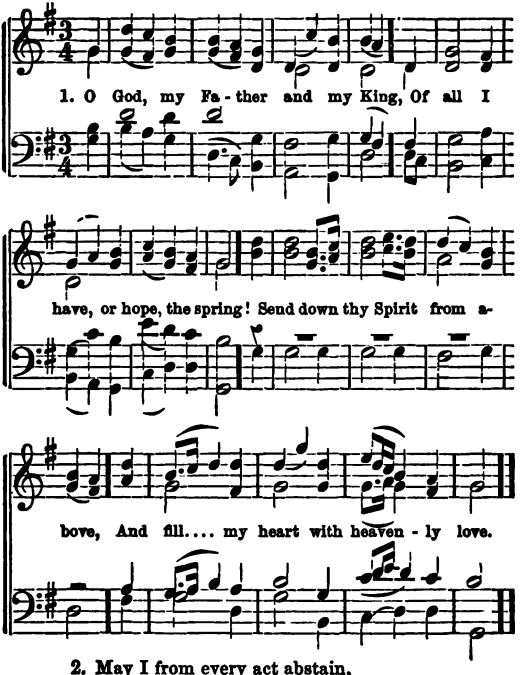
We desire to lift up our souls to thee in humble trust and with reverent affection, that we may come nearer to thee in feeling and action.

Thou hast manifested thyself to the world in many ways, but especially through thy Son Jesus Christ, who came to the earth because thou didst so greatly love our race, and who lived and taught among men that they might learn to serve thee, and to love each other better.

O holy Father, fill our hearts with love, such as dwelt in thy Son, and went out from him in blessings upon mankind. May we be gentle and kind towards our parents, our brothers and sisters, and all we meet in our homes, considerate and tender towards our companions in the Sunday school, and may we cherish and practise love towards all men, wherever we mingle or meet with them.

God of truth and mercy, may we love the poor, the sick, and the sorrowing of our race, and may we seek to do them good. Grant unto us such wisdom, and strength, to do thy will, that we may love our enemies, bless them that curse us, and pray for those that despitefully use us and persecute us. And may we truly seek the salvation of thy whole family, and all our brethren, by works of righteousness, through him who died that the world might live. Amen.

EFFINGHAM. L. M.



2. May I from every act abstain,
That hurts or gives another pain;
And bear a sympathizing part,
Whene'er I meet a wounded heart.

3. Let love through all my conduct shine,
An image fair, though faint of thine!
Thus let me his disciple prove,
Who came to manifest thy love.

TENTH SERVICE.

I. DUTY TO PARENTS.

My son, keep thy father's commandment, and forsake not the law of thy mother:

Bind them continually upon thine heart, and tie them about thy neck.

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

II. 8s & 7s M.

God of mercy and of wisdom,
Hear thy children's lisping cry;
Let thy presence, Lord, be with them,
Teaching lessons from on high.

III. SCRIPTURE LESSON. FROM PROV. AND ECCL.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favor of the Lord.

But he that sinneth against me wrongeth his own soul. all they that hate me love death.

Children, obey your parents in the Lord: for this is right.

Honor thy father and mother; which is the first commandment with promise;

That it may be well with thee, and thou mayest live long on the earth.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Therefore remove sorrow from thy heart, and put away evil from thy flesh.

IV. RESPONSES.

Superintendent. A wise son maketh a glad father;
School. But a foolish man despiseth his mother.
Sup. Children, obey your parents in the Lord;
School. For this is right.
Sup. Which is the first commandment with promise?
School. Honor thy father and thy mother, that thy days may be long on the earth.
Sup. Good understanding giveth favor:
School. But the way of transgressors is hard.
Sup. Even a child is known by his doings,
School. Whether his work be pure, and whether it be right.
Sup. Blessed is the man that walketh not in the counsel of the ungodly,
School. Nor standeth in the way of sinners,
Sup. Nor sitteth in the seat of the scornful,
School. But whose delight is in the law of the Lord.
Sup. The path of the just is as the shining light,
School. That shineth more and more unto the perfect day.

V. PRAYER.

O GOD, our Friend and Father in heaven, we desire to realize that all our blessings come from thee; and may it do our hearts good to raise them towards thee, in thanksgiving, and love, for all thy care and mercy.

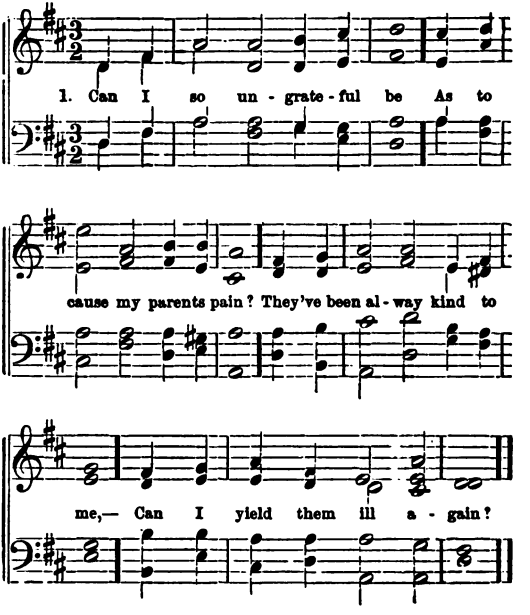
Thou hast given us parents, brothers and sisters,

and many dear relatives and friends. We pray for wisdom, to comprehend the sacredness of all these gifts; for help that will enable us so to live, that we may nourish the respect and affection of those already dear to us, and in such a manner that we may also win our way to the hearts of many more.

Thou knowest, heavenly Father, how much, under thee, we owe to our earthly parents; how deep, and broad, and high, their interest and love for us; how much, from the beginning of our existence until now, they have suffered and done for our good.

Aid us, O thou Infinite and Holy One, we pray thee, that we may know and do our whole duty to them. In childhood and youth, may we strive to repay them for what they have done, and are still doing for us. May we never give them pain by any indifference to their wishes, nor because we are guilty of private vice or public sin; but may we always give them pleasure and cause for true gratitude to thee, by a ready response to all their Christian demands, and by our continual growth in all the graces of true life. If they and we remain many years on earth, and they become burdened with age or disease, we pray, O Parent divine, that we may be as tender and loving in our care for them as they have been for us. And whatever Providence shall call us to experience, may love fill our hearts and direct our actions towards them; and we will give thee praise and glory through thy Son and our Saviour forever. Amen.

LUBECK. 7s.



2. In each hour of harm or good,
 'Twas their love, that, all the day,
Clothed me, kept me, gave me food,
 Taught me how to God to pray.

3. Heavenly father, who didst give
 Parents kind and good to me!
Grant me ever, as I live,
 Gratitude to them and thee.

ELEVENTH SERVICE.

I. SEEKING WISDOM.

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Exalt her, and she shall promote thee: she shall bring thee to honor when thou dost embrace her.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

II. C. M.

Oh happy is the man who hears
Instruction's warning voice;
And who celestial wisdom makes
His early, only choice!

III. SCRIPTURE LESSON. 1 Kings iii. 5–14.

In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

Give therefore thy servant an understanding heart to

judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

And the speech pleased the Lord, that Solomon had asked this thing.

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

And I have also given thee that which thou hast not asked, both riches and honor: so that there shall not be any among the kings like unto thee all thy days.

And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

IV. RESPONSES.

Superintendent. Happy is the man that findeth wisdom,

School. And the man that getteth understanding.

Sup. For the merchandise of it is better than the merchandise of silver,

School. And the gain thereof than fine gold.

Sup. She is more precious than rubies,

School. And all the things thou canst desire are not to be compared unto her.

Sup. Length of days is in her right hand,

School. And in her left hand riches and honor.

Sup. Her ways are ways of pleasantness,

School. And all her paths are peace.

Sup. But where shall wisdom be found?

School. And where is the place of understanding?

Sup. It cannot be gotten for gold,

School. Neither shall silver be weighed for the price thereof.

Sup. Behold, the fear of the Lord, that is wisdom;

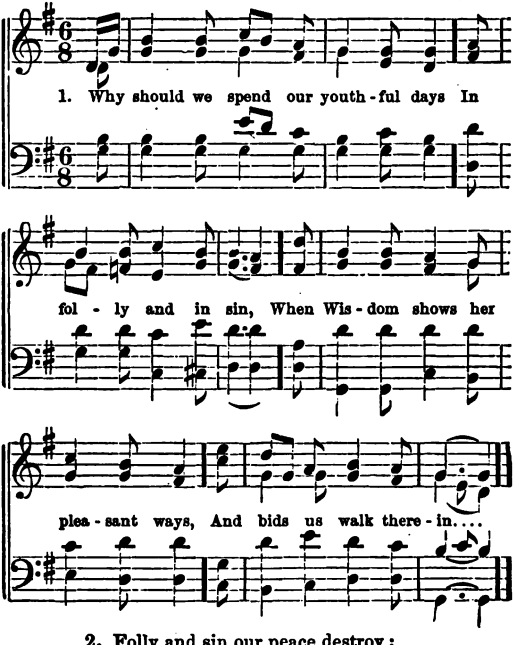
School. And to depart from evil is understanding.

V. PRAYER.

OUR Father in heaven, we have need of a friend, and there is none so good as thou. Others may forsake us, thou wilt not. Others may be deaf to our cries, thou wilt not. Others may weary of our asking, thou wilt not. We come now again to thee in prayer; oh meet us at the throne of grace, and graciously hear and answer our petitions. We are weak, thou hast strength; come thou and bless us. We are poor, thou art rich; come thou and enrich our minds with thy great wisdom, and our hearts with thy tender love. We are ignorant, thou knowest all things; come thou and enlighten us with the knowledge of thee, which gives eternal life. We lack the wisdom of thy word; wilt thou help us to possess it; aid us as we strive to understand it. Make us wise in its holy counsels. Impress our minds with its lessons of duty, that we may possess that wisdom from above, more precious than rubies, and more to be desired than fine gold. We lack the wisdom of thy Son; assist us that we may obtain it, and become more like him. May his precious words of wisdom be written on our hearts. May his blessed life, so full of holy deeds, shine always before us, and lead us in the ways of pleasantness and peace. May all thy lights shine before us, and bring us wholly to thee, that we may walk with the dear Redeemer, and glorify thy name forever. Amen.

HYMN. C. M.

B. F. Baker.



2. Folly and sin our peace destroy;
They glitter and are past;
They yield us but a moment's joy,
And end in death at last.

3. But if true Wisdom we possess,
Our joys shall never cease;
Her ways are ways of pleasantness,
And all her paths are peace.

TWELFTH SERVICE.

I. DIVINE PROVIDENCE.

Oh sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

II. 7s M.

One there lives whose guardian eye
Guides our earthly destiny;
One there lives, who, Lord of all,
Keeps his children when they fall;
Pass we, then, in love and praise,
Trusting him, through all our days,
Free from doubt and faithless sorrow;
God provideth for the morrow.

III. SCRIPTURE LESSON. MATT. VI. 24-34.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you.

Take, therefore, no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

IV. RESPONSES.

Superintendent. Great is the Lord, and greatly to be praised;

School. And his greatness is unsearchable.

Sup. One generation shall praise thy works to another,

School. And shall declare thy mighty acts.

Sup. I will speak of the glorious honor of thy majesty,

School. And of thy wondrous works.

Sup. The Lord is gracious and full of compassion;

School. Slow to anger, and of great mercy.

Sup. The Lord is good to all;

School. And his tender mercies are over all his works.

Sup. All thy works shall praise thee, O Lord;

School. And thy saints shall bless thee.

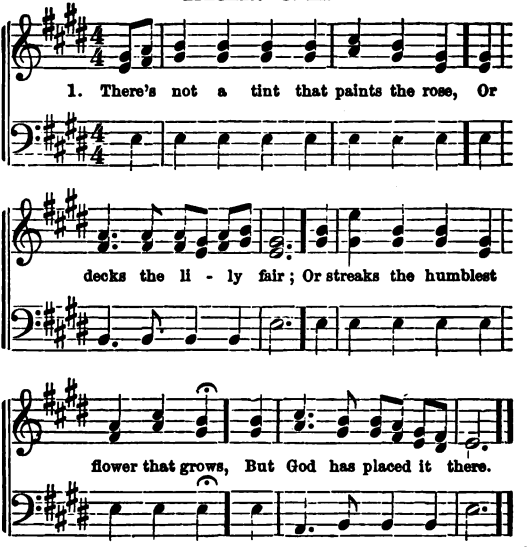
Sup. The eyes of all wait upon thee;

School. And thou givest them their meat in due season.
Sup. Thou openest thine hand,
School. And satisfiest the desire of every living thing.

V. PRAYER.

FATHER in heaven! once again we seek thy face. May it please thee to bless us, and keep us while here. Help us to worship thee in the beauty of holiness. O our God, great is thy love to us, thy children. Thou hast blessed us from our earliest days. Thou wast our protector and guide in the weakness of infancy, and art our support and strength to-day. Our fathers and mothers were given by thee, and all their love and tender care were the outpouring of thy love, flowing through their hearts to us. The homes that shelter us, the food that nourishes, and the raiment that clothes us, are the gifts of thy hand. Thou art the giver of all good. And, O our God, we praise thee to-day for the merciful providence which is over us all. Thou art with us in the light of day, and we sleep in safety beneath the shadow of thy wings in the silence of night. Thou art our fortress, our rock, and our shield. We live, and move, and have our being in thee. Thou art our all. Help us, Lord, to feel thy nearness to us, that we may ever say, "Thou, God, seest me." Give us grace, and trust, and hope. Lift our hearts above all doubt and fear. Chase away every cloud of darkness from our minds, and smile upon us through thy Son. And to thee, through his name, will we ascribe praises forevermore. Amen.

HYMN. C. M.



2. There's not of grass a single blade,
   Or leaf of lowliest mien,
   Where heavenly skill is not displayed,
   And heavenly wisdom seen.

3. There's not a star whose twinkling light
   Illumes the spreading earth;
   There's not a cloud, or dark or bright
   But mercy gave it birth.

4. Then wake, my soul, and sing His name,
   And all his praise rehearse,
   Who spread abroad earth's glorious frame,
   And made the universe.

THIRTEENTH SERVICE.

I. THE PROMISES OF GOD.

Oh give thanks unto the Lord; call upon his name; make known his deeds among the people.

He is the Lord our God: his judgments are in all the earth.

He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

Which covenant he made with Abraham, and his oath unto Isaac;

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant.

II. L. M.

God's promises, like light they shine!
We see his love in every line!
They bright reflect our Saviour's grace,
And prove God's love to all our race.

III. SCRIPTURE LESSON. HEB. VI. 10-19.

God is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

Saying, Surely, blessing I will bless thee, and multiplying I will multiply thee.

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

And being fully persuaded, that what he had promised
e was able also to perform.
And therefore it was imputed to him for righteousness.
And so, after he had patiently endured, he obtained the
romise.
For men verily swear by the greater; and an oath for
onfirmation is to them an end of all strife.
Wherein God, willing more abundantly to show unto
ıe heirs of promise the immutability of his counsel, con-
rmed it by an oath:
That by two immutable things, in which it was impos-
ble for God to lie, we might have a strong consolation,
ho have fled for refuge to lay hold upon the hope set
efore us:
Which hope we have as an anchor of the soul, both
ıre and steadfast, and which entereth into that within
ıe veil.

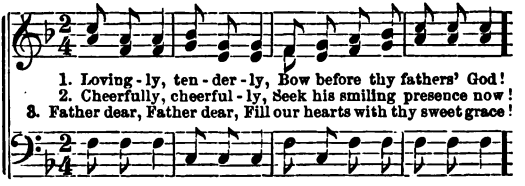
IV. RESPONSES.

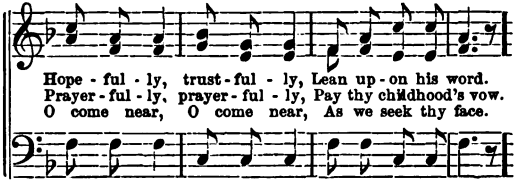
Superintendent. Godliness is profitable unto all things,
School. Having promise of the life that now is, and of
ıat which is to come.
Sup. Cast not away, therefore, your confidence,
School. Which hath great recompense of reward.
Sup. Blessed is the man that endureth temptation,
School. For when he is tried, he shall receive the
own of life, which the Lord hath promised to them that
ve him.
Sup. This is the promise that he hath promised us,
School. Even eternal life.
Sup. Delight thyself in the Lord, and he shall give
ıee the desires of thy heart.
School. Trust also in him, and he shall bring it to pass.
Sup. Rest in the Lord, and wait patiently for him.
School Fret not thyself because of him that prosper-
h in the way.
Sup. Trust in the Lord,
School. For he hath said, I will never leave thee nor
rsake thee.
Sup. Let us hold fast the profession of our faith;
School. For He is faithful that promised.

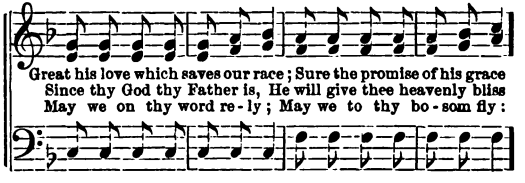
V. PRAYER.

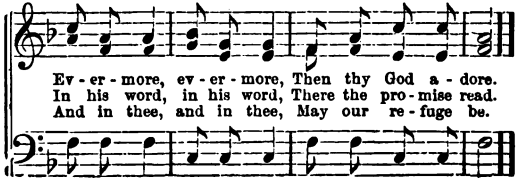
OUR Father who art in heaven, we come to thee in childlike trust, asking thee to hear our prayer. Whom have we in heaven but thee, and who on earth should claim our love as thou, Father of our spirits? We thank thee for all thy gracious words. We thank thee for thy promises, so precious and true. And, as we meet here to-day, around this altar, and think of all thy tender mercies, we would call upon our souls, and all that is within us, to praise and glorify thy name. O our God, without thy word to guide us, how dark would be our lives. But thou art rich in mercy and goodness. And while we thank thee for life and health, for friendship and friends, we would, above all, adore thy grace, and praise thy love, which gave thy Son to save us from sin, and bring us to thee! Thou art our Father, and we pray that thou wilt teach us to trust in thee. Make us stronger while we read thy holy word; fill our hearts with truth and peace, and keep our feet from the ways of evil. **Amen.**

TRUST IN GOD'S PROMISES.









FOURTEENTH SERVICE.

I. GOODNESS ITS OWN REWARD.

Oh taste and see that the Lord is good; blessed is the man that trusteth in him.

Oh fear the Lord, ye his saints; for there is no want to them that fear him.

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men.

The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing.

II. C. M.

Mere human power shall fast decay,
And youthful vigor cease;
But they who wait upon the Lord
In strength shall still increase.

III. SCRIPTURE LESSON. MATT. VIII. 18-29.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down and cast into the fire.

Wherefore by their fruits ye shall know them.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand;

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell; and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine;

For he taught them as one having authority, and not as the scribes.

IV. RESPONSES.

Superintendent. A good name is rather to be chosen than great riches,

School. And loving favor rather than silver and gold.

Sup. A sound heart is the life of the flesh;

School. And a good man shall be satisfied from himself.

Sup. The liberal deviseth liberal things,

School. And by liberal things shall he stand.

Sup. He that trusteth in his riches shall fall;

School. But the righteous shall flourish as a branch.

Sup. There shall no evil happen to the just:

School. But the wicked shall be filled with mischief.

Sup. The hope of the righteous shall be gladness:

School. But the expectation of the wicked shall perish

Sup. What man is he that desireth life, and loveth many days, that he may see good?

School. Keep thy tongue from evil, and thy lips from speaking guile.

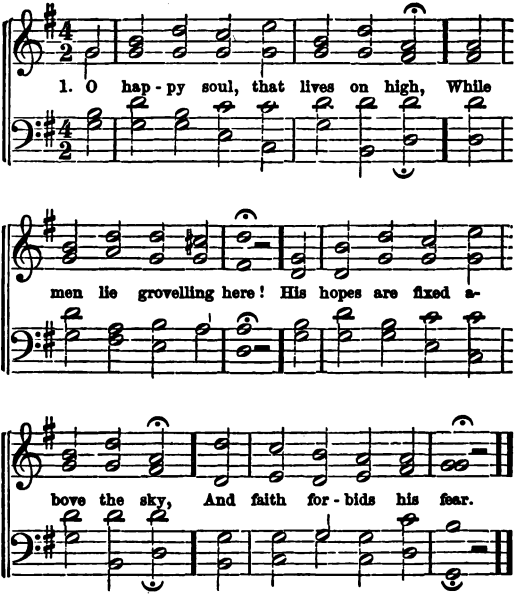
Sup. Mark the perfect man, and behold the upright;

School. For the end of that man is peace.

V. PRAYER.

INFINITE and ever blessed God, we praise and magnify thy holy name. May we hallow it upon our lips, and in our lives this day. We rejoice that thou art our Father, Benefactor, and everlasting Friend. Though we may forget ourselves, and our highest interests in life, thou dost never leave nor forsake us. Thy heavenly care, and love, attend us every moment. Thy blessings come to us as freely as the air we breathe, and the light by which we see. Thou art royal in benevolence. Let us sing praises unto thee, and rejoice in the God of our salvation. We thank thee, our Father, for that divine nature which we inherit from thee. We thank thee that thou hast made goodness its own reward,—that thou hast made it our highest enjoyment, to be, and to do, good. Help us to find and follow the true and perfect life,—to guard thy divine image within us from every stain of evil. Give us to see that happiness lies not in the possession of wealth, of ease, or station, but in the purity of our desires, and in the honest industry by which we can be useful. To this end, bless our Sabbath school, all its members and all its means of doing good. Aid us by thy good Spirit, that our thoughts may be rightly directed, and our hearts filled with fervent devotion, as we approach the throne of thy heavenly grace. Forgive as all our sins, sanctify us by thy truth, and save us in thy kingdom, through Jesus Christ. Amen.

YORK. C. M.



2. His conscience knows no secret stings,
While grace and joy combine
To form a life whose holy springs
Are hidden and divine.

3. His pleasures rise from things unseen,
Beyond this world and time,
Where neither eyes nor ears have been,
Nor thoughts of mortals climb.

FIFTEENTH SERVICE.

I. THE OFFICES AND CHARACTER OF CHRIST.

The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against his Anointed;

Yet have I set my King upon my holy hill of Zion.

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

II. L. M.

If love, the noblest, purest, best,
If truth all other truth above,
Will claim returns from every breast,
Oh, surely Jesus claims our love.

III. SCRIPTURE LESSON. JOHN VI. AND VII.

Now, about the midst of the feast, Jesus went up into the temple, and taught.

And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Jesus answered them, and said, My doctrine is not mine, but his that sent me.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

For I came down from heaven, not to do mine own will, but the will of him that sent me.

And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

The Jews then murmured at him, because he said, I am the bread which came down from heaven.

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

Jesus therefore answered and said unto them, Murmur not among yourselves.

No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day.

IV. RESPONSES.

Superintendent. Thy mercy, O Lord, is in the heavens;
School. And thy faithfulness reacheth unto the clouds.
Sup. Thy righteousness is like the great mountains;
School. And thy judgments are like a great deep.
Sup. How excellent is thy loving-kindness, O God!
School. Therefore the children of men put their trust under the shadow of thy wings.
Sup. They shall be abundantly satisfied with the fatness of thy house.
School. And thou shalt make them drink of the river of thy pleasures.
Sup. For with thee is the fountain of life;
School. In thy light shall we see light.
Sup. The people which sat in darkness saw great light;
School. And to them which sat in the region and shadow of death light is sprung up.
Sup. For God, who commanded the light to shine out of darkness,
School. Hath shined in our hearts;
Sup. To give the light of the knowledge of the glory of God,
School. In the face of Jesus Christ.

V. PRAYER.

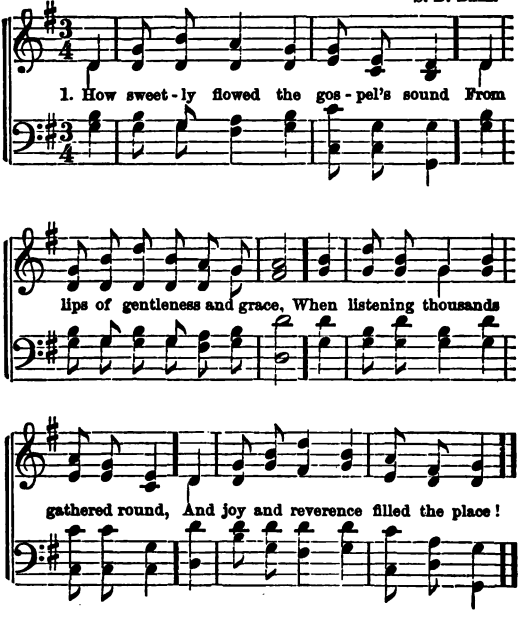
GRACIOUS Father of us all, and the God and Father of our Lord Jesus Christ; we thank thee for thy goodness, and especially now for that

goodness manifested in sending thy Son to be the Saviour of the world. The brightness of thy glory, and the image of thy person, he came to teach us of thee. The people that walked in darkness have seen a great light; they that dwell in the land and shadow of death, upon them hath the light shined. We thank thee, O God, that when this darkness was upon the people's mind, and this shadow upon the people's heart, thou didst open thy heaven, and pour in the light of everlasting love, and of immortality into the human soul, through thy Son, Jesus Christ. He first showed us the face of our Father, for no man cometh unto the Father but by him. He first scattered the gloom of the grave, conquering death, and leading captivity captive. Oh, amid our fast-falling tears, by the grave of our friends, we thank thee that Jesus has made it the shining way to heaven.

We thank thee, O God, for all that Jesus has been and is to our race; for him as our Good Shepherd, leading us into the green pastures, and by the side of the still waters of life; for him as our Guide, and while he points out the road, himself leads the way to heaven; for him as our Redeemer, who will not fail nor be discouraged, till he has set judgment in the earth, till he has restored the last wanderer, wiped the tears from every eye, and there is one fold and one Shepherd. Oh keep us in his and in thy love. We ask all through him who loved us and died for us Amen.

METCALF. L. M.

S. B. Ball.



2. From Heaven he came—of Heaven he spoke
To Heaven he led his followers' way,
Dark clouds of gloomy night he broke,
Unveiling an immortal day.

3. "Come wanderers, to my Father's home,
Come, all ye weary ones, and rest!"
Yes, sacred teacher,—we will come—
Obey thee, love thee, and be blest!

SIXTEENTH SERVICE.

I. SUPPLICATION AND PRAYER.

When the Lord shall build up Zion, he shall appear in his glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth;

To hear the groaning of the prisoner; to loose those that are appointed to death.

II. 7s & 6s M.

Oh, not a joy nor blessing
  With this can we compare,—
The power that God has given us
  To pour our souls in prayer!
Whene'er thou pin'st in sadness,
  Before his footstool fall;
Remember in thy gladness
  His love who gave thee all.

III. SCRIPTURE LESSON. 1 TIM. II.; MATT. VI.

I exhort, therefore, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men;

For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Saviour;

Who will have all men to be saved, and to come unto the knowledge of the truth.

For there is one God, and one Mediator between God and men, the man Christ Jesus;

Who gave himself a ransom for all, to be testified in due time.

And when thou prayest, thou shalt not be as the hypocrites are; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask him.

After this manner, therefore, pray ye:—

IV. RESPONSES.

Superintendent. Our Father which art in heaven,

School. Hallowed be thy name.

Sup. Thy kingdom come;

School. Thy will be done on earth as it is in heaven.

Sup. Give us this day our daily bread:

School. And forgive us our debts as we forgive our debtors.

Sup. And lead us not into temptation,

School. But deliver us from evil:

Sup. For thine is the kingdom, and the power,

School. And the glory, forever. Amen.

Sup. For if ye forgive men their trespasses,

School. Your heavenly Father will also forgive you.

Sup. But if ye forgive not men their trespasses,

School. Neither will your Father forgive your trespasses.

Sup. Confess your faults one to another, and pray one for another, that ye may be healed.

School. The effectual, fervent prayer of the righteous man availeth much.

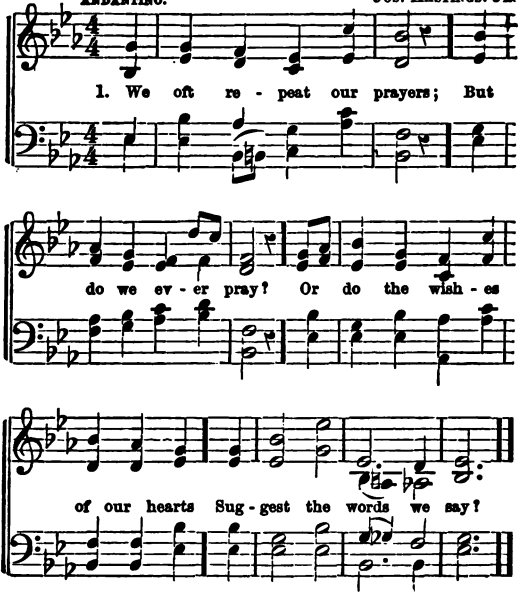
V. PRAYER.

MERCIFUL God, the framer of our bodies and the Father of our spirits; to thee we offer up our prayer and supplication. We thank thee that thou hast promised to hear us when we pray, and to give us all things that are good for us. We bless thee, O Lord, that Jesus has told us that thou art our Father; that thou lovest us with a love greater even than the love of our earthly parents. We come to thee, therefore, with the confidence and affection of children. We beseech thee to teach us how to pray, that we may ask aright and for those things which we need; for those things which will make us good, and useful, and happy.

And we desire, O our Father, that we may always have the spirit of supplication in our hearts; that we may remember we are dependent on thee for all our blessings, — for all the comforts and enjoyments of life. Lead us, O God, to look to thee for all that we want, and to pray for thy blessing on all that we do. When we lie down to sleep, may we seek thy protection, and put our trust in thee. When we awake, may we be thankful for thy guardian care through the night, and pray to thee to guide us through the day. May we each day look to thee for our daily bread, for the forgiveness of our sins, and for deliverance from temptation. And so, with the spirit of prayer always in our hearts, may thy kingdom come, and thy will be done in us, through Jesus Christ our Lord. Amen.

NEWMAN. S. M.

ANDANTINO. JOS. HASTINGS. JR.



2. We may as well kneel down
And worship gods of stone,
As offer to the living God
A prayer of words alone.

3. For words without the heart
The Lord will never hear;
Nor will he ever those regard
Whose prayers are insincere.

4. Lord! teach us what we want,
And teach us how to pray;
Nor let us e'er implore thy grace,
Not feeling what we say.

SEVENTEENTH SERVICE.

I. THE EXCELLENCY OF FAITH.

O Lord, thou hast searched me and known me.

Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high; I cannot attain unto it.

II. C. M.

'Tis faith that purifies the heart,
'Tis faith that works by love,
That bids all sinful joys depart,
And lifts the thoughts above.

III. SCRIPTURE LESSON. MATT. IX. 18-31.

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

And Jesus arose, and followed him, and so did his disciples.

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

For she said within herself, If I may but touch his garment I shall be whole.

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

He said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn.

But when the people were put forth, he went in and took her by the hand, and the maid arose.

And the fame hereof went abroad into all that land.

And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Then touched he their eyes, saying, According to your faith be it unto you.

And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

But they, when they were departed, spread abroad his fame in all that country.

IV. RESPONSES

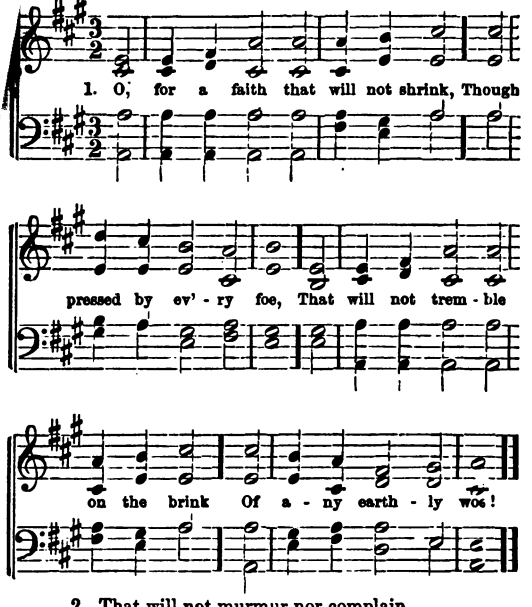
Superintendent. I will lift up mine eyes unto the hills,
School. From whence cometh my help.
Sup. My help cometh from the Lord,
School. Which made heaven and earth.
Sup. He will not suffer thy foot to be moved;
School. He that keepeth thee will not slumber.
Sup. Return unto thy rest, O my soul,
School. For the Lord hath dealt bountifully with thee.
Sup. For thou hast delivered my soul from death,
School. My eyes from tears, and my feet from falling.
Sup. I will walk before the Lord in the land of the living.
School. I will offer to thee the sacrifices of thanksgiving, and will call upon the name of the Lord.
Sup. The salvation of the righteous is of the Lord;
School. He is their strength in the time of trouble.
Sup. And the Lord shall help them and deliver them;
School. Because they trust in him.

V. PRAYER.

O GOD, our Heavenly Father, though we may not see thee with our eyes, we thank thee for the faith by which thou art made manifest to our souls. We know thou art not far from every one of us, and we pray that we may feel thy presence here to-day. Help us to see thee as thou art, — our kind and loving Father, — that we may lean upon thee in our weakness and dependence, and feel that thou art our everlasting strength. O Lord, increase our faith in thee, and in thy dear Son. May we look unto Jesus as the Good Shepherd, who loveth the lambs of the fold. And may we come to thee, as the God and Father of our Lord Jesus Christ, who art above all, and through all, and in all. Help us to have faith in thine unchanging goodness, that when sickness comes upon us, when disappointment blights our hope, when our dear friends die, we may fear no evil, because thou art with us. Teach us, O God, the value of our faith, that we may prize it as thy gift. When we are tempted to turn aside from the path of right, may it keep us from the evil. When the world seems cold and dark, may it warm our hearts, and light our pathway, and fill our minds with cheerful thoughts. And when, at last, we come to die, may it give strength and courage to our souls, that we may cheerfully submit to thy will, and on its wings rise above the darkness of the grave, to praise and glorify thy name forever. Amen.

REEVES. C. M.

W. B. BRADBURY.



2. That will not murmur nor complain
   Beneath the chastening rod,
   But, in the hour of grief and pain,
   Will lean upon its God;—

3. A faith that shines more bright and clear
   When tempests rage without;
   That when in danger knows no fear,
   In darkness feels no doubt;—

4. Lord, give us such a faith as this
   And then, whate'er may come,
   We'll taste e'en then the hallowed bliss
   Of an eternal home.

EIGHTEENTH SERVICE.

I. JOYFUL HOPE.

While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is; which keepeth truth forever.

II. 8s & 7s M.

Know, my soul, thy full salvation;
  Rise o'er sin, and fear, and care;
Joy to find, in every station,
  Something still to do or bear.
Think what spirit dwells within thee;
  Think what Father's smiles are thine;
Think what Jesus did to win thee;—
  Child of heaven, canst thou repine?

III. SCRIPTURE LESSON. ROM. V. AND TIT. III.

Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ;

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

And not only so, but we glory in tribulations also; knowing that tribulation worketh patience;

And patience, experience; and experience, hope:

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

For when we were yet without strength, in due time Christ died for the ungodly.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Not by works of righteousness which we have done, but according to his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Which he shed on us abundantly through Jesus Christ our Saviour;

That, being justified by his grace, we should be made heirs according to the hope of eternal life.

IV. RESPONSES.

Superintendent. Why art thou cast down, O my soul,

School. And why art thou disquieted within me?

Sup. Hope thou in God;

School. For I shall yet praise him for the help of his countenance.

Sup. The Lord will command his loving-kindness in the day-time,

School. And in the night his song shall be with me.

Sup. Our soul waiteth for the Lord:

School. He is our help and our shield.

Sup. Let thy mercy, O Lord, be upon us,

School. According as we hope in thee.

Sup. Except the Lord build the house,

School. They labor in vain that build it.

Sup. Except the Lord keep the city,

School. The watchman waketh but in vain.

Sup. Be of good courage, and he shall strengthen your heart,

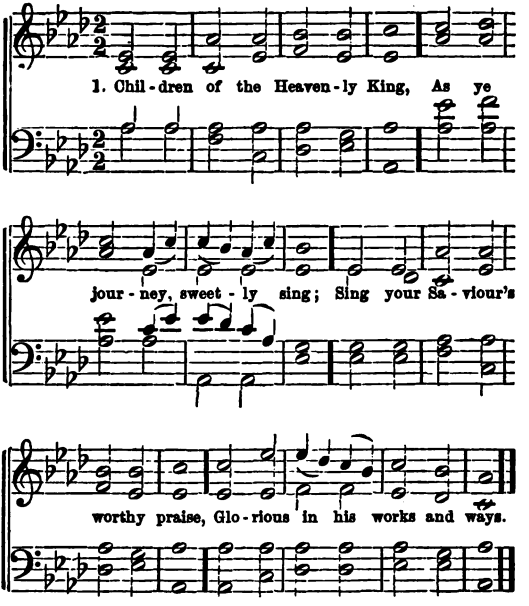
School. All ye that hope in the Lord.

V. PRAYER.

SOURCE of all life and hope! to thee do we look up in prayer, as thou hast taught us in thy Word. Thou art the fountain of all holiness, and canst purify our souls from sin. Thou art the strength of our lives, and the supply of all our wants. Through thy goodness have we been brought to see the light of another Sabbath day. We thank thee, O our Father, for all thy mercies, and we would remember in this hour the gratitude that is due to thee. Help us, we beseech thee, to hear thy voice in the stillness of this sacred day, and, as we hear, to listen and obey. Help us to turn our thoughts to thee, and open our hearts that we may receive thy Holy Spirit. And while we think of thee, and all thy kindness to us,—while we think of thy watchful care that has been over us all the days of our lives,—may our hearts grow strong in hope,—for by hope are we saved. May we never be cast down, but still hope and trust in thee. May we battle with our sins in the hope of victory. May we be cheerful in sickness, with the hope of health. May we be patient in affliction, with the hope that thou wilt lift every burden from our hearts. May we overcome the fear of death with the hope of a brighter world, and a purer life on high. Help us, we pray thee, as we hope for happiness and peace, so to direct our lives that we may receive and enjoy the fulfilment of our hope. And to thy name be all the praise forevermore. Amen.

JOY. 7s.

S. B. Ball.



2. Shout, ye little flock, and blest;
You on Jesus' throne shall rest;
There your seat is now prepared,
There your kingdom and reward.

3. Lord, submissive make us go,
Ready, leaving all below;
Only thou our Leader be,
And we still will follow thee.

NINETEENTH SERVICE

I CHARITY, THE FIRST OF THE CHRISTIAN GRACES.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth; and thou wilt not deliver him unto the will of his enemies.

Lord, thou hast heard the desire of the humble; thou wilt prepare their heart; thou wilt cause thine ear to hear;

To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

II. C. M.

Faith, hope, and love, now dwell on earth,
And earth by them is blest;
But faith and hope must yield to love,
Of all the graces best.

III. SCRIPTURE LESSON. 1 Cor. xiii.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I undertsood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

IV. RESPONSES.

Superintendent. Ye have heard that it hath been said Thou shalt love thy neighbor, and hate thine enemy;

School. But I say unto you, love your enemies,

Sup. Bless them that curse you,

School. Do good to them that hate you,

Sup. And pray for them which despitefully use you, and persecute you;

School. That ye may be the children of your Father which is in heaven;

Sup. For he maketh his sun to rise on the evil and on the good,

School. And sendeth rain on the just and on the unjust.

Sup. Bear ye one another's burdens,

School. And so fufill the law of Christ.

Sup. For all the law is fulfilled in one word,

School. Even in this, Thou shalt love thy neighbor as thyself.

Sup. Be ye therefore perfect,

School. Even as your Father which is in heaven is perfect.

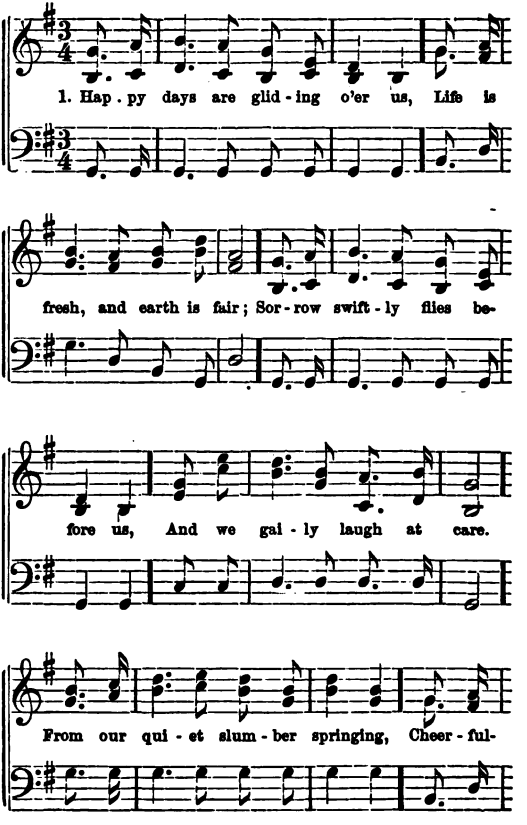
Sup. And let us not be weary in well-doing:

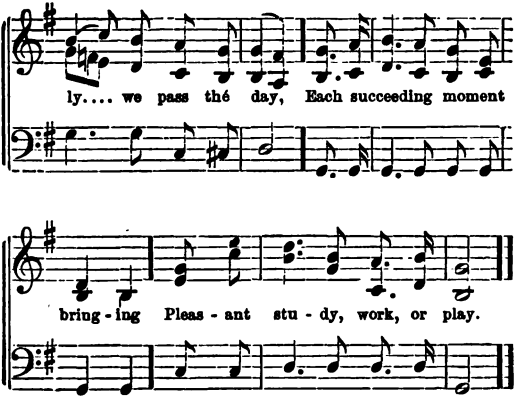
School. For in due season we shall reap, if we faint not.

V. PRAYER.

FATHER in heaven, we hallow thy name, for it is Love. Thou hast required us to have faith in thee, and we do believe. Thou hast bid us hope in thee, and we are hopeful. Yet more than all hast thou enjoined upon us that charity which "believeth all things, and hopeth all things," and which in itself comprehends all Christian graces. Most fervently do we pray that this spirit may live in our hearts, and find expression in our lives; that we may put away all indifference to the good of others, and live for our race, as we would live to thy glory. Oh, deepen within us the conviction that charity is the substance of the Christian life, and that without it we are nothing as we ought to be. O blessed Father, lift us above the narrow and selfish, into thy loving presence. Let us in vision see thy face, radiant with a love more tender than a mother's, and hear thy voice, sweeter than the music which floated above the babe of Bethlehem. Let thy compassion soften our hearts, and bind us in sympathy to kindred natures. Bless all who wait around this altar with an ever-growing love. Let us feel thy nearness as a welcome reality in all our labors, pleasures, joys, and sorrows, and in all our aspirations. And whithersoever our various paths may lead, may we cherish with unspeakable joy that companionship which shall guide us to the feast of charity, and to the kingdom of heaven. Amen.

CONSTANCY. 8s & 7s.





2. Sometimes angry passions rising,
Drive away our peace of mind;
O, 'tis strange, 'tis quite surprising,
That we are not always kind!
If we cherish good affections,
And our parents' will obey;
If we follow the directions
Of our teachers through the day;

3. If our spirit, meekness learning,
Unto God its homage give;
Like the modest violet, turning
To the sky its azure leaves;—
Then we never need be fearful:
As the gentle lamb and dove,
We are happy, we are cheerful,
When our hearts are full of love!

TWENTIETH SERVICE.

I. THE DUTY OF FORGIVENESS.

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Rejoice the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

II. L. M.

My dear Redeemer and my Lord,
I read my duty in thy word;
But in thy life thy law appears
Drawn out in living characters.

III. SCRIPTURE LESSON. MATT. XVIII.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me and I forgive him? till seven times?

Jesus saith unto him, I say not unto thee, Until seven times, but until seventy times seven.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

And when he had begun to reckon, one was brought unto him which owed him ten thousand talents.

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

But the same servant went out, and found one of his fellow-servants which owed him a hundred pence; and he

laid hands on him, and took him by the throat, saying, Pay me that thou owest.

And his fellow-servant fell down at his feet and besought him, saying, Have patience with me, and I will pay thee all.

And he would not; but went and cast him into prison, till he should pay the debt.

So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

IV. RESPONSES.

Superintendent. The Lord God is merciful and gracious,

School. Long-suffering, and abundant in goodness and truth,

Sup. Keeping mercy for thousands,

School. Forgiving iniquity, transgression, and sin.

Sup. Blessed is he whose transgression is forgiven,

School. And in whose spirit there is no guile.

Sup. The Lord is gracious and full of compassion;

School. Slow to anger, and of great mercy.

Sup. The Lord is good to all,

School. And his tender mercies are over all his works.

Sup. Make us glad, O Lord, according to the days wherein thou hast afflicted us,

School. And the years wherein we have seen evil.

Sup. Let thy work appear unto thy servants,

School. And thy glory unto their children.

Sup. It is a good thing to give thanks unto the Lord,

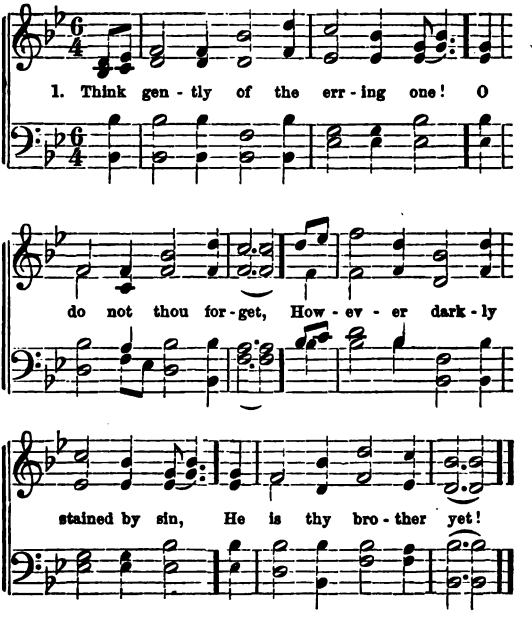
School. To show forth his loving-kindness in the morning, and his faithfulness every night.

V. PRAYER.

OUR Father in heaven, we thank thee that we are permitted to pray to thee; to tell thee what is in our hearts, to confess to thee all our sins and wrong-doing, and feel that thou wilt hear us, and forgive us, and bless us. O Lord, ever kind and merciful, we know that we do many things which we ought not to do; that we are often guilty of anger, and ill-feeling, and unthankfulness; that we have many times offended against thee, and against our parents, and given pain to those who love us. But we praise thee that they have so kindly forgiven us our offences, and that thou, of thy great mercy, dost pardon our transgressions against thee.

O, our Father, we feel that it is our duty to forgive those who trespass against us, as thou forgivest us our trespasses against thee. Teach us, Lord, to love our enemies, to do good to those who hate us, and to pray for those who despitefully use us. Give us the love of Jesus, who prayed for his murderers on the cross, and help us to feel that we ought to follow him in all things, that we may honor his holy religion. Gracious Father, fill our hearts with the spirit of his forgiveness toward all who offend us or speak evil against us, or do us any kind of injury, so that we may be truly his disciples. And through him we will give to thee all the praise and the glory forever. Amen.

HYMN. C. M.



2. Speak gently to the erring one!
Thou yet may'st win him back
With holy words, and tones of love,
To Virtue's pleasant track!

3. Forget not thou hast often sinned,
And sinful yet may be;
Deal gently with the erring heart,
As God has dealt with thee!

TWENTY-FIRST SERVICE.

I. THE BLESSED LIFE.

I waited patiently for the Lord; and he inclined unto me, and heard my cry.

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

II. C. M.

Blest are the souls that hear and know
The gospel's joyful sound;
Peace shall attend the paths they go,
And light their steps surround.

III. SCRIPTURE LESSON. FROM THE GOSPELS.

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

The life is more than meat, and the body is more than raiment.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

I am come that they might have life, and that they might have it more abundantly.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

For as the Father hath life in himself, so hath he given to the Son to have life in himself.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

IV. RESPONSES.

Superintendent. Blessed are the poor in spirit;
School. For theirs is the kingdom of heaven.
Sup. Blessed are they that mourn;
School. For they shall be comforted.
Sup. Blessed are the meek;
School. For they shall inherit the earth;
Sup. Blessed are they which do hunger and thirst after righteousness;
School. For they shall be filled.
Sup. Blessed are the merciful;
School. For they shall obtain mercy.
Sup. Blessed are the pure in heart;
School. For they shall see God.
Sup. Blessed are the peace-makers;
School. For they shall be called the children of God.
Sup. Blessed are they which are persecuted for righteousness' sake;
School. For theirs is the kingdom of heaven.

V. PRAYER.

GRACIOUS Father and Friend! Another Sabbath dawns upon us. As children we have come together to receive the blessing thou hast

promised to them that seek thee early. Help us to adore thy perfections, to live in the light of thy goodness, and to be thankful for all the mercies we constantly enjoy. Teach us, O Lord, to hunger and thirst after righteousness, to be filled with its blessing, and to be satisfied with heavenly joy. May we live in peace with our companions, and cultivate friendship and love for all mankind. May we, even in childhood, learn to submit to the ways of thy Providence; that not only in health, but in sickness, not only in joy, but in sorrow, we may bow in submission to thy will. Great Teacher and Fountain of Wisdom, may we be thy scholars; may we come as willing pupils to the feet of Jesus, that our hearts may be enriched with the virtues of his life, and the blessings of his word. Grant, O Lord, that we may use this day to thine acceptance and to our spiritual good. And when our Sabbath gatherings on earth are over, may we rise to the enjoyment of an endless Sabbath, and live to thy glory and in thy love forever! Amen.

HAPPY DAY. L. M.

1. O hap - py day, that fixed my choice, On thee, my
Well may this glow - ing heart re - joice, And tell its
2. Now rest, my long di - vid - ed heart; Fixed on this
Nor ev - er from thy Lord de - part; With him of
3. High heav'n, that heard the solemn vow, That vow re-
Till in life's lat - est hour I bow, And bless in

CHORUS.

Sav - iour and my God. } Hap - py day, hap - py
rap - tures all a - broad. } Hap - py day, &c.
bliss - ful cen - tre, rest; } CHORUS.
ev' - ry good pos - sessed. }
newed shall dai - ly hear, } CHORUS.
death a bond so dear. }

FINE.

day, when Jesus washed my sins a - way. He taught me

D. C.

how to watch and pray, And live re - joic - ing ev' - ry day.

(*From the* "*Æolian Harp*," by permission.)

TWENTY-SECOND SERVICE.

I. THE KINGDOM OF HEAVEN.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts, ye ministers of his, that do his pleasure.

Bless the Lord, all his works, in all places of his dominion; bless the Lord, O my soul.

II. C. M.

Hail, sweetest, dearest tie, that binds
  Our glowing hearts in one!
Hail, sacred hope that tunes our minds
  To harmony divine!
It is the hope, the blissful hope,
  Which Jesus' word has given,—
The hope, when days and years are past,
  We all shall meet in heaven.

III. SCRIPTURE LESSON. FROM MATT. XIII.; MARK IV.; LUKE XVII.

And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all the seeds that be in the earth;

But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it.

And he said, So is the kingdom of God, as if a man should cast seed into the ground;

And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls;

Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them, and said, The kingdom of God cometh not with observation;

Neither shall they say, Lo here! or lo there! for behold, the kingdom of God is within you.

IV. RESPONSES.

Superintendent. Great is the Lord, and greatly to be praised,

School. In the city of our God, in the mountain of his holiness.

Sup. How great are his signs! and how mighty are his wonders!

School. His kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Sup. O Lord God of hosts, who is a strong Lord like unto thee?

School. Or to thy faithfulness round about thee?

Sup. Justice and judgment are the habitation of thy throne;

School. Mercy and truth shall go before thy face.

Sup. Blessed is the people that know the joyful sound;

School. They shall walk, O Lord, in the light of thy countenance.

Sup. In thy name shall they rejoice all the day;

School. And in thy righteousness shall they be exalted.

Sup. For the kingdom of God is not meat and drink;

School. But righteousness, and peace, and joy in the Holy Ghost.

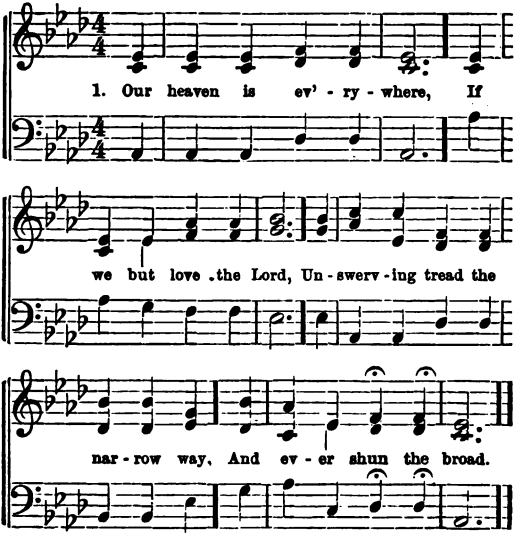
Sup. Seek ye first the kingdom of God and his righteousness,

School. And all things needful shall be added unto you.

V. PRAYER.

UNTO thee, O God, is due the gratitude and praise of every heart. Thou art the King eternal, who rulest over all worlds; and all souls are thy rightful subjects. Thou hast taught us in thy word, that thy kingdom is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost. Thy throne is in every heart; it is thy right to reign, and our duty to obey. Give unto us, O God, we pray thee, hearts to welcome the reign of truth. May it prove within us a power unto salvation. May it purify our affections, direct our thoughts towards heavenly things, and sanctify all our desires and pursuits. May the good tidings which a Saviour brought be received in all their fulness, and the great joy they produce exclude the love of sin. To this end, O God, wilt thou order the exercises of our school. Fill all our hearts with thy spirit. Let thy righteousness and peace possess all our souls, that thy kingdom may come, and thy will be done on earth as it is in heaven. Make us faithful and obedient followers of thy Son, that our lives may be radiant like his. Keep us ever in thy love, that through thy grace we may overcome the world, enter into thy joy, and be crowned with thy salvation, through Jesus, our Master and Redeemer. *Amen.*

BEETHOVEN. S. M.



2. 'Tis when the trusting heart
   Bows meekly to its grief,
   Still looking up with earnest faith
   For comfort and relief.

3. Where guileless infancy
   In happiness doth dwell,
   And where the aged one can say—
   "He doeth all things well."

4. Wherever truth abides,
   Sweet peace is ever there;
   If we but love and serve the Lord,
   Our heaven is everywhere.

TWENTY-THIRD SERVICE.

I. PENITENCE AND PARDON.

I will praise thee, O Lord, among the people; I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger forever, because he delighteth in mercy.

Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

II. S. M.

Sweet is the friendly voice
  Which speaks of life and peace;
Which bids the penitent rejoice,
  And sin and sorrow cease.

III. SCRIPTURE LESSON. LUKE XV. 11-24.

And he said, A certain man had two sons:

And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to *spare, and* I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son; make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

And bring hither the fatted calf, and kill it; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

IV. RESPONSES.

Superintendent. Enter not into the path of the wicked, and go not in the way of evil men.

School. If sinners entice thee, consent thou not.

Sup. Trust in the Lord with all thy heart, and lean not on thine own understanding.

School. In all thy ways acknowledge him, and he shall direct thy paths.

Sup. Keep thy heart with all diligence;

School. For out of it are the issues of life.

Sup. Create in me, O Lord, a clean heart,

School. And renew a right spirit within me.

Sup. Open thou my lips;

School. And my mouth shall show forth thy praise.

Sup. For thou desirest not sacrifice, else would I give it;

School. The sacrifices of God are a broken spirit.

Sup. The Lord is nigh unto them that are of a broken heart,

School. And saveth such as be of a contrite spirit.

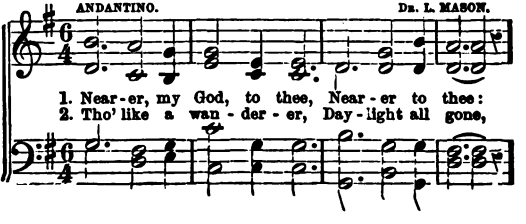
Sup. Let us therefore search and try our ways;

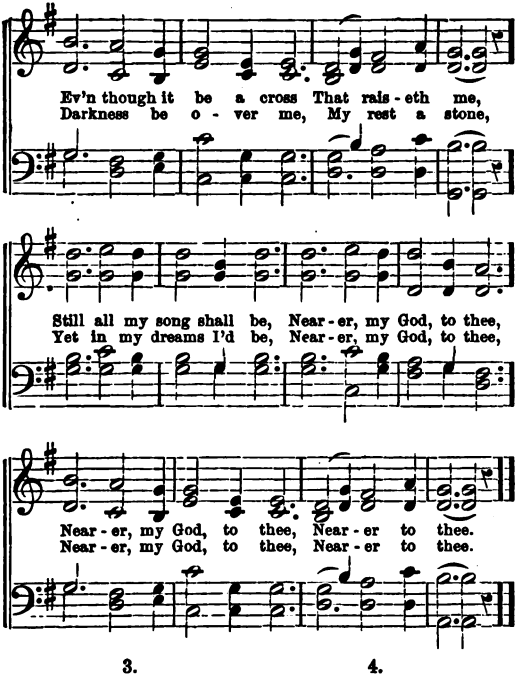
School. Let us repent, and be converted, that our sins may be blotted out.

V. PRAYER.

OUR Father and our God! We have come together once more to sing thy praise, to read thy holy word, and to learn that truth which is able to cleanse us from all our sins. We thank thee that thou lovest not only the wise, the great and the good, but thou rememberest the little child; thou art mindful of the humble and the weak, and art moved with compassion even toward the wayward. Help us to know our faults. May we learn to hate them, and to forsake them; and grant, O Lord, that in penitence we may come to thee for a Father's blessing. Thou art full of compassion. Grant that this day our lessons and our thoughts of thee may help us to see that holiness is beautiful; that obedience alone is blessed; that to be penitent and sorry for our sins is the way for us to return to thy arms, to receive thy favor, and to acquaint ourselves with thy love. Bless us this day. Save us from temptation, and fit us for every duty. Go with us through every trial; be our hope in death; and crown us at last to thy glory, through Christ our Lord. Amen.

NEARER, MY GOD, TO THEE.





3.

There let the way appear
  Steps up to heaven;
All that thou sendest me
  In mercy given,
Angels to beckon me,
Nearer, my God, to thee,
  Nearer to thee.

4.

Or if on joyful wing,
  Cleaving the sky,
Sun, moon, and stars forgot,
  Upward I fly,
Still all my song shall be
Nearer, my God, to thee,
  Nearer to thee.

(From Sabbath Hymn and Tune Book, by permission.)

TWENTY-FOURTH SERVICE.

I. THE LIGHT OF THE WORLD.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Thy word is a lamp unto my feet, and a light unto my path.

Thy testimonies are wonderful; therefore doth my soul keep them.

The entrance of thy words giveth light; it giveth understanding unto the simple.

II. C. M.

O Lord of life! to thee we pray;
Send down thy Spirit from above,
And fill, great Fount of Truth, this day
Each mind with light, each heart with love.

III. SCRIPTURE LESSON. FROM THE GOSPEL OF ST. JOHN.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Nevertheless, among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

For they loved the praise of men more than the praise of God.

Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

And he that seeth me seeth him that sent me.

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Walk while ye have the light, lest darkness come upon you; for he that walketh in darkness knoweth not whither he goeth.

While ye have light, believe in the light, that ye may be the children of light.

IV. RESPONSES.

Superintendent. O Lord my God, thou art very great;

School. Thou art clothed with honor and majesty.

Sup. Who coverest thyself with light as with a garment;

School. Who stretchest out the heavens like a curtain.

Sup. Who maketh the clouds his chariot;

School. Who walketh upon the wings of the wind.

Sup. Who maketh his angels spirits;

School. His ministers a flaming fire.

Sup. Out of Zion, the perfection of beauty,

School. God hath shined upon the world.

Sup. Awake, thou that sleepest; arise from the dead,

School. And Christ shall give thee light.

Sup. O Lord, withhold not thou the tender mercies from us.

School. Let all those that seek thee rejoice and be glad in thee;

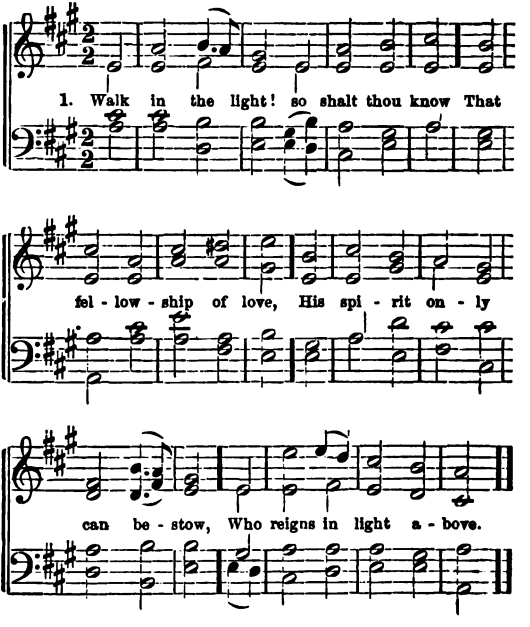
Sup. Let such as love thy salvation say continually,

School. The Lord be magnified.

V. PRAYER.

GOD of our salvation! Glory be to thee in the highest heavens. Let us be glad and exult in thee forevermore; for thou art our life and our exceeding joy. We thank thee for the light of thy truth and the help of thy grace. As the world is made beautiful by the light of the sun, so may our souls receive beauty and strength from the gospel of Jesus Christ. Let the light of his life so shine into our hearts that there may be no darkness there. Let thy blessing rest upon our school, upon our teachers, our pastor, and our parents. Give success to the blessed work in which we are engaged. Increase our numbers and our zeal, and help us on each returning Sabbath, to spend the day in thy praise. May we look to Jesus as our guide, and faithfully follow in his steps. May we live not only for ourselves, but for the world. May we let our light so shine before men, that they may see our good works, and be led to glorify thee. Let thy kingdom come, and thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And led us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

MAGNUS. C. M.



2. Walk in the light! and thou shalt own
Thy darkness passed away,
Because that light hath on thee shone
In which is perfect day.

3. Walk in the light! and thine shall be
A path, though thorny,—bright;
For God, by grace, shall dwell in thee,
And God himself is light!

TWENTY-FIFTH SERVICE.

I. HEARING AND DOING.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

II. AIR AWAY TO SCHOOL.

Away from home, to school we come,
  Upon this holy day;
In faith and love we look above,
  And humbly praise and pray;
Oh let this hour to God be given!
  Let every heart be raised to heaven!
And while in youth we learn the truth,
  May we the truth obey!

III. SCRIPTURE LESSON. FROM MATT. VII. AND XIII. AND JAMES I. AND II.

Therefore speak I to them in parables: because they seeing see not, and hearing they hear not, neither do they understand.

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

But blessed are your eyes, for they see; and your ears, for they hear.

For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass;

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

If a brother or sister be naked, and destitute of daily food,

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Even so faith, if it hath not works, is dead, being alone.

Yea, a man may say, Thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works.

IV. RESPONSES.

Superintendent. The eyes of the Lord are upon the righteous,

School. And his ears are open unto their cry.

Sup. They lift up their voices unto the Lord,

School. And he delivereth them out of all their troubles.

Sup. But the face of the Lord is against them that do evil;

School. They cry in their trouble, and have none to help.

Sup. The steps of a good man are ordered by the Lord;

School. And he delighteth in his way.

Sup. Though he fall, he shall not be utterly cast down;

School. For the hand of the Lord upholdeth him.

Sup. I have seen the wicked in great power, and spreading himself like a green bay tree.

School. Yet he passed away, and lo, he was not; yea, I sought him, but he could not be found.

Sup. Fret not thyself because of evil-doers,

School. Neither be thou envious against the workers of iniquity.

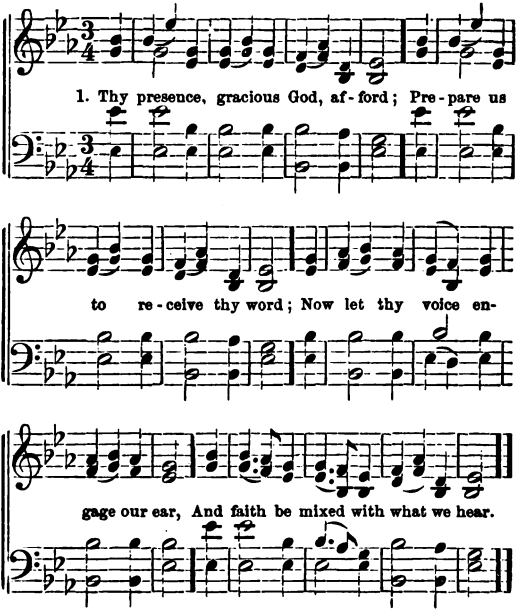
Sup. Hearken unto the Lord and do good,

School. And he shall exalt thee to inherit the land.

V. PRAYER.

OUR Father in heaven, we would hallow thy holy name upon our lips to-day. We would praise and worship thee with sincere hearts. We would thank thee for thy many blessings to us, and ask a continuance of thy favors. Thou art plenteous in mercy; be patient with us in our weakness; be kind with us in our uncharitableness; be forgiving towards us in our sinfulness. We are always in need of thy mercy; extend thy favors to us, O most merciful Father. Help us to be doers as well as hearers of the word; help us to live as well as believe the gospel; help us practise as well as know thy law; help us to bless others as well as receive blessings from thee. May we be merciful even as we obtain mercy. May thy law, written in our hearts, be practised by our hands. May we so profit by the lessons we hear, that our lives, even though young, shall be ornaments to thy church, shall be lamps of righteousness to our country, and blessings to humanity. Pardon our sins, and quicken our hearts with thy Holy Spirit; and unto thy great name shall be all the praise forever. Amen.

GRATITUDE. L. M.



2. Distracting thoughts and cares remove,
And fix our hearts and hopes above;
With food divine may we be fed,
And satisfied with living bread.

3. To us the sacred word apply
With sovereign power and energy,
And may we, in thy faith and fear,
Reduce to practice what we hear.

TWENTY-SIXTH SERVICE.

I. OUR HOME ON HIGH.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen.

II. C. M.

I know that earth is not the home
  Where I must always stay;
I only here a while shall roam,
  Until a brighter day.

III. SCRIPTURE LESSON. 2 Cor. iv., v.

All things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory:

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

For we know that, if our earthly house of this taberna-

cle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

If so be that being clothed we shall not be found naked.

For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

For we walk by faith, not by sight;

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Wherefore we labor, that, whether present or absent, we may be accepted of him.

IV. RESPONSES.

Superintendent. Lord, make us to know our end, and the measure of our days,

School. That we may know how frail we are.

Sup. Our days are determined, the number of our months is with thee;

School. Thou hast appointed our bounds that we cannot pass.

Sup. So teach us to number our days —

School. That we may apply our hearts unto wisdom.

Sup. May we glorify thee on the earth;

School. And finish the work thou hast given us to do.

Sup. When our flesh and our hearts fail,

School. Be thou the strength of our hearts, and our portion forever.

Sup. For here we have no continuing city,

School. But we seek one to come;

Sup. A city which hath foundations,

School. Whose builder and maker is God.

Sup. As is the earthy, such are they also that are earthy;

School. And as is the heavenly, such are they also that are heavenly.

Sup. And as we have borne the image of the earthy,

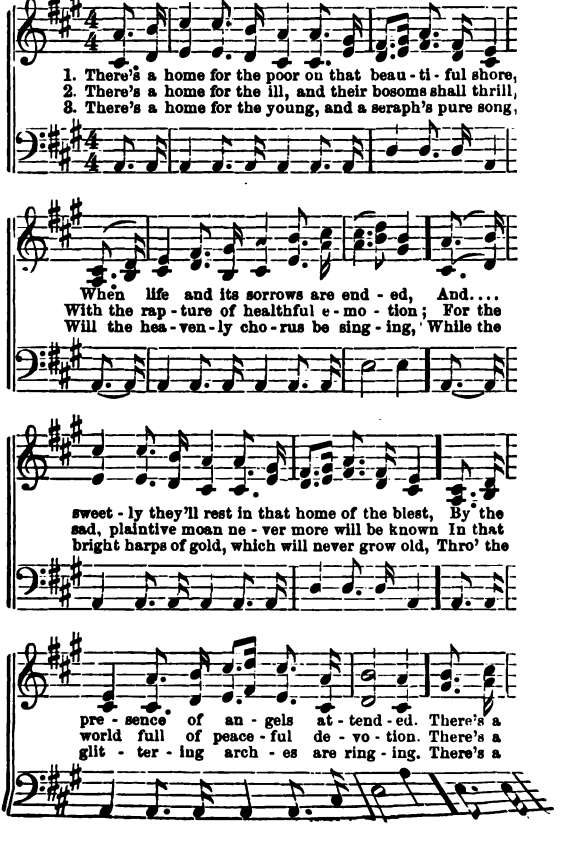
School. We shall also bear the image of the heavenly.

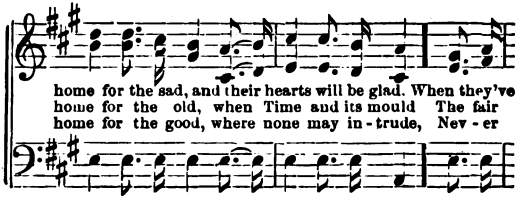
V. PRAYER.

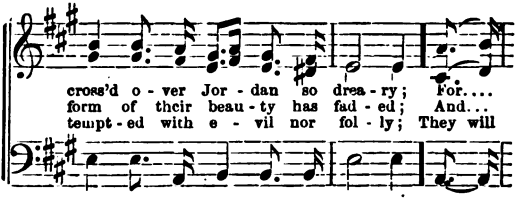
GRACIOUS Father, we call upon thee because thou art better than all others, and the only one able to answer our prayers. In heaven and on earth thou hearest and answerest prayer. Thy gracious ear is always listening to the voices of thy children; thy tender eye is always watching them in their dangers; thy loving heart is always yearning for their walk with thee, and thy bountiful hand is always open to supply their wants. Thou knowest how far they are away from thee and their heart's true home, and how often they forget thee and their home with thee in heaven. To-day wilt thou lift our hearts up to thee and that home. Thou art our Father, and thy home we would look to as our own. Oh draw all our thoughts up to thee, and hold them there in restful confidence. Give us faith to see our home on high, with our dear ones there. Teach us, O Father, to so live that our homes may be peaceful and happy. Help us to enrich our hearts with all good affections, that we may be able to enjoy with fulness our home with thee. May we live all our days in affectionate intercourse with each other, that our homes below may be schools preparing us for our home in heaven; and unto thy great name would we ascribe praises now and evermore. Amen.

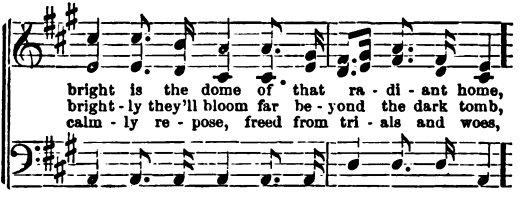
THERE'S A HOME FOR ALL.

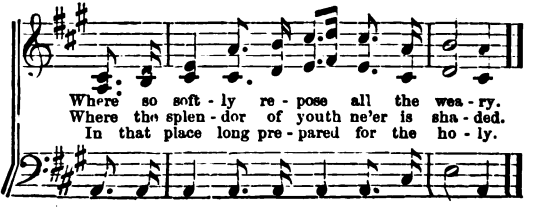
Words by MARY A. YOUNG.—From "Silver Chime," by permission.




home for the sad, and their hearts will be glad. When they've
home for the old, when Time and its mould The fair
home for the good, where none may in-trude, Nev-er


cross'd o-ver Jor-dan so drea-ry; For....
form of their beau-ty has fad-ed; And...
tempt-ed with e-vil nor fol-ly; They will


bright is the dome of that ra-di-ant home,
bright-ly they'll bloom far be-yond the dark tomb,
calm-ly re-pose, freed from tri-als and woes,


Where so soft-ly re-pose all the wea-ry.
Where the splen-dor of youth ne'er is sha-ded.
In that place long pre-pared for the ho-ly.

SPECIAL SERVICES.

SPECIAL SERVICE.—No. 1.

I. FOR THE OPENING OF A NEW SCHOOL.

I was glad when they said unto me, Let us go into the house of the Lord.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Thou hast been my help; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path.

II. L. M.

Our God, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee thou art found,
And every place is hallowed ground.

III. SCRIPTURE LESSON. MATT. VIII. AND MARK X.

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them,

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever, therefore, shall humble himself as this little child, the same is greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name receiveth me.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

And he took them up in his arms, put his hands upon them, and blessed them.

IV. RESPONSES.

Superintendent. This is the day which the Lord has made;

School. We will rejoice and be glad in it.

Sup. We come to thy house, O God, with the voice of joy and praise;

School. For all thy works do praise thee and magnify thy name.

Sup. One thing have we desired of the Lord; that will we seek after:

School. That we may dwell in the house of the Lord all the days of our lives,

Sup. To behold the beauty of the Lord,

School. And to inquire in his holy temple.

Sup. Let us think of thy loving-kindness, O God,

School. Because thy loving-kindness is better than life.

Sup. In the midst of thy holy temple,

School. May our lips continually praise thee.

Sup. In the assembly of the upright, and in the congregation,

School. We will praise thee, O Lord, with our whole hearts.

Sup. Surely goodness and mercy shall follow us all the days of our lives,

School. And we will dwell in the house of the Lord forever.

V. PRAYER.

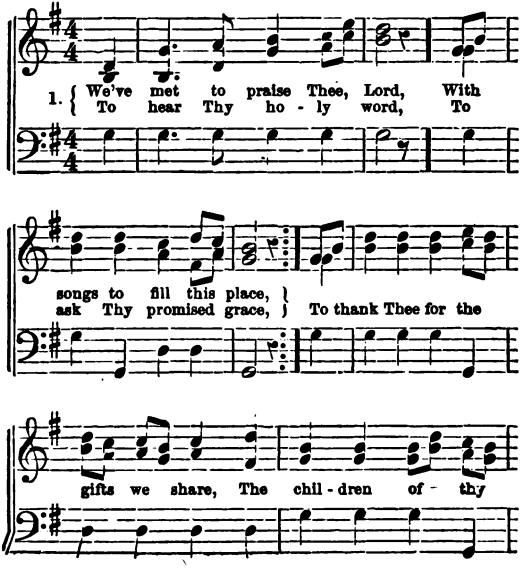
O THOU, who art worthy the reverent love of all hearts, hear our prayer, and let thy paternal blessing rest upon this family of little ones, and the youthful who shall be gathered here from time to time, to receive instruction. Thou knowest all their needs, their trials, perils, and temptations; and since we can do nothing without thee, we pray for thy help, that we may be able to gather them into bands, enlighten their minds, and aid in preparing them for the solemn responsibilities of life, and to walk in the valley of shadows feeling thy presence and resting in thy love.

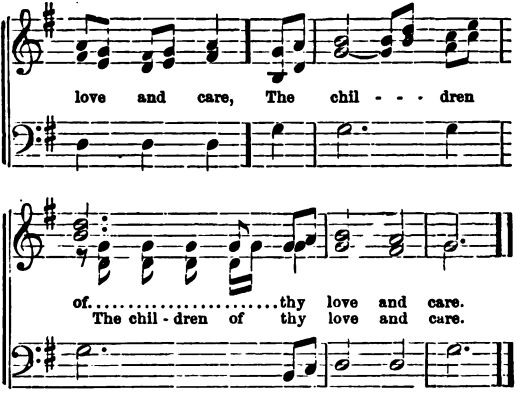
May faithful teachers take them to their very hearts, and, by living examples and affectionate appeals, win many souls to Christ. To this end may they be taught of God, baptized into the spirit of Jesus, and devote their energies to the highest welfare of the children. We beseech thee to assist those who may have the general oversight of this school, that a healthful order may prevail, and the means employed be made efficient to the great end in view.

We would most earnestly remember before thee the parents and guardians represented here; that, by their presence they may encourage, and by home-coöperation render assistance to those who shall toil in this garden of the Lord

And now, O Father, we commend this tender branch of the living vine to thee. May it be watered with the dews of thy grace, and bear the seal of heaven in the richness and abundance of the fruit which shall be laid upon thine altar. Here may many souls be consecrated to thee, and, walking in the footsteps of the Master, find the "peace which passeth all understanding," and the "rest which remaineth for the people of God." Amen.

LISCHER. H. M.





2. Grant us the listening ear,
The understanding heart,
The mind and will sincere,
To choose the better part,
To take the learner's lowly seat,
And gather wisdom at thy feet.

3. Through this, and every day,
Teach us thy paths to tread;
Nor let our feet astray
By Satan's wiles be led;
But keep us in the narrow road,
The road to glory and to God.

SPECIAL SERVICE.—No. 2.

I. FOR CHRISTMAS.

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears;

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth.

II. 8s & 7s M.

Hark! what mean those holy voices,
Sweetly sounding through the skies?
Lo, the angelic host rejoices;
Heavenly hallelujahs rise.

Christ is born, the great Anointed;
Heaven and earth his praises sing!
Oh, receive whom God appointed
For your Prophet, Priest, and King.

III. SCRIPTURE LESSON. St. Luke ii.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them, Fear not; for behold I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day, in the city of David, a *Saviour*, which is Christ the Lord.

And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

Glory to God in the highest, and on earth peace, good-will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel; and the Holy Ghost was upon him.

And it was revealed unto him by the Holy Ghost, that he should not see death before he had seen the Lord's Christ.

And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law,

Then took he him up in his arms, and blessed God, and said,

Lord, now lettest thou thy servant depart in peace, according to thy word:

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people:

A light to lighten the Gentiles, and the glory of thy people Israel.

IV. RESPONSES.

Superintendent. To them that sit in darkness and in the shadow of death,

School. Light is sprung up.

Sup. And this is the name whereby he shall be called,

School. *The Lord our Righteousness.*

Sup. He shall not fail, nor be discouraged, till he have set judgment in the earth;

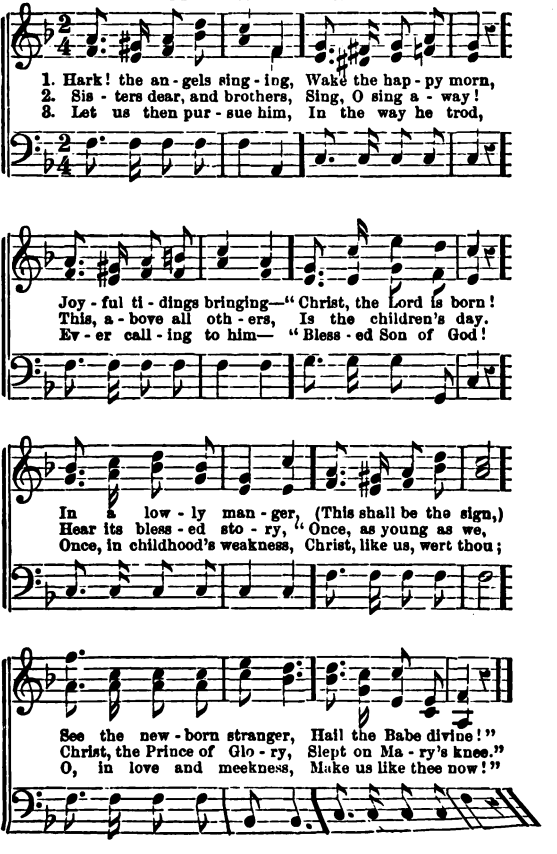
School. And the isles shall wait for his law.

Sup. He shall have dominion from sea to sea,
School. And from the rivers unto the ends of the earth.
Sup. The wolf also shall dwell with the lamb,
School. And the leopard shall lie down with the kid,
Sup. And the calf, and the young lion, and the fatling together;
School. And a little child shall lead them.
Sup. He shall stand as an ensign of the people,
School. And all nations shall come unto it.
Sup. For the earth shall be full of the knowledge of the Lord,
School. Even as the waters cover the sea.

V. PRAYER.

BOUNTIFUL Giver of every blessing! We praise thee for the gift of thy well-beloved Son, whom thou didst send to be the Saviour of the world. We hail with joy this day which commemorates his birth. We would lift up our voices in songs of praise, in honor of thine Anointed, the desire of all nations. And we pray that our hearts may be more deeply impressed with thy great love, revealed to the world through this unspeakable gift. We thank thee that thou hast made thyself known to us, in his pure precepts and spotless life; and that thou hast revealed through him the beauty and perfection of our nature. Help us, O God, so to receive him into our hearts, that we may glorify thy name, and establish peace and good-will among men. May the story of his life be impressed upon our minds, that we may remember him as the blameless Child, the obedient Son, and unchanging Friend. Sanctify us by his spirit, and save us in his kingdom, and thine shall be the praise forevermore. Amen.

HYMN. 6s & 5s.


1. Hark! the an - gels sing - ing, Wake the hap - py morn,
2. Sis - ters dear, and brothers, Sing, O sing a - way!
3. Let us then pur - sue him, In the way he trod,
Joy - ful ti - dings bringing—"Christ, the Lord is born!
This, a - bove all oth - ers, Is the children's day.
Ev - er call - ing to him— "Bless - ed Son of God!
In a low - ly man - ger, (This shall be the sign,)
Hear its bless - ed sto - ry, "Once, as young as we,
Once, in childhood's weakness, Christ, like us, wert thou;
See the new - born stranger, Hail the Babe divine!"
Christ, the Prince of Glo - ry, Slept on Ma - ry's knee."
O, in love and meekness, Make us like thee now!"

SPECIAL SERVICE.—No. 3.

I. FOR THE NEW YEAR.

The glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it; surely the people is grass.

The grass withereth, the flower fadeth; but the word of our God shall stand forever.

II. L. M.

From year to year in love we meet;
What pleasure does this day impart!
Teachers and scholars uttering sweet
The New Year's wish of every heart.

III. SCRIPTURE LESSON. 90th PSALM.

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction, and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Thou hast set our iniquities before thee, our secret sins *in the light of thy* countenance.

We spend our years as a tale that is told.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it.

Thou crownest the year with thy goodness, and thy paths drop fatness.

IV. RESPONSES.

Superintendent. It is a good thing to give thanks unto the Lord,

School. And to sing praises unto thy name, O Most High;

Sup. To show forth thy loving-kindness in the morning,

School. And thy faithfulness every night.

Sup. Of old hast thou laid the foundation of the earth,

School. And the heavens are the work of thy hands.

Sup. They shall perish, but thou shalt endure.

School. Yea, all of them shall wax old like a garment;

Sup. As a vesture shalt thou fold them up, and they shall be changed;

School. But thou art the same, and thy years shall have no end.

Sup. As for man, his days are as grass;

School. As a flower of the field, so he flourisheth;

Sup. For the wind passeth over it, and it is gone, and the place thereof shall know it no more.

School. But the mercy of the Lord is from everlasting to everlasting upon them that fear him;

Sup. And his righteousness unto children's children.

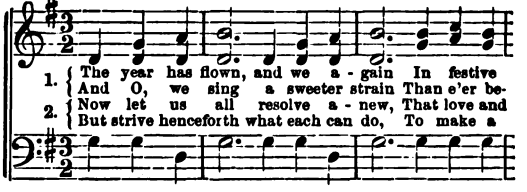
School. The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all.

V. PRAYER.

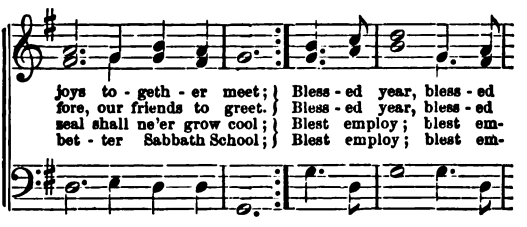
O LORD of life and glory! Thou numberest the years as they pass away, and knowest the end from the beginning. Thou beholdest all things.

and the future is as the present to thee. We know not what a day may bring forth. We only know the present and the past. We stand at the beginning of another year, recalling the scenes that have faded away, as the hours have come and gone. Help us this day to remember the lessons of joy and sorrow we have learned, that we may turn to the future, with our hearts prepared for whatever in thy providence awaits us. While many around us have fallen and have been buried from our sight, we thank thee that thou hast been pleased to preserve our lives. We pray thee to forgive us for every neglect of duty, and for whatever we have done amiss. And do thou grant, O Lord, that in the year now before us we may live better and truer lives. Help us in every trial; guard us in all our temptations, and save us from every sin. Keep us in thy love from the fear of danger, and make us faithful in every good word and work. And when our years on earth are ended, take us to thyself in heaven, that we may sing thy praises and the praises of the Lamb forever. Amen.

HYMN. (Tune, "Happy Day.")



1. The year has flown, and we a - gain In festive joys to - geth - er meet; Bless - ed year, bless - ed
2. And O, we sing a sweeter strain Than e'er be- fore, our friends to greet. Bless - ed year, bless - ed
Now let us all resolve a - new, That love and seal shall ne'er grow cool; Blest employ; blest em-
But strive henceforth what each can do, To make a bet - ter Sabbath School; Blest employ; blest em-



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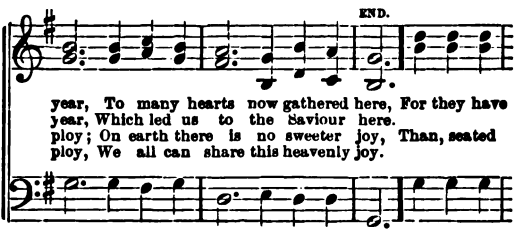
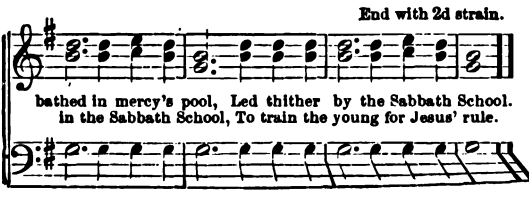


year, To many hearts now gathered here, For they have
year, Which led us to the Saviour here.
ploy; On earth there is no sweeter joy, Than, seated
ploy, We all can share this heavenly joy.

End with 2d strain.



bathed in mercy's pool, Led thither by the Sabbath School.
in the Sabbath School, To train the young for Jesus' rule.

SPECIAL SERVICE.—No. 4.

I. FOR EASTER SUNDAY.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away.

For the love of Christ constraineth us: because we thus judge, that if one died for all, then were all dead;

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

II. 7s M.

Morning breaks upon the tomb!
Jesus dissipates its gloom!
Day of triumph through the skies,
See the glorious Saviour rise!

III. SCRIPTURE LESSON.

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Peter therefore went forth, and that other disciple, and came to the sepulchre.

So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre.

And he, stooping down and looking in, saw the linen clothes lying; yet went he not in.

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

And the napkin, that was about his head, not lying

with the linen clothes, but wrapped together in a place by itself.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

For as yet they knew not the scripture, that he must rise again from the dead.

Then the disciples went away again unto their own home.

But Mary stood without at the sepulchre, weeping; and as she wept, she stooped down, and looked into the sepulchre,

And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni, which is to say, Master.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

IV. RESPONSES.

Superintendent. The Lord shall comfort Zion;
School. He will comfort all her waste places.
Sup. He will make her wilderness like Eden,
School. And her desert like the garden of the Lord.
Sup. Joy and gladness shall be found therein,
School. Thanksgiving and the voice of melody.
Sup. The sun shall be no more thy light by day,
School. Neither for brightness shall the moon give her light.

Sup. But the Lord shall be thine everlasting light,
School. And thy God thy glory.
Sup. The Lord shall destroy the face of the covering cast over all people,
School. And the veil that is spread over all nations.
Sup. The Lord shall be thy strength and consolation;
School. And the days of thy mourning shall be ended.
Sup. He will swallow up death in victory,
School. And wipe away tears from off all faces.

V. PRAYER.

O THOU who art our Father and our everlasting Friend, the giver of life and all its blessings! we come into thy presence with thankful hearts, as we remember the provisions thou hast made, not only for the wants of our bodies, but also for our souls. And while we thank thee for the bounties of thy providence, we adore thy most holy name for the gift of thy Son. We thank thee for the life he lived, for the truth he taught, and for all the words of comfort which he has left for afflicted hearts. We thank thee that he lived for our instruction, that he died for our salvation, and rose again for our hope and consolation. Grant, O God, that we may ever look unto him as the author and finisher of our faith. And while we this day commemorate his resurrection from the dead, may we feel the power of his new and higher life, turning us from our sins, and lifting us nearer to thee. Help us to see him as our risen Saviour, and to hear his voice, saying, "Come unto me, all ye that are weary and heavy laden, and I will give you rest." May we be guided by his spirit, and *through* him live to thy glory forevermore. Amen.

TELEMANN'S CHANT. 7s.

1. Christ, the Lord, is risen to-day, Sons of
men and an-gels say; Raise your songs of
triumph high: Sing, ye heav'ns, and earth reply.

2. Love's redeeming work is done,
Fought the fight, the battle won;
Lo! the Sun's eclipse is o'er;
Lo! he sets in blood no more.

3. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ hath opened Paradise.

4. Soar we now where Christ hath led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

SPECIAL SERVICE.—No. 5.

I. FOR THE FOURTH OF JULY.

We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old:

How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

For they got not the land in possession by their own sword, neither did their own arm save them; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.

II. 6s & 4s M.

Loud raise the notes of joy;
Freemen, your songs employ,
And well ye may;—
Let your full hearts go out
In the exulting shout,
And with your praise devout
Greet this glad day.

III. SCRIPTURE LESSON. LUKE XX. AND ROM. XIII.

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

Is it lawful for us to give tribute unto Cesar, or no?

But he perceived their craftiness, and said unto them, Why tempt ye me?

Show me a penny. Whose image and superscription hath it? They answered and said, Cesar's.

And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's.

Let every soul be subject unto the higher powers. For there is no power but of God; the powers that be are *ordained of* God.

Whosoever, therefore, resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon upon him that doeth evil.

Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake.

For, for this cause pay ye tribute also; for they are God's ministers, attending continually upon this very thing.

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law.

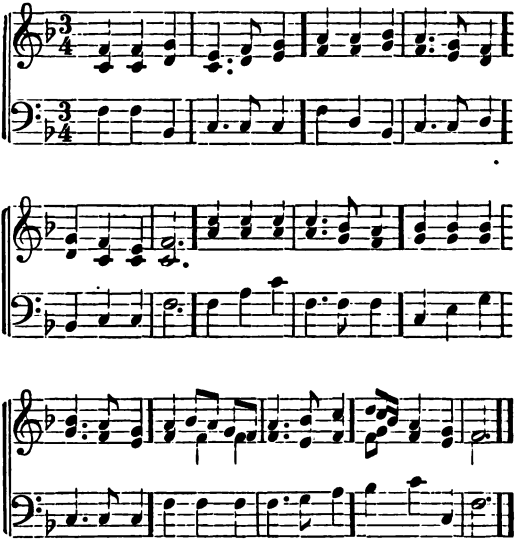
IV. RESPONSES.

Superintendent. Trust ye in the Lord forever;
School. For in the Lord Jehovah is everlasting strength
Sup. For he bringeth down them that dwell on high;
School. The lofty city he layeth it low.
Sup. The way of the just is uprightness,
School. For the Lord weigheth the path of the just.
Sup. Yea, in the way of thy judgments, O Lord, have we waited for thee;
School. The desire of our soul is to thy name, and to the remembrance of thee.
Sup. For when thy judgments are in the earth,
School. The inhabitants of the earth will learn righteousness.
Sup. Our fathers trusted in thee, O Lord;
School. They trusted, and thou didst deliver them.
Sup. They cried unto thee and were delivered;
School. They trusted in thee and were not confounded
Sup. Righteousness exalteth a nation;
School. But sin is a reproach to any people.

V. PRAYER.

O THOU who art the Ruler of nations, we bow before thee as the author of our liberty, and the source of every blessing. We humbly acknowledge thee as the giver of all good government. We would thank thee, this day, for the existence of our nation, and for all the blessings it has brought to us and to the world. May our hearts be moved by the memories of this hour, and may we remember the price our fathers paid for liberty. Grant, O God, that we may ever celebrate this day as the festival of freedom, made sacred by the heroes' life and the martyrs' death. We thank thee for our Washington, and for all those who labored with him to establish the institutions under which we live. May their memories be kept fresh in the hearts of our people to the latest generation. We humbly beseech thee to give unto us the same spirit which inspired their hearts, that we may prove ourselves worthy to be called their children; and that we may carry forward the work they have given us to do. Make us loyal to freedom, that we may ever uphold and defend our rights, and the rights of our fellow-men. Let thy blessing rest upon all the nations of the earth; and especially let thy favor be with our own beloved country. Fill our land with prosperity, and bless us with perpetual peace. Guide us through every peril; cleanse us as a people from every sin; *and to thy* name be all the glory forever and ever *Amen.*

NATIONAL HYMN. 6s & 4s.



1 My country! 'tis of thee,
Sweet land of liberty—
Of thee I sing:
Land where my fathers died;
Land of the Pilgrims' pride;
From ev'ry mountain side
Let freedom ring.

2 My native country! thee—
Land of the noble free—
Thy name I love:
I love thy rocks and rills,
Thy woods and templed hills,
My heart with rapture thrills,
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song:
Let mortal tongues awake,
Let all that breathe partake,
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to Thee,
Author of liberty!
To Thee we sing;
Long may our land be bright,
With freedom's holy light—
Protect us by Thy might,
Great God, our King!

SPECIAL SERVICE.—No. 6.

I. THE ANNIVERSARY OF A SCHOOL.

We have thought of thy loving-kindness, O God, in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth; thy right hand is full of righteousness.

Let Mount Zion rejoice, let the daughters of Judah be glad because of thy judgments.

Walk about Zion, and go round about her; tell the towers thereof.

Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

For this God is our God forever and ever: he will be our Guide even unto death.

II. 8s & 7s M.

Gracious Father, by thy favor
  We are here to bless thy name,
Thanking thee, our Guardian, Saviour,
  That our school is still the same—
Rich in lessons of instruction,
  Rich in friends who love us well,
Rich in charms against destruction
  Of the power of virtue's spell.

III. SCRIPTURE LESSON. MATT. XXV.

The kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made them other five talents.

And likewise he that had received two, he also gained *other two.*

But he that had received one went and digged in the earth and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents; behold, I have gained beside them five talents more.

His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee, that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed;

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:

Thou oughtest, therefore, to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Take therefore the talent from him, and give it unto him which hath ten talents.

For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath.

IV. RESPONSES.

Superintendent. Blessed are they that fear the Lord,
School. That delight greatly in his commandments.
Sup. Blessed are the undefiled in the way,

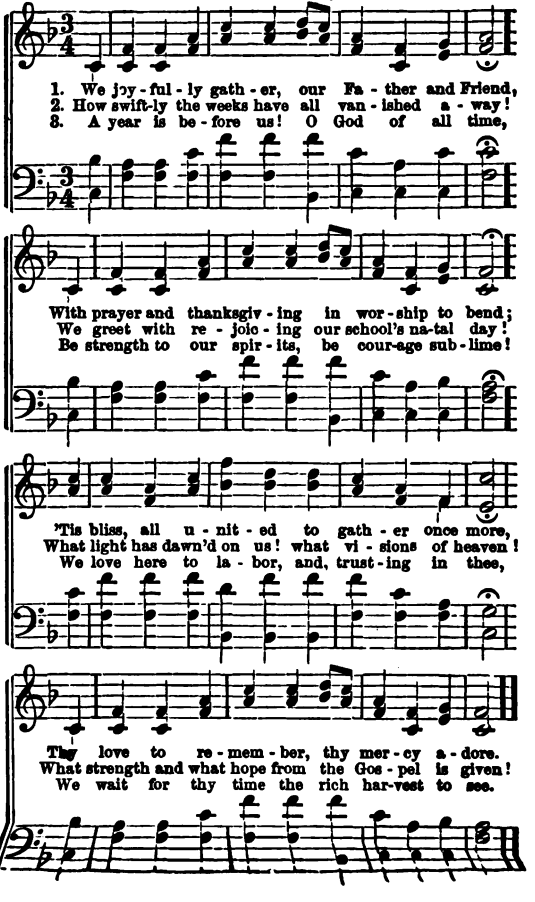
School. Who walk in the law of the Lord.
Sup. Blessed are those servants whom the Lord shall find watching when he cometh.
School. They shall receive the crown of life which the Lord hath promised to them that love him.
Sup. What doth the Lord require of thee?
School. To do justly, to love mercy, and to walk humbly with our God.
Sup. Love the Lord with glad hearts,
School. And come before his presence with singing.
Sup. Hitherto, O Lord, hast thou helped us;
School. And hast granted us life and favor.
Sup. Lead us, O Lord, in thy righteousness,
School. And make thy way straight before us.
Sup. God is our guide forever and ever;
School. He will be our Guide even unto death.

V. PRAYER.

O THOU who art the high and holy One! We praise thee for all the blessings thou hast placed along our pathway,—made known to us in the love and affection of the circle of home, and in the lights and joys that come from the revelation of thy word. We have lived in the light of those blessings all the year that has gone, and to-day, as we wait upon the threshold of another year, we would look up to thee, our Father, in grateful love and trustful hope, asking thy blessing upon what we have already done, and the direction of thy spirit of truth upon the work that lies in the future. Bless us, O God, as we aim to bless in our devotion to the Sabbath school. Help us to remember the lessons we have learned, retain the truths we have received, and obey the precepts that have been given to us in the name of *thy Son.* Help us to make the year upon which we

are entering one of pleasure and profit, one in which the work of our hands shall correspond with the love of our hearts, one in which our life and labor shall be consecrated to the good of this school, and, through it, to the salvation of the world. And do thou help us to remember, O God, our Father, as the years come and go, as the anniversaries of our Sabbath school shall return, that the lesson of each is one to remind us that we are always to strive to make our lives more earnest and truthful, that we may have the assurance, as we go on through the years of time, that we are coming nearer and still nearer to our home in heaven. Thus may we ever live and labor, rejoicing in the hope of an eternal rest, through Christ the Saviour. Amen.

HYMN. 11s. Arr. by Rev. J. W. Dadmun.



SPECIAL SERVICE.—No. 7.

I. FOR AN EXCURSION OR GROVE MEETING.

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

He causeth the grass to grow for the cattle, and herb for the service of man; that he may bring forth food out of the earth.

O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches.

II. 7s & 6s M.

We love, in blest communion,
  To seek this rural shade,
Where nature's true devotion
  To nature's God is paid.
And here, as we are musing,
  We think of scenes above,
Where smiles like those of summer
  No change can e'er remove.

III. SCRIPTURE LESSON. PSA. LXVI. AND LXVII.

Make a joyful noise unto God, all ye lands;

Sing forth the honor of his name; make his praise glorious.

Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall sing unto thee; they *shall* sing to thy name.

Come and see the works of God; he is terrible in his doing toward the children of men.

He turned the sea into dry land; they went through the flood on foot: there did we rejoice in him.

He ruleth by his power forever; his eye beholds the nations: let not the rebellious exalt themselves.

God be merciful unto us, and bless us; and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

Oh let the nations be glad and sing for joy; for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him.

IV. PRAYER.

FATHER of mercies, we would humble ourselves before thee, in this temple not made with hands, and ask thy blessing upon the festivities of this day. We desire to remember, in all the events of our life, that thou art our Father, that we are thy children. And now, as we shall lay aside the cares and anxieties of the busy world, and unite in the joys of the festal hour, may we not forget that the eye of our God is upon us; that, as we ramble in the shade of this vast living temple, we may hear the voice of thy love that is ever speaking in these forms of beauty, and see the evidences of thy presence ever manifested in the works of nature. We

praise thee, that thou hast given us souls to appreciate the glory and beauty with which thou hast enriched our pathway. We bless thee for the privileges we enjoy to-day, and do thou grant, O God, that we may return to our homes, when the pleasures of the hour shall have ended, with happier hearts, better thoughts, and a brighter faith in thee. May it not be in vain that we commune with nature to-day, but do thou give us ears to hear, eyes to see, and hearts to receive the lessons of good that come to us in the revelations of this thine own material dwelling-place. Help us to feel that thou art here. May no unholy thought come in to mar the happy realities of this occasion; but help us to make the pure influences of love and affection the morning flower of all our thought and action. Grant unto us, O God, a fresh inspiration of thy grace, that we may, because of this day's blessing, live better in the days to come. And when the labors and recreations, the toils and festivities, the work and play of mortal life, shall have ended, grant unto us, Father of love, a part in the joys of immortality. Guide us by thy holy Spirit. Lead us in the way of all truth. Fill our souls with thy love; and in the name of him who gathered lessons of love from the lilies of the field, we would give thee praise and glory forever. Amen.

HAPPY GREETING TO ALL.

ALLEGRETTO. Arr. by H. WATERS.

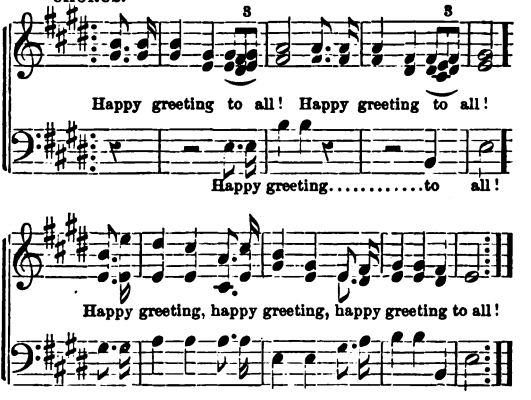
1. Come, children, and join in our fes - ti - val song,

And hail the sweet joys which this day brings along.

We'll join our glad voi - ces in one hymn of praise

To God, who has kept us, and lengthened our days.

CHORUS.



2 Our Father in heaven, we lift up to thee,
Our voice of thanksgiving, our glad jubilee;
Oh, bless us, and guide us, dear Saviour, we pray,
That from thy blest precepts we never may stray.

3 And if, ere this glad year has drawn to a close,
Some loved one among us in death shall repose,
Grant, Lord, that the spirit in heaven may dwell,
In the bosom of Jesus, where all shall be well.

4 Kind Teachers, we children would thank you this day,
That faithfully, kindly, you've taught us the way,
How we may escape from the world's sinful charms,
And find a safe refuge in the Saviour's loved arms.

5 Dear Pastor, we ask thee, as lambs of the fold,
To teach us that wisdom more precious than gold,
Our footsteps to guide in the pathway of truth,
To "love our Creator in the days of our youth."

6 And now, as we part, let us bid you good cheer,
We pray for a blessing on your labors here;
May many "bright jewels" be your blest reward,
And "crowns of rejoicing, in the day of the Lord."

N. B. In general anniversaries omit the last two verses.

SPECIAL SERVICE.—No. 8.

I. THE DEATH OF A TEACHER.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

II. L. M.

Not of this world the hand that takes
Our loved, our lovely, to the tomb;
Not of this world the light that breaks,
Resplendent, from its vanished gloom.

The heart may bleed, the eye may weep;
Frail nature's sorrows must flow on;
Unmurmuring trust our spirits keep:
Father, 'tis thou—thy will be done!

III. SCRIPTURE LESSON. FROM SUNDRY SCRIPTURES.

Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.

It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand; for he that feareth God shall come forth of them all.

Consider the work of God: for who can make that straight which he hath made crooked?

We see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory.

to make the Captain of their salvation perfect through sufferings.

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Now no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Wherefore comfort one another with these words.

IV. RESPONSES.

Superintendent. Despise not the chastening of the Lord;

School. Nor faint when thou art rebuked of him.

Sup. Though he cause grief, yet will he have compassion,

School. According to the multitude of his tender mercies.

Sup. He that goeth forth weeping, bearing precious seed,

School. Shall, doubtless, come again with rejoicing, bringing his sheaves with him.

Sup. Weeping may endure for a night,

School. But joy cometh in the morning.

Sup. No man liveth unto himself,

School And no man dieth unto himself;

Sup. Whether we live, we live unto the Lord,

School. And whether we die, we die unto the Lord.

Sup. Whether we live, therefore, or die, we are the Lord's.

School. Let us trust, then, in the Lord, and he will strengthen our hearts.

Sup. The Lord giveth, and the Lord taketh away;
School. Blessed be the name of the Lord.

V. PRAYER.

FATHER of mercies and God of all comfort! thou art our refuge and strength, a very present help in trouble. Thou hast taught us to come to thee with all our sorrows, and hast promised to hear us when we cry unto thee from the depths of our affliction. Draw near to us, we beseech thee, in this hour of sadness, and let the blessed assurance of thy presence fill all our hearts. One seat is vacant in our school to-day; one familiar voice is silent in death. Thou hast taken from us a devoted teacher and a faithful friend; and we look up to thee for consolation. We bless thee, O thou Comforter of the afflicted, that we are not left to mourn as those who have no hope; that though we all do fade as the flower, and our lives are as a shadow that fleeth away, yet thou remainest, and thy years shall have no end. Help us to see that thou art dealing with us in this event, and to feel that thou doest all things well. May this bereavement draw us nearer to Him who is the resurrection and the life, that in his spirit we may say, Thy will be done. Oh lift upon us thy countenance, and fill our souls with heavenly peace. Guide us through the duties and trials of life, and finally gather us all to thyself in that upper and better world, where there shall be no more sickness, nor sorrow, nor death, but joy and bliss forever more. Amen.

TOMPKINS. 7s.

S. B. Ball.

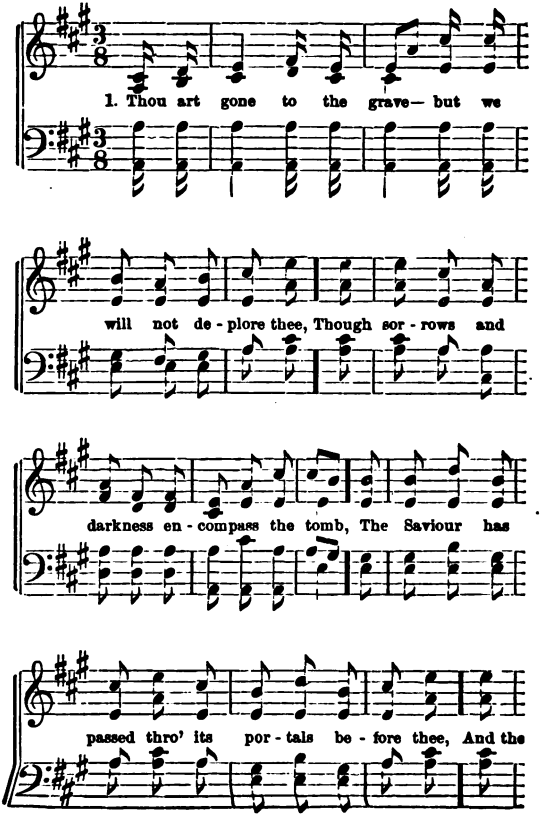
1. Clay to clay, and dust to dust! Let them
min - gle— for they must Give to earth the
earth - ly clod, For the spir - it 's fled to God.

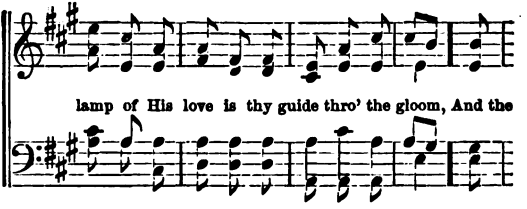
2. Never more shall midnight's damp
Darken round this mortal lamp;
Never more shall noon-day's glance
Search this mortal countenance.

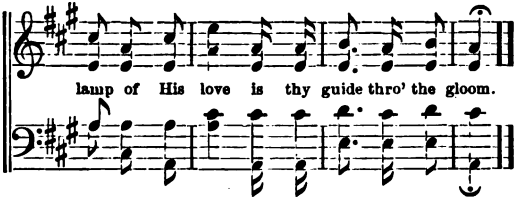
3. Deep the pit, and cold the bed,
Where the spoils of death are laid;
Stiff the curtains, chill the gloom,
Of man's melancholy tomb.

4. Look aloft! The spirit 's risen—
Death cannot the soul imprison;
'T is in heaven that spirits dwell,
Glorious, though invisible.

SCOTLAND. 12s.







2. Thou art gone to the grave—we no longer deplore thee,
Nor tread the rough path of the world by thy side;
But the wide arms of mercy are spread to enfold thee,
And sinners may hope, since the Saviour hath died.

3. Thou art gone to the grave—and its mansion forsaking,
Perhaps thy tried spirit in doubt lingered long;
But the sunshine of heaven beamed bright on thy waking,
And the song that thou heard'st, was the seraphim's song.

4. Thou art gone to the grave—but 'twere wrong to deplore thee,
When God was thy ransom, thy guardian and guide;
He gave thee, and took thee, and soon will restore thee,
Where death hath no sting, since the Saviour hath died.

SPECIAL SERVICE. — No. 9.

I. THE DEATH OF A SCHOLAR.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

II. C. M.

We come our Sabbath hymn to raise,
  Our humble prayer to pour;
One voice is hushed, — its notes of praise
  Shall mingle here no more.

The lips are still, the eye is dim
  That beamed with joy and love;
The spirit — it hath gone to Him
  Who gave it from above.

III. SCRIPTURE LESSON. 2 SAM. XII. 16-23.

David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

And the elders of his house arose, and went to him, to raise him up from the earth; but he would not, neither did he eat bread with them.

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself *if we tell him* that the child is dead!

But when David saw that his servants whispered, David perceived that the child was dead; therefore David said unto his servants, Is the child dead? And they said, He is dead.

Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped; then he came to his own house; and when he required, they set bread before him, and he did eat.

Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child while it was alive; but when the child was dead, thou didst rise and eat bread.

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live?

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

IV. RESPONSES.

Superintendent. God is our refuge and strength,

School. A very present help in trouble.

Sup. The flesh and the heart faileth:

School. But God is the strength of the heart, and our portion forever.

Sup. We have had fathers of our flesh, which corrected us, and we gave them reverence:

School. Shall we not much rather be in subjection to the Father of spirits, and live?

Sup. For they verily for a few days chastened us, after their own pleasure;

School. But He, for our profit, that we might be partakers of his holiness.

Sup. Remember now thy Creator in the days of thy youth,

School. While the evil days come not,

Sup. Nor the years draw nigh when thou shalt say,

School. I have no pleasure in them.

Sup. Behold, the tabernacle of God is with men; and he will wipe away all tears from their eyes;

School. And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain.

Sup. Beloved, now are we the sons of God; and it doth not yet appear what we shall be;

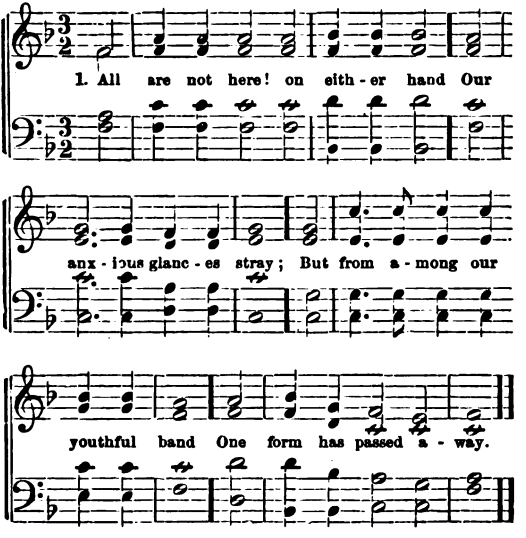
School. But we know that when he shall appear we shall be like him, for we shall see him as he is.

V. PRAYER.

HOLY and ever-blessed God! Thou hast laid thine hand upon us, and the shadow of bereavement rests upon our school. Through thy mysterious providence thou hast come into our midst and taken one of our number to thyself. We feel to-day our weakness and dependence, and we lift up our hearts in prayer to thee for thy supporting strength. O God, our heavenly Father, help us so to come to thee, that we may realize that thou art a God of love, and so find comfort for our souls. Though clouds and darkness are round about thee, we know thy goodness to us is still the same. And though we miss the presence of a schoolmate from our midst; though one voice that was familiar to our ears is stilled in death, and the grave has claimed a companion from our side, our faith assures us that death is but the passage to an endless life. May this faith grow brighter as we are brought to think of the shortness of human life, and may we so number our days as to apply our hearts unto wisdom. Teach us, O God, by this event, our need of thee. Prepare us for the trials that await us in life, and at last receive us to thyself, that we may dwell with thee, and sing thy praise forevermore. Amen.

ALEXANDER. C. M.

(From the 'Golden Chain,' by permission.) W. B. BRADBURY.



2 It seems but yesterday since here—
So gentle and so good—
Smiling upon his class-mates dear,
In blooming health he stood.

3 How swift the unseen angel flies
To call our fleeting breath:
The closed lid hides his happy eyes,
His voice is still in death.

4 Our youthful hearts are full of pain,
Our eyes with tears are dim;
He cannot visit us again,
But we shall go to him.

CLOSING PRAYERS AND BENEDICTIONS.

I.

OUR Father which art in heaven; Hallowed be thy name; Thy kingdom come; Thy will be done in earth, as it is in heaven; Give us this day our daily bread; And forgive us our debts, as we forgive our debtors; And lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power, and the glory, forever. Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. Amen.

II.

FATHER in heaven! we look to thee again for thy blessing, as we close the services of our school to-day. May the lessons we have learned here be deeply impressed upon our minds, and may we carry the spirit of this hour through all the week *before us.* Go with us, we pray thee, to guide us in

the path of duty; to keep us from temptation, and to save us from all evil. Make us faithful to thee, and to each other, wherever we may go, that we may find happiness and peace according to thy promise, through Jesus Christ. Amen.

The grace of our Lord Jesus Christ keep you in the knowledge and the love of God, and the communion of the Holy Spirit, forevermore. Amen.

III.

MOST Holy and Gracious God! we thank thee for the blessings we have enjoyed this day. We praise thy name for all we have learned of thy goodness and truth; and we pray that our hearts may be quickened thereby. May we never forget that thou art the giver and preserver of life; that we may devote our lives to thee, in obedience to thy will. Let thy blessing rest upon our hearts as we go from this place, and may we feel that thine eye is ever upon us. Keep us in thy love, and crown us with thy mercy, and to thee shall be ascribed all praise and dominion forever. Amen.

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. Amen.

IV.

FATHER of mercies, and God of all grace! we look up to thee, once more, in prayer and supplication. We acknowledge thee as the source of all our joy, and we would render unto thee some worthy offering of praise. May we be drawn nearer to thee as we see from day to day the testimonies of thy love; and may we show our gratitude for all thy favors, by the conduct of our lives. Let thy benediction go with us among the duties and temptations of the world, and may we find entrance into thy kingdom through Christ, our Master and Redeemer. Amen.

Grace, mercy, and peace, from God our Father and from our Lord Jesus Christ, be and abide with you all forever. Amen.

V.

O GOD, most holy and most merciful! we thank thee that we have not spent this day and hour in vain. In closing our services to-day we turn to thee once more and ask for thy blessing. We are to go forth again to encounter the trials and temptations of another week. Fit us to meet them as obedient and devoted children. Save us from pride, lift us above the mean things of this world, and help us to become better day by day. Grant that we may *always look* up to thee as the fountain of our life and

our joy. As the angels in heaven praise thee, so may we, thy children on earth, ever ascribe to thee the praise, honor, and dominion that belong to thy most glorious name. Amen.

And now, as we go forth, dismiss us with thy blessing, through Jesus Christ the Lord. Amen.

VI.

O LORD of heaven and earth! our school for to-day is now brought to a close. We thank thee for this hour of recitation to our teachers, and of communion with thee; for the sweet influences thus brought to bear upon our minds. May we ever keep our hearts open to thee, and receive from thee the virtue that will give us strength, and fit us for every duty in life. Let thy blessing attend us to-day, and through this week. May thy goodness cheer us in the midst of gloom, save us from despair, and keep us from temptation. And to thy name be all the honor, and the glory, and the power, forever. Amen.

And now, O God, may thy benediction rest upon us. May thy blessing, the love of thy dear Son, and the communion of thy Holy Spirit, abide with us evermore. Amen.

VII.

FATHER of our spirits, we humbly thank thee for the faith of the gospel by which we look up to thee and call upon thy holy name. We acknowledge thy goodness in the blessings of this day, and we pray that it may so affect our hearts that the week before us may be spent acceptably to thee. Lord, write thy law upon our minds, and establish it in our souls. Give us the spirit of true devotion to thy will, that we may serve thee with glad and willing hearts. Pardon all our sins, we beseech thee, and grant unto us the guidance of thine ever-present Spirit. And thine shall be the praise forevermore. Amen.

The grace of our Lord Jesus Christ be with you all. Amen.

VIII.

O GOD, we bless thee for life, and health, and all things which tend to make us happier and better. We thank thee for what we have enjoyed this day. And we pray that each of us may go out from our school feeling that it has been good for us to be here. May we keep in mind the precepts of the gospel, and live in accordance with the example of Christ. Increase our faith, and hope, and love, that we may grow stronger in affection toward thee, and more kind and obliging toward each other

p us to live in peace with the world, to bear our rtion of its burdens, to resist its temptations, and overcome its evil; and in all we do and say may we glorify thy name, through Jesus Christ our Lord Amen.

The Lord our God be with you, and show kindness and truth unto you, and lead you in the paths of righteousness for his name's sake. Amen.

IX.

O THOU who givest us life and all things; we thank thee for the favors of thy mercy. While all the world feels thy glad presence, may our souls not be insensible of thy nearness to us. We bless thee for the faculties of our minds by which we can rise to thee in holy thoughts; and we praise thee for the affections of the heart by which we can feel the sweetness of thy love. May we day by day grow in virtue as we increase in knowledge. May no sin burden our hearts, nor any vice or passion mar the beauty of our lives. As every outward thing is full of thee, so may all that is within us feel the touch of thy transforming spirit. May we not neglect to improve our powers, but may we strive to be pure that we may see thee, and to be good that we may be truly happy. Regard us, O God, not according to our merit, but according to the great

ness of our need; and save us in Christ, for thy name's sake. Amen.

And now may the love of God our Father be and abide with you all forever. Amen.

X.

LORD, thou hast blessed us with another season of communion with each other, and with thee. And now, as we close our school for to-day, we crave thy richest blessing to rest upon us. Lift every shadow from our minds, that we may see thee in all that is bright and beautiful in life; and help us so to trust in thee, that all that is dark and sorrowful may tend to bring us still closer to thyself. Oh grant that we may feel thy presence and love in every period of our lives, that our souls may be filled with thy peace and joy. Make us wise and good by the truth we learn; faithful to all our duties, as he was wise and good and faithful whom we call our Master and Redeemer. Let his example be the light by which we walk, and his character the pattern of our own; for so shall thy kingdom come, and thy will be done on earth as it is in heaven. Amen.

The Lord bless us and keep us. May he cause his love to subdue every sinful feeling. May he cause his face to shine upon us, and give us peace and rest *Amen.*

XI.

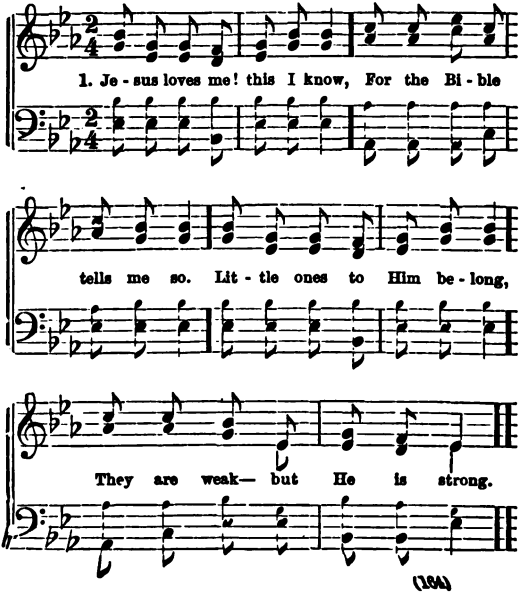
WE bless thee, O God, for this day of rest. And while we have hallowed thy name upon our lips in praise and prayer, may we now, as we leave this school, hallow thy spirit and love in our hearts, so that we may be able to show forth thy truth in our daily lives. We ask for no strange work to be wrought for us; but, O God, we ask thee to help us work out, in all we think, or say, or do, that which thou hast taught us in the lessons of thy holy word. As the light of this day has beamed upon us, so may the light of thy love shine in upon our hearts, and through our lives, that all error and sin may be banished far from us. Help us in our duties; protect us in every temptation and danger; guide us by thy Spirit to the end of life, and receive us to thyself at last, redeemed from all weakness and sin, and made worthy to enter into thy rest, through Jesus Christ. Amen.

And now may the grace of God shine in our hearts; may his love lead us, and the peace of Christ possess our minds, and bless us with holy joy. Amen.

SUPPLEMENTARY HYMNS AND TUNES.

JESUS LOVES ME.

(From the 'Golden Shower,' by permission.) W. B. BRADBURY.



CHORUS.

Yes, Je - sus loves me, Yes, Je - sus loves me,

Yes, Je - sus loves me, The Bi - ble tells me so.

2.

Jesus loves me! He who died,
Heaven's gate to open wide;
He will wash away my sin,
Let his little child come in.
Yes, Jesus loves me, &c.

3.

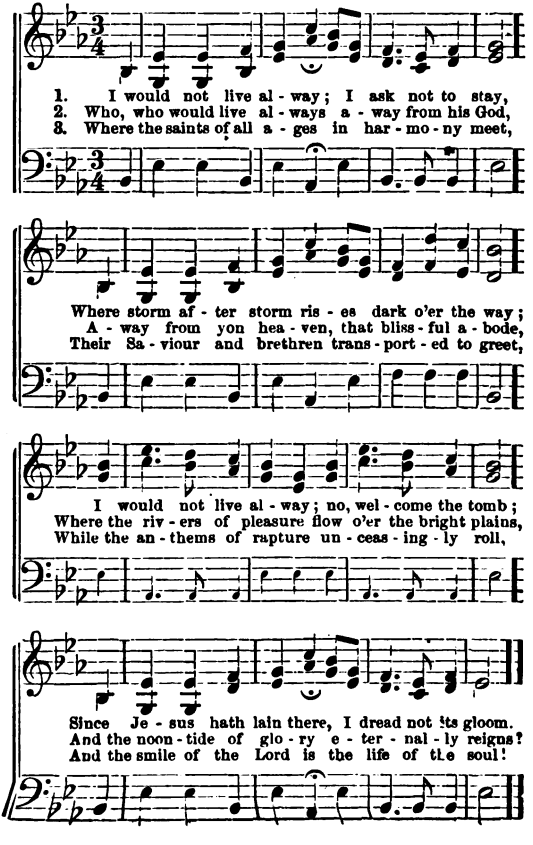
Jesus loves me! loves me still,
Though I'm very weak and ill;
From his shining throne on high,
Comes to watch me where I lie.
Yes, Jesus loves me, &c.

4.

Jesus loves me: He will stay
Close beside me, all the way;
If I love him, when I die
He will take me home on high.
Yes, Jesus loves me, &c.

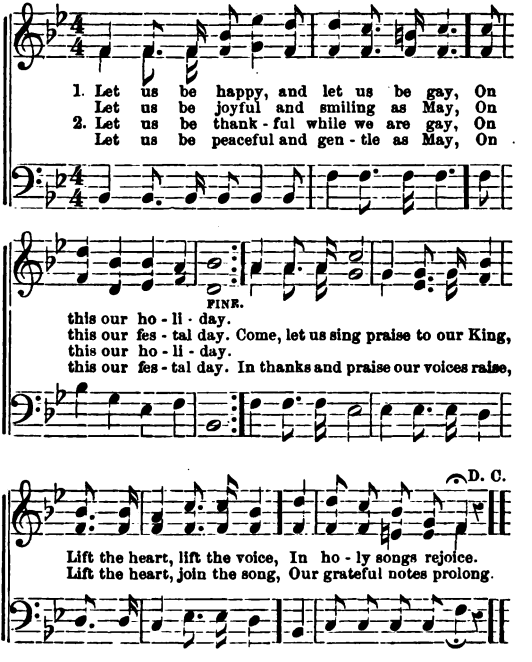
☞ At the last stanza the Chorus may be repeated pp.

I WOULD NOT LIVE ALWAY. 11s.



LET US BE HAPPY.

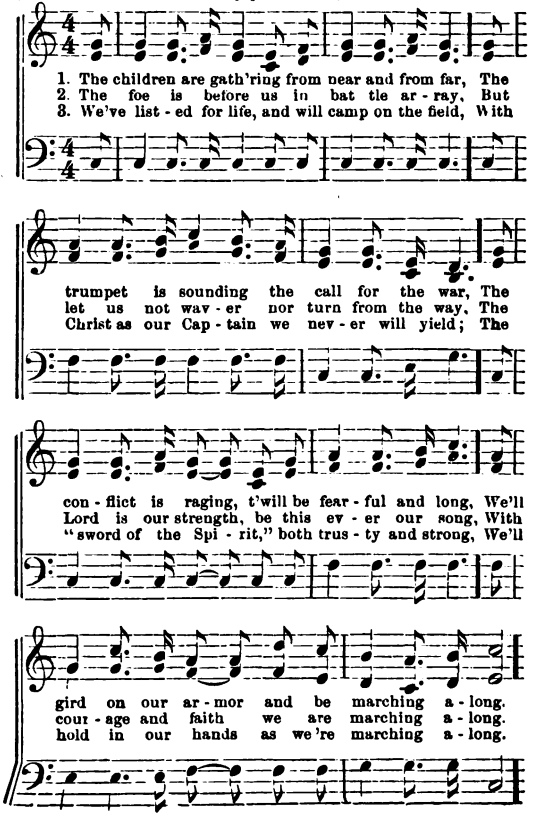
(From S. S. Bell, by permission.) Words by I. P. Williams.

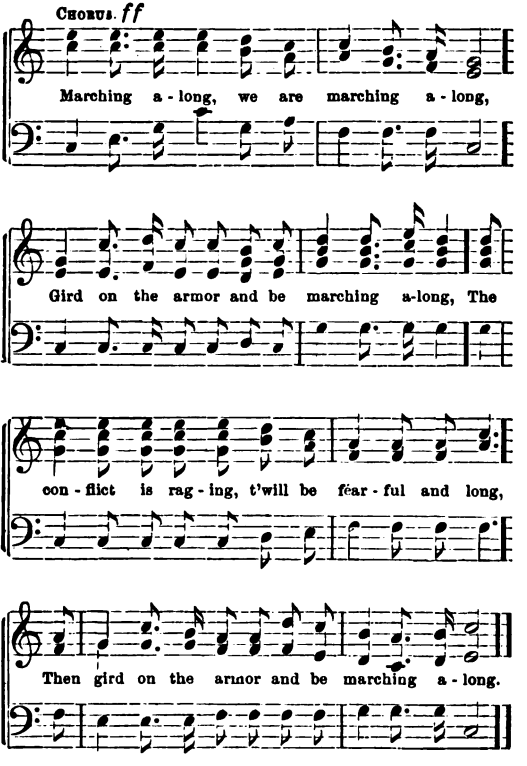


3. Let us be humble while we are gay,
On this our holiday;
Let us be lowly, though cheerful as May,
On this our festal day.
Jesus was meek, Him we will seek,
With the heart, with the voice,
Our early, heartfelt choice,
Let us be happy, &c.

MARCHING ALONG.

(From the 'Golden Chain,' by permission.) W. B. BRADBURY.

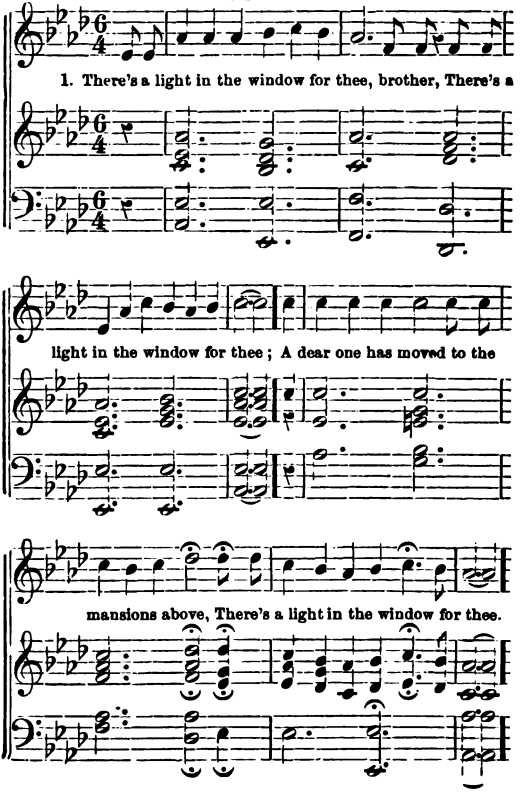


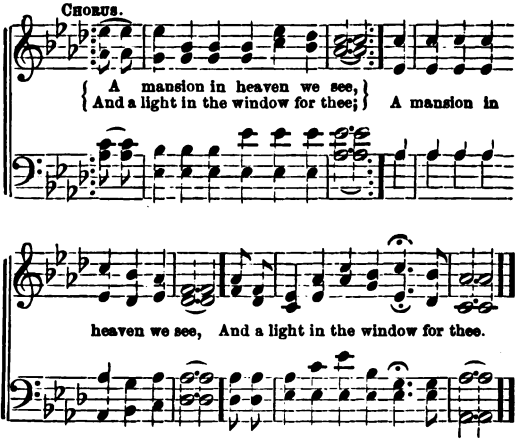


4. Through conflicts and trials our crowns we must win,
For here we contend 'gainst temptation and sin,
But one thing assures us, we cannot go wrong,
If trusting our Saviour, while marching along.
Chorus.—Marching along, &c.

A LIGHT IN THE WINDOW.

(From the 'Golden Chain,' by permission.) W. B. BRADBURY.





2.

There's a crown, and a robe, and a palm, brother,
When from toil and from care you are free,
The Saviour has gone to prepare you a home,
With a light in the window for thee.
Cho.—A mansion in heaven we see,
And a light in the window for thee.

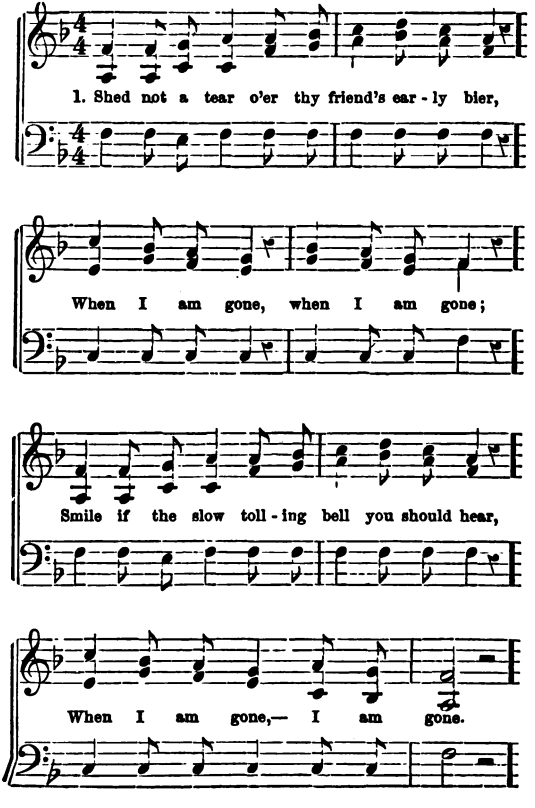
3.

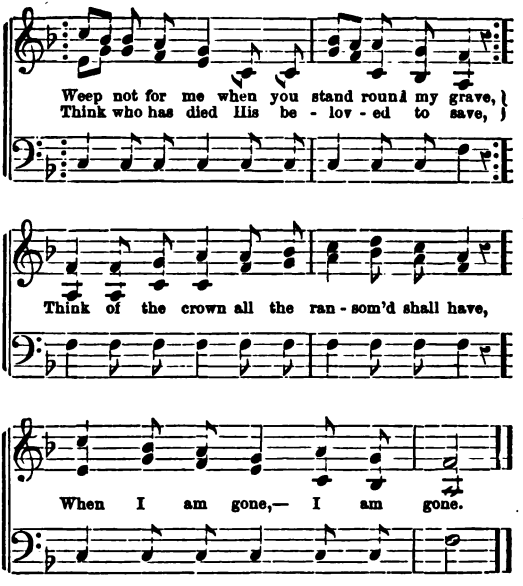
O watch, and be faithful, and pray, brother,
All your journey o'er life's troubled sea,
Though afflictions assail you, and storms beat severe,
There's a light in the window for thee.
Cho.—A mansion in heaven we see,
And a light in the window for thee.

4.

Then on, perseveringly on, brother,
Till from conflict and suffering free,
Bright angels now beckon you over the stream,
There's a light in the window for thee.
Cho.—A mansion in heaven we see,
And a light in the window for thee.

SHED NOT A TEAR.





2.

Plant ye a tree, which may wave over me,
  When I am gone, when I am gone;
Sing ye a song if my grave you should see,
  When I am gone, I am gone.
Come at the close of a bright summer's day,
Come when the sun sheds his last lingering ray,
Come, and rejoice that I thus passed away,
  When I am gone, I am gone.

CALL THE CHILDREN EARLY, MOTHER.

(By permission of FIRTH, POND & Co.) H. TUCKER.

1. Call the children ear - ly, mother, While the birds do

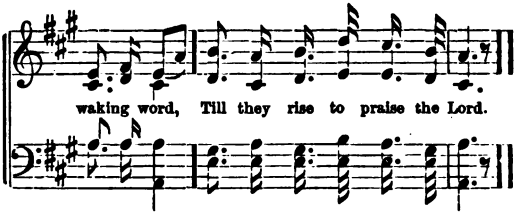
sing, While the dew is on the flow - ers,

DUET.

Which by the hill-side spring, Oft repeat the waking word,

CHORUS.

Till they rise to praise the Lord, Oft re - peat the



2. Call the children early, father,
When the dew is on;
Great the work that must be done
Before the morning's gone.
Call them round the altar bright,
On which burns devotion's light,
Call them round the altar, &c.

3. Call the children early, teacher—
To their wond'ring eyes,
Every Sabbath day, set forth
The pearl of richest price.
Call them early to the Lord—
Thou shalt reap a rich reward,
Call them early, &c.

4. Call the children early, Shepherd,
Give the lambs thy care;
See that they are folded safe
Within the house of prayer.
Call them at the dawn of day,
Lead them in the narrow way,
Call them at the dawn, &c.

SABBATH BELLS ARE RINGING.

(From S. S. Bell, by permission.) H. TUCKER

1st time Semi-Chorus, 2d time Full Chorus.

1. Sabbath bells are ringing, ringing, Like soft voi - ces
2. Children's voi - ces, pealing, pealing, Are the echoes

in the air, Of the an - gels, wing - ing, wing - ing,
of their souls; When they worship, kneel - ing, kneel - ing,

FINE. DUET.

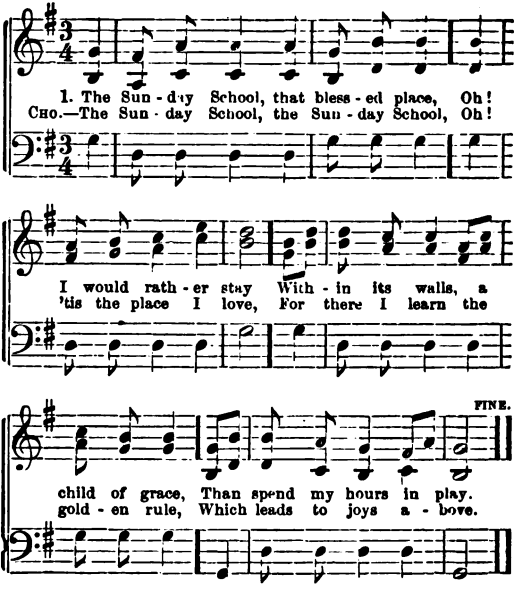
To the sacred house of prayer. 'Tis the day of ho - ly rest,
In their pleasant Sabbath schools. There the child in humble trust

When the world, with all its care, Shall not rule the
Lisps the bless - ed Saviour's name; There the teach - er,

RIT. D. C.

anxious breast; God reigns tri - um - phant there.
bowed in dust, The cross his on - ly claim.

THE SUNDAY SCHOOL.

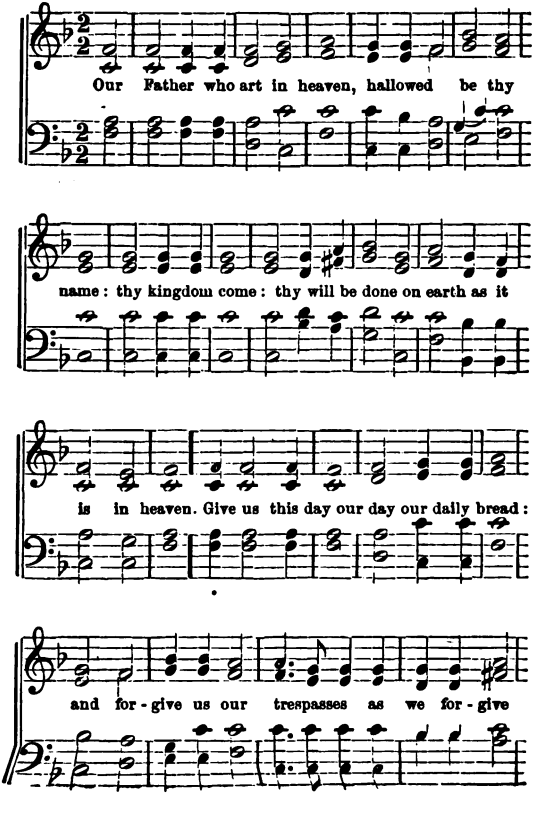


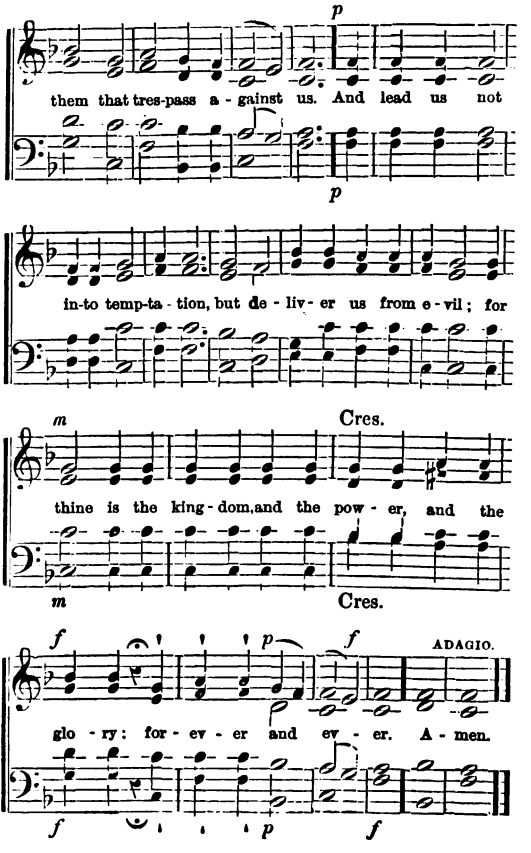
2. 'Tis there I learn that Jesus died,
For sinners such as I;
Oh! what has all the world beside,
That I should prize so high.—*Cho.*

3. Then let our grateful tribute rise,
And songs of praise be given,
To Him who dwells above the skies,
For such a blessing given.—*Cho.*

4. And welcome then the Sunday-school,
We'll read, and sing, and pray,
That we may keep the golden rule,
And never from it stray.—Cho.

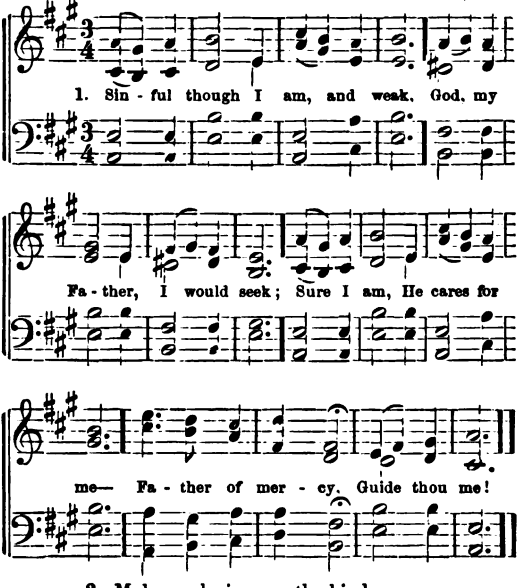
THE LORD'S PRAYER. (Chant.)




p
them that tres-pass a - gainst us. And lead us not
p
in-to temp-ta - tion, but de - liv - er us from e - vil; for
m
Cres.
thine is the king - dom, and the pow - er, and the
m
Cres.
f
p
f
ADAGIO.
glo - ry: for - ev - er and ev - er. A - men.
f
p
f

BARTHOLOMEW.

ANDANTE ESPRESSIVO. JOSEPH HASTINGS, JR.

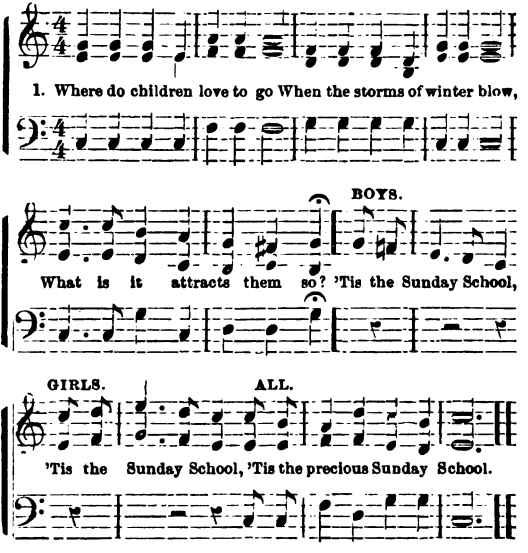


2. Make me loving, gentle, kind,
Leading others Thee to find;
When my way I cannot see,
Father of mercy, Guide Thou me!

3. Let me still in Thee confide;
Keep me ever by thy side;
All my way, I leave to Thee—
Father of mercy, Guide Thou me!

4. Though I tread the valley drear,
With Thee nothing can I fear:
Though thro' clouds of grief it be,
Father of mercy, Guide Thou me!

WHERE DO CHILDREN LOVE TO GO?

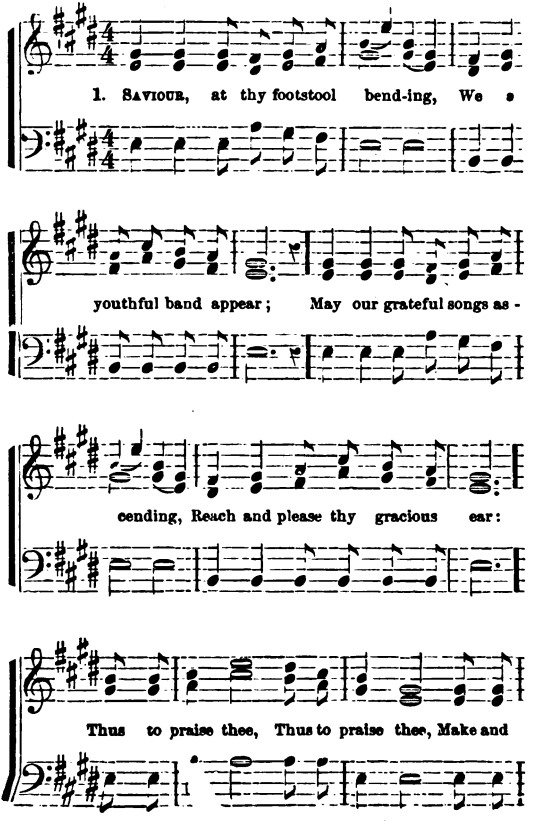


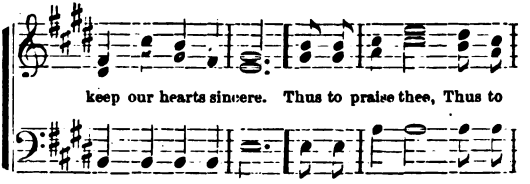
2. Where do children love to be
When the summer birds we see
Warbling praise on every tree?
In the Sunday School.

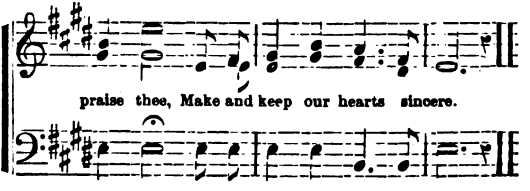
3. When the sacred morning breaks,
Every eye from slumber wakes,—
What so happy children makes?
'T is the Sunday School.

4. Holy may we keep the day,
Never waste the time in play,—
Holy all we do and say
In the Sunday School.

SAVIOUR, AT THY FOOTSTOOL. 8s, 7s & 4s.







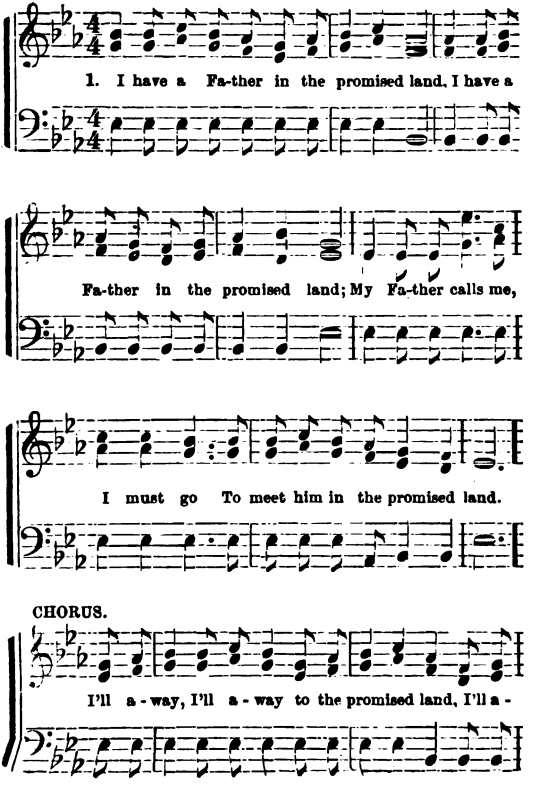
2.

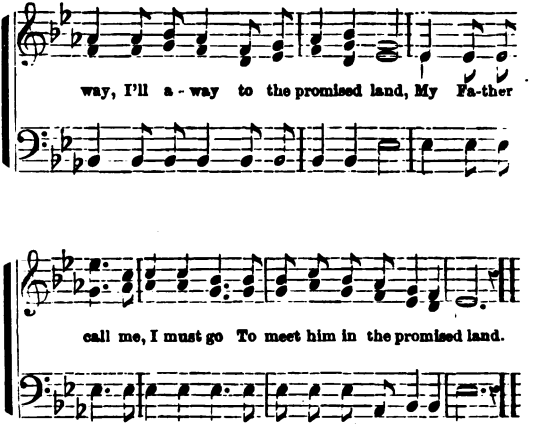
No harsh words of indignation
Drive this little flock from thee;
Gentle is thy invitation:
"Suffer them to come to me."
Dearest Saviour,
Let us each thy kingdom see.

3.

Take us, then, thou kind Protector,
Keep us by thy watchful care;
Be our Shepherd, Friend, Director;
In thy arms of mercy bear,
Guide to glory:
We shall dwell in safety there.

THE PROMISED LAND.





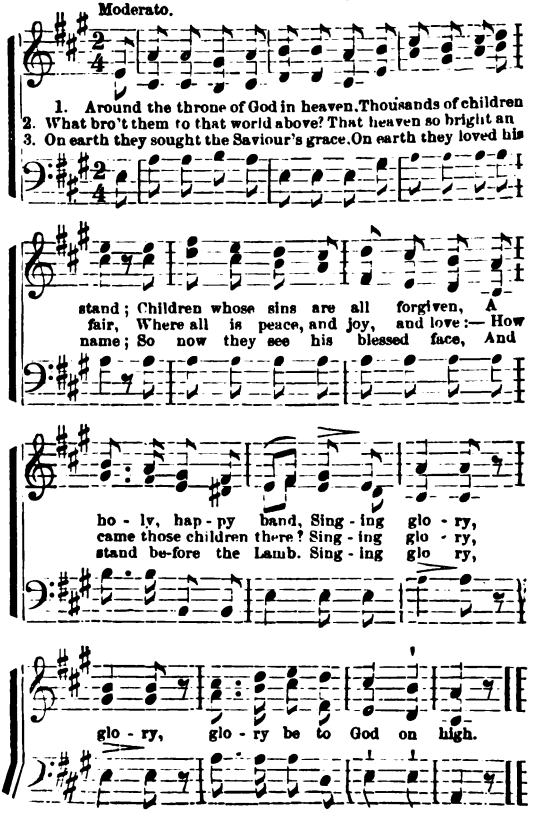
2. I have a Saviour in the promised land,
My Saviour calls me, I must go
To meet him in the promised land.
I'll away, I'll away, &c.

3. I have a crown in the promised land,
When Jesus calls me I must go
To wear it in the promised land.
I'll away, I'll away, &c.

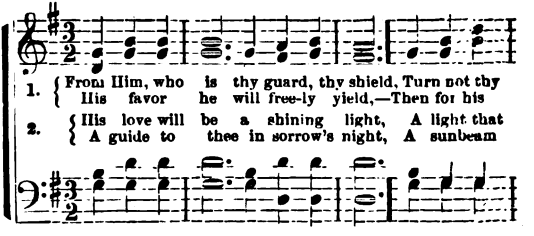
4. I hope to meet you in the promised land,
At Jesus' feet a joyful band:
We'll praise him in the promised land.
We'll away, we'll away, &c.

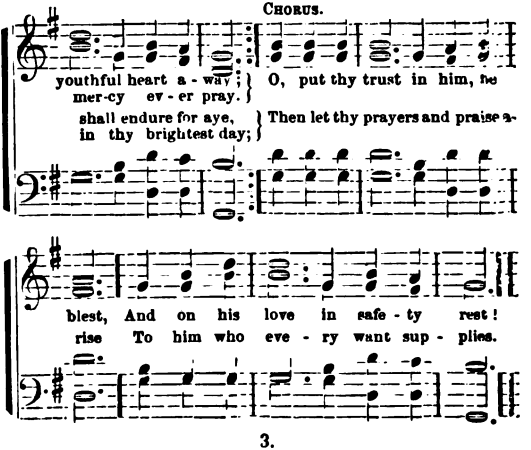
CHILDREN IN HEAVEN. C. M.

Arr. by H. E. Matthews.



I'M GOING HOME. L. M.

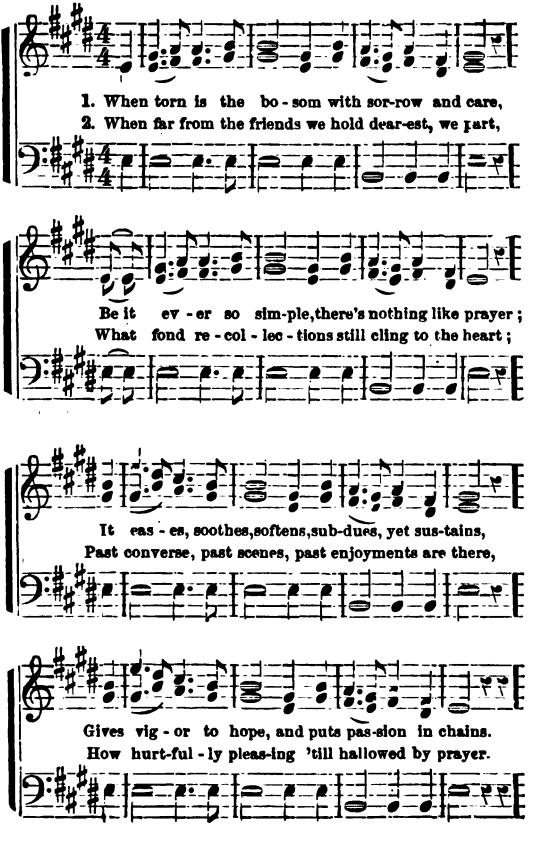


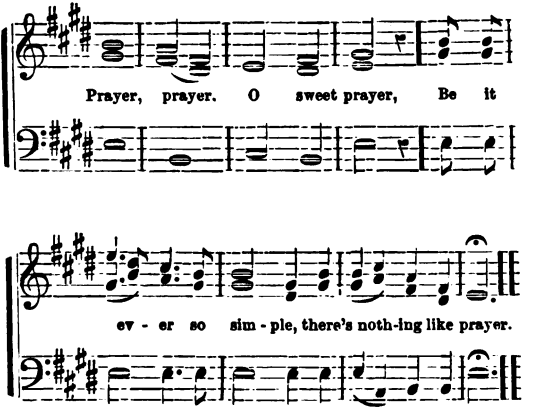


3.

And in the sunshine and the shade
Of life, O, ever turn to Him
Who all things bright and good hath made,
Whose eye of love is never dim!
Trust, trust in Him, and never fear,—
A Father kind is ever near.

PRAYER, SWEET PRAYER.





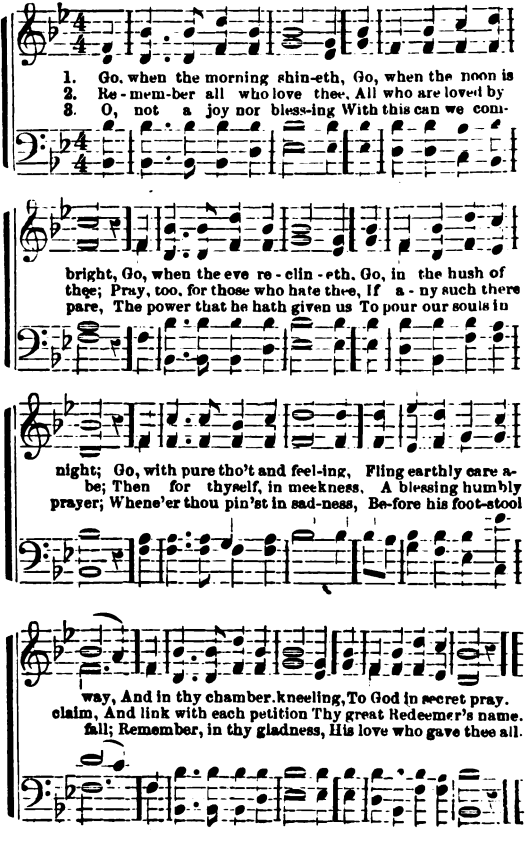
3.

When pleasures would woo us from piety's arms,
The siren sings sweetly, or silently charms;
We listen, love, loiter, are caught in the snare,
In looking to Jesus we conquer by prayer.
Prayer, prayer, &c.

4.

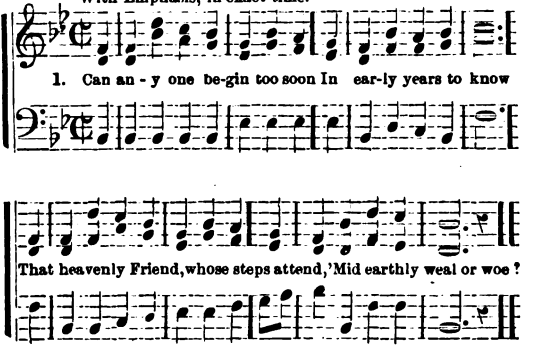
While strangers to prayer, we are strangers to bliss,
Heav'n pours its full streams thro' no medium but this!
And till we the seraph's full ecstacy share,
Our chalice of joy must be guarded by prayer.
Prayer, prayer &c

WEBB. 7s & 6s. GEO. J. WEBB.



"TIS NOT TOO SOON." C. M.

With Emphasis, in exact time.



2. 'Tis not too soon, when life's begun,
To sicken and to die;
'Tis not too soon, when wrong is done,
To seek for grace on high.

3. 'Tis not too soon, our guilt to own,
In tender, humble prayer,
'Tis not too soon, when we're undone,
To trust a Saviour's care.

4. 'Tis not too soon, the path to shun,
That leads the soul astray;
'Tis not too soon the race to run,
Along the heavenly way.

5. 'Tis not too soon, in childhood's noon,
To put our trust in God;
'Tis not too soon for any one
T' escape the downward road.

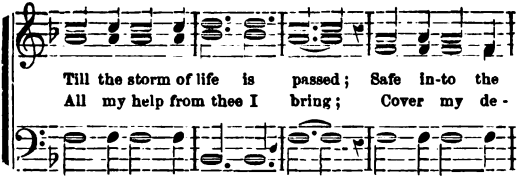
MARTYN. 7s. Double.

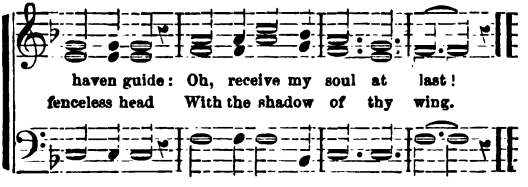
1. Je - sus, lov - er of my soul, Let me to thy
2. Oth - er ref - uge have I none; Hangs my helpless

bo - som fly, While the wa - ters
soul on thee: Leave, ah! leave me

near me roll, While the tempest still is high;
not a - lone: Still support and comfort me:

Hide me, oh my Saviour, hide,
All my trust on thee is stayed;



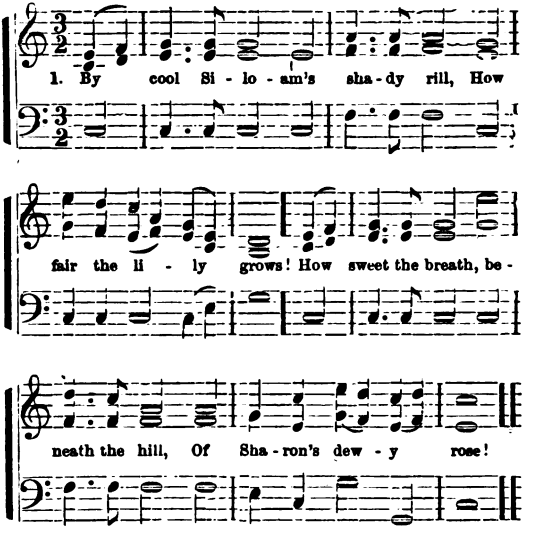


1. Mary to the Saviour's tomb,
   Hasted at the early dawn;
   Spice she brought, and sweet perfume;
   But the Lord she loved had gone;
   For a while she lingering stood,
   Filled with sorrow and surprise;
   Trembling while a crystal flood
   Issued from her weeping eyes.

2. But her sorrows quickly fled,
   When she heard his welcome voice,
   Christ has risen from the dead;
   Now he bid her heart rejoice;
   What a change his words can make
   Turning darkness into day!
   Ye, who weep for Jesus' sake,
   He will wipe your weeping eyes.

HEBER. C. M.

KINGSLEY.

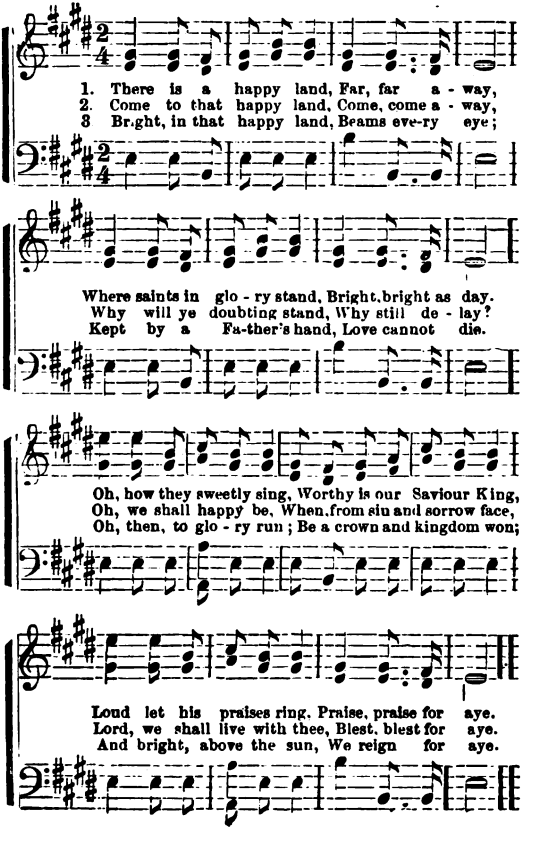


2. Lo, such the child, whose early feet
The paths of peace have trod;
Whose secret heart, by influence sweet,
Is upward drawn to God!

3. And soon, too soon, the wintry hour
Of man's maturer age,
Will shake the soul with sorrow's power
And stormy passion's rage.

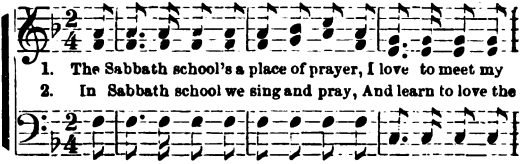
4. O Thou who givest life and breath,
We seek thy grace alone,
In childhood, manhood, age, and death,
To keep us still thine own.

HAPPY LAND.

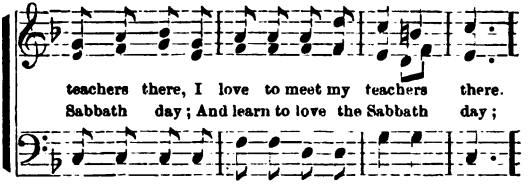

1. There is a happy land, Far, far a - way,
2. Come to that happy land, Come, come a - way,
3 Bright, in that happy land, Beams eve-ry eye;
Where saints in glo - ry stand, Bright, bright as day.
Why will ye doubting stand, Why still de - lay?
Kept by a Fa-ther's hand, Love cannot die.
Oh, how they sweetly sing, Worthy is our Saviour King,
Oh, we shall happy be, When from sin and sorrow free,
Oh, then, to glo - ry run; Be a crown and kingdom won;
Loud let his praises ring, Praise, praise for aye.
Lord, we shall live with thee, Blest, blest for aye.
And bright, above the sun, We reign for aye.

THE SABBATH SCHOOL. W. B. B

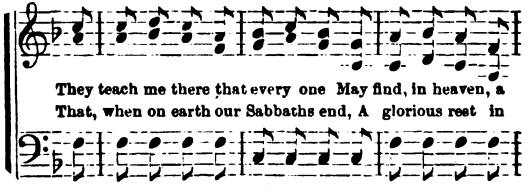
Sprightly.



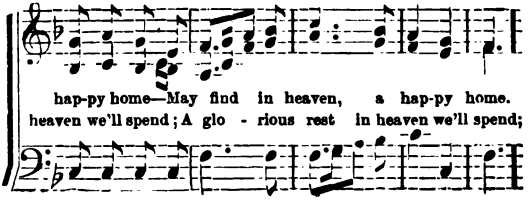
1. The Sabbath school's a place of prayer, I love to meet my
2. In Sabbath school we sing and pray, And learn to love the



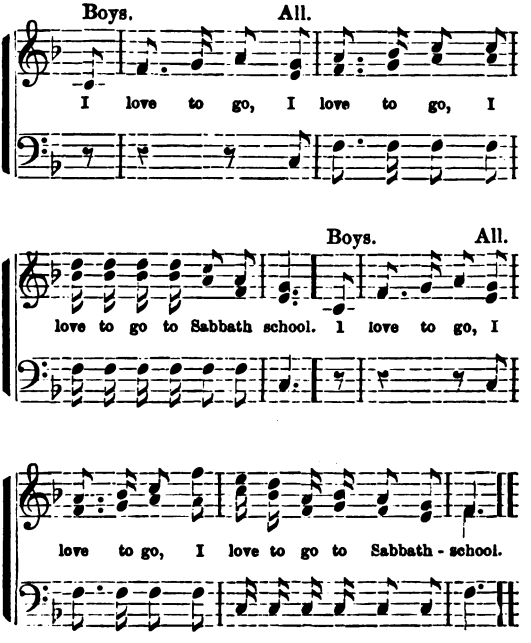
teachers there, I love to meet my teachers there.
Sabbath day; And learn to love the Sabbath day;



They teach me there that every one May find, in heaven, a
That, when on earth our Sabbaths end, A glorious rest in



hap-py home—May find in heaven, a hap-py home.
heaven we'll spend; A glo - rious rest in heaven we'll spend;

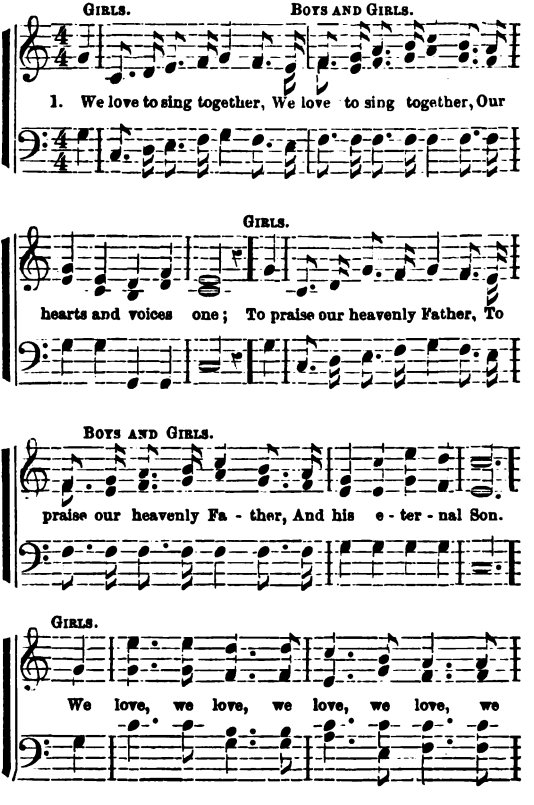


3.

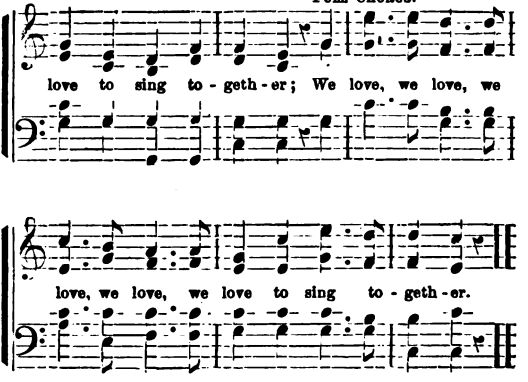
And when our days on earth are o'er,
We'll meet in heaven to part no more;
Our teachers kind we there shall greet,
And oh! what joy 't will be to meet
In heaven above—in heaven above—
In heaven above, to part no more.

WE LOVE TO SING TOGETHER.

Words by Rev. E. S. Porter. Wm. B. Bradbury.



FULL CHORUS.

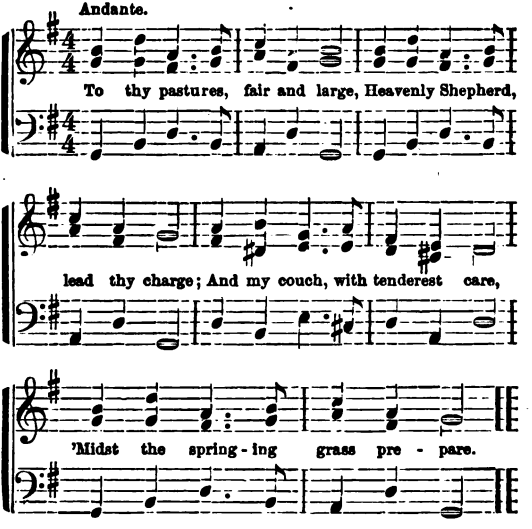


2. We love to pray together
To God upon his throne,
And ask that he will ever
Accept us as his own.
We love, &c.

3. We love to read together
The Word ofsaving truth,
Whose light is shining ever
To guide our early youth.
We love, &c.

4. We love to be together
Upon the Sabbath day,
And strive to help each other
Along the heavenly way.
We love, &c.

PLEYEL'S HYMN. 7s.



2.

When I faint with summer's heat,
Thou shalt guide my weary feet
To the streams, that, still and slow,
Through the verdant meadows flow.

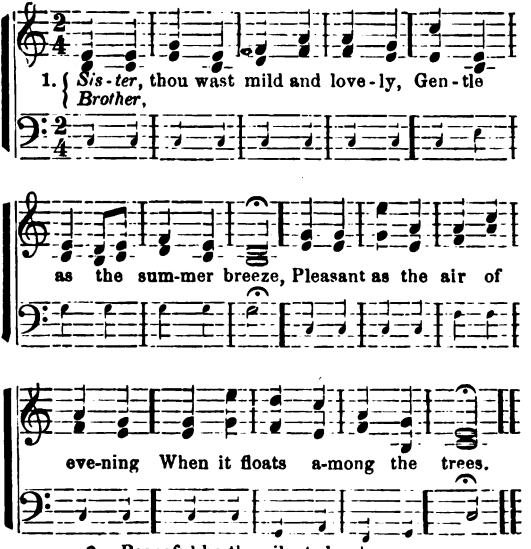
3.

Safe the dreary vale I tread,
By the shades of death o'erspread;
With thy rod and staff supplied,
This my guard, and that my guide.

4.

Constant to my latest end,
Thou my footsteps shalt attend,
And shalt bid thy hallowed dome
Yield me an eternal home.

MOUNT VERNON. 8s & 7s.* L. MASON.



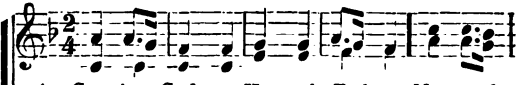
2. Peaceful be thy silent slumber,
Peaceful, in the grave so low;
Thou no more wilt join our number,
Thou no more our songs shalt know.

3. Dearest *sister*, thou hast left us,
brother,
Here thy loss we deeply feel,
But 'tis God that hath bereft us,
He can all our sorrows heal.

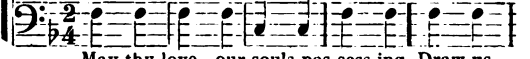
4. Yet again we hope to meet thee,
When the day of life is fled,
Then, in heaven, with joy to greet thee,
Where no farewell tear is shed.

* Written on the occasion of the death of a young Lady, a member of Mount Vernon School, Boston.

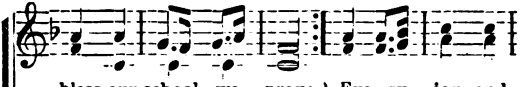
GREENVILLE. 8s & 7s. Double. ROSSEAU.



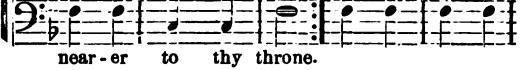
1. Gra-cious God, our Heavenly Father, Meet and
As in humble trust we gath-er, Teachers,



May thy love, our souls pos-sess-ing, Draw us



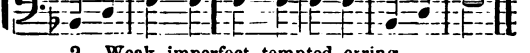
bless our school, we pray; } Eve-ry joy, and
schol-ars, here to-day. }



near-er to thy throne.

D.C.

every blessing, From thy bounteous hand we own;



2. Weak, imperfect, tempted, erring,
From thy precepts, Lord, we stray;
Let thy spirit, from our wandering,
Bring us back to virtue's way.
Humble, penitent, confiding,
May we rest our hope in thee;
In thy favor, Lord, abiding,
In thy peace and purity.

3. So, by faith and love perfected
Unto every Christian grace,
In our lives the life reflected
Of our Saviour may we trace.
Here our joys and duties blending
With thy service on our way,
Till, from earth to heaven ascending,
Dawns on us the perfect day.

GOOD NIGHT.

From "Sabbath Bell," by permission.

Andante.

1. How blest the hap-py evening's close! 'Tis the hour of
2. These tran-quil hours of social mirth Form the dear-est
3. O, how each gen-tle tho't is stirr'd, As we breathe the

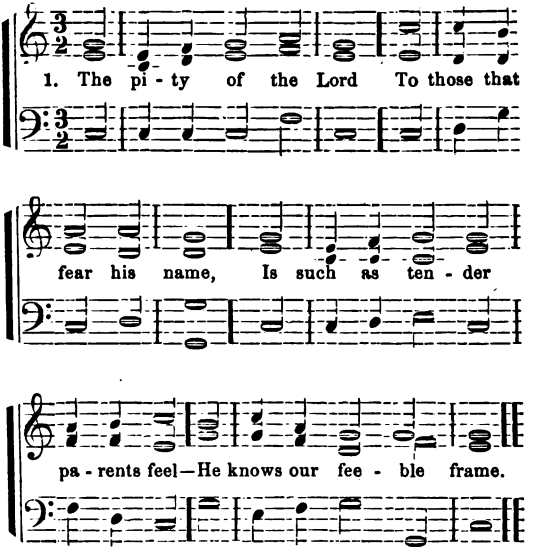
sweet repose, Good night! The summer winds have sunk to rest. The
link of earth, Good night! And, while each hand is kindly press'd; O.
parting word, Good night! O, could we ever feel as now, Our

moon, se - rene - ly bright, Un-folds her calm and
may our prayers to heaven, With hum-ble fer - vor
hearts with love up - raised, And while our warm af -

gen - tle ray, Soft - ly now she seems to say, Good night!
be address'd, For its bless-ings on our rest, Good night!
fec-tions flow, Hear, in murmurs soft and low, Good night!

BOYLSTON. S. M.

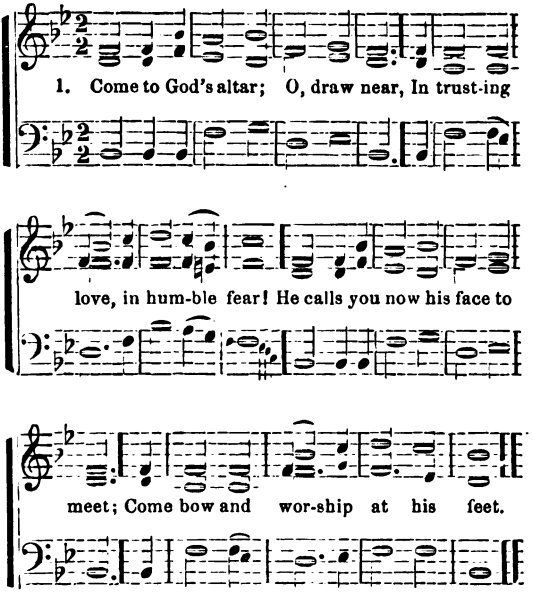
L. Mason.



2. Our days are as the grass,
Or like the morning flower;
When blasting winds sweep o'er the field,
It withers in an hour.

3. But thy compassions Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

WARD. L. M.

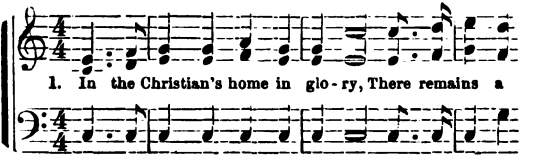


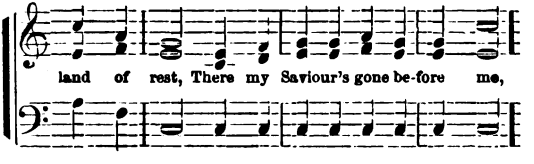
2. Come to God's altar; O, draw near,
And gladly come, for God is here!
Come at the call of that kind voice,
That bids you in his love rejoice.

3. Come to God's altar! O, draw near!
With grateful praises gather here;
Your Father calls, your Heavenly Friend;
O, come, and in his presence bend!

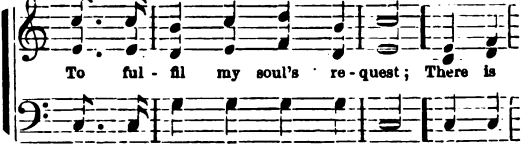
REST FOR THE WEARY.

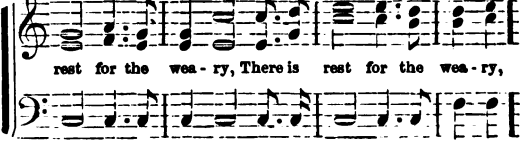
Rev. J. W. DADMUN. Arranged.

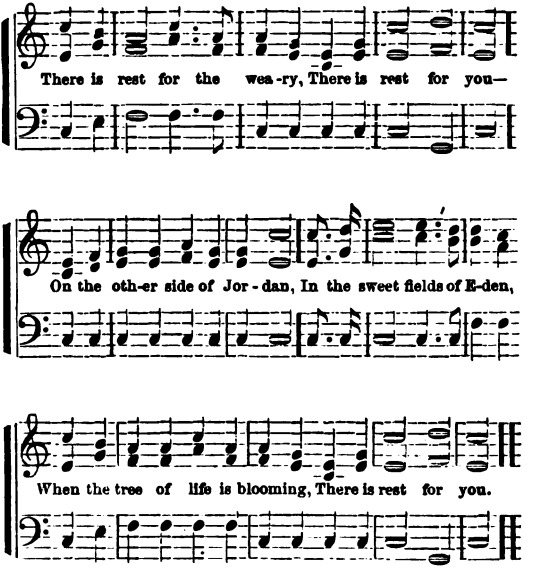




CHORUS.



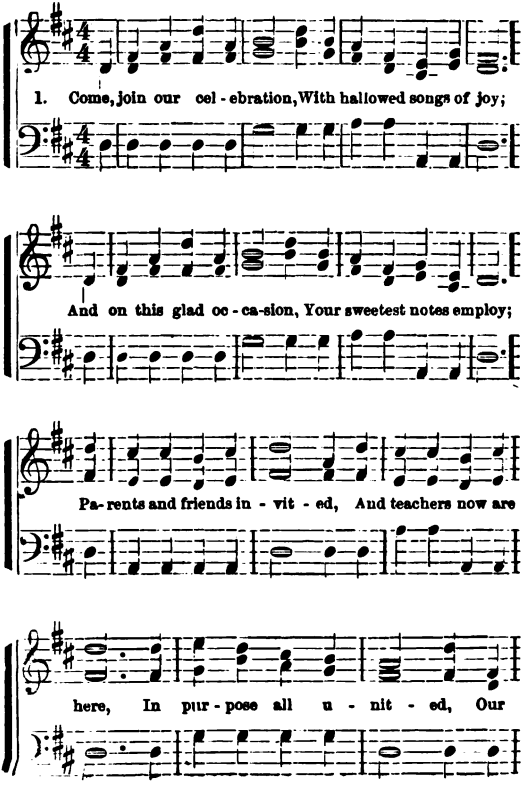


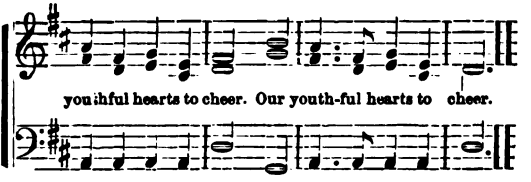


2. Pain nor sickness ne'er shall enter,
Grief nor woe my lot shall share;
But in that celestial center,
I a crown of life shall wear.
There is rest, &c.

3. Sing, O sing, ye heirs of glory;
Shout your triumph as you go;
Zion's gates will open for you,
You shall find an entrance through
There is rest, &c.

CELEBRATION SONG. 7s & 6s.



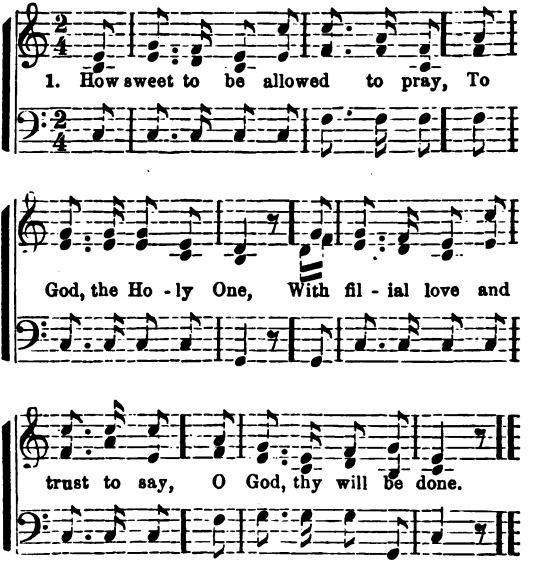


2. Thanks to the God of heaven—
Kind guardian of our race—
For all the favors given,
Beneath his smiling face:
For health, and strength, and reason,
And friendship unalloyed;
And every pleasant season
In Sunday-schools enjoyed.

3. Thanks for the kind protection
God's arm has thrown around;
And for that sweet affection,
He causes to abound,
In those who'er watching o'er us,
With many an anxious sigh,
Are seeking to allure us
To peace and heavenly joy.

4. May God, with many a blessing,
Reward their toil and care;
And hear them while addressing
His throne in fervent prayer;
And may his love constraining,
Our youthful spirits bow;
And grace, for ever reigning,
Our inmost souls endow.

HYMN. "How sweet to be allowed to pray." C. M.

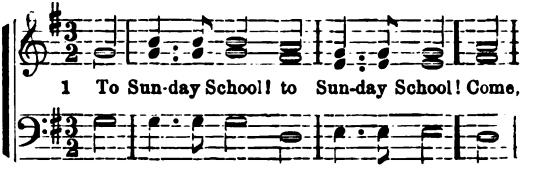


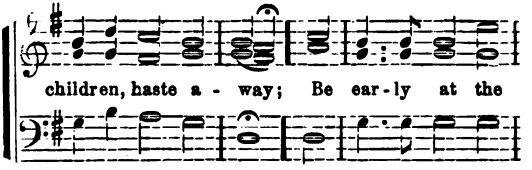
2. We in these sacred words can find
A cure for every ill;
They calm and soothe the troubled mind,
And bid all care be still.

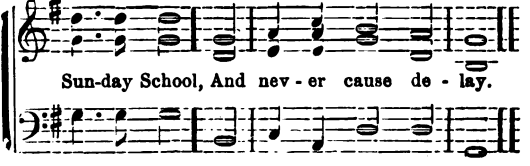
3. O, let that will, which gave me breath
And an immortal soul,
In joy or grief, in life or death,
My every wish control.

4. O, teach my heart the blessed way
To imitate thy Son!
Teach me, O God, in truth to pray,
"Thy will, not mine, be done."

ARLINGTON. C. M. DR. ARNE.







2. To Sunday School! to Sunday School!
Mind all you do and say;
Good children at the Sunday School
Will listen, learn, obey.

3. To Sunday School! to Sunday School!
It is the place of praise;
With heart and voice, at Sunday School,
Your hymns in concert raise.

4. To Sunday School! to Sunday School!
It is the place of prayer;
Think, while you pray at Sunday School,
That God beholds you there.

CHARITY. 8s & 7s.

Moderato. SEMI-CHORUS.

1. Meek and lowly, pure and ho-ly, Chief among the "blessed
2. Hop-ing ev-er, fail-ing nev-er, Tho' deceived. believing

RALL. A TEMPO. FINE.

three." Turning sadness into gladness, Heav'n-born art thou, charity.
still; Long abid-ing, all con-fiding, To thy heavenly Father's will.

DUET. TRIO.

Pity reigneth in thy bosom, Kindness reigneth o'er thy heart, Gentle
Never wea-ry of well-doing, Nev-er fear-ful of the end, Claiming

INST.

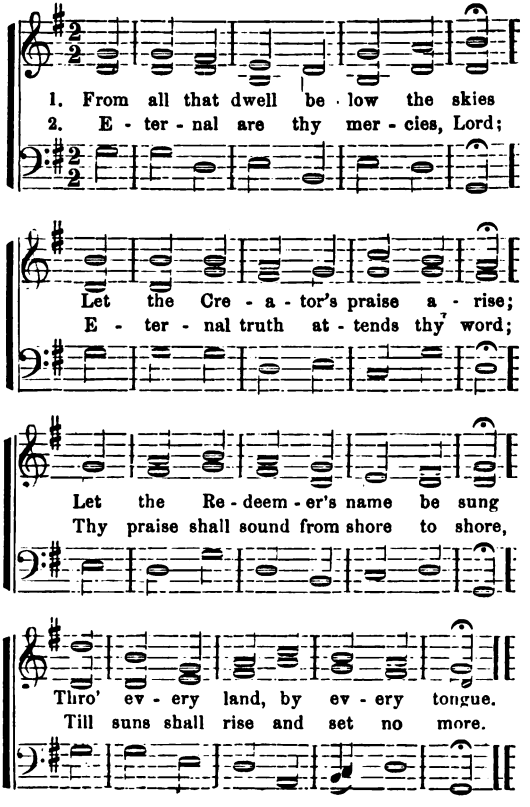
D.C. AL FINE, with FULL CHORUS.

RALL.

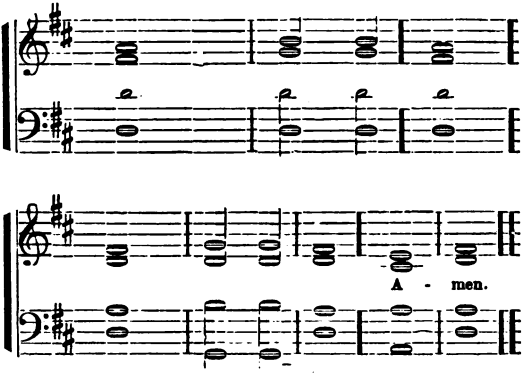
tho'ts a - lone can sway thee, Judgment hath in thee no part.
all man-kind as brothers, Thou dost all mankind be - friend.

CRES.

OLD HUNDRED. L. M.



SINGLE CHANT. (Peculiar.)



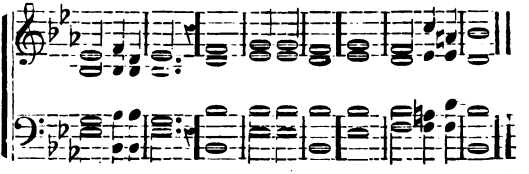
PSALM 23.

1. The Lord is my shepherd ; I | shall not | want ‖ he maketh me to lie down in green pastures; he leadeth me beside the still | wa- — | ters.

3. He restoreth my soul; he leadeth me in the paths of righteousness for his | name's — | sake ; ‖ yea, though I walk through the valley of the shadow of death, I will fear no evil ; for thou art with me ; thy rod and thy staff they | comfort | me.

3. Thou preparest a table before me, in the presence of mine enemies: thou anointest my head with oil; my | cup .. runneth | over. ‖ Surely goodness and mercy shall follow me all the days of my life ; and I will dwell in the house of the Lord, for- | ev- - / er. / A- | men.

CHANT. "Thy will be done."



"THY WILL BE DONE."

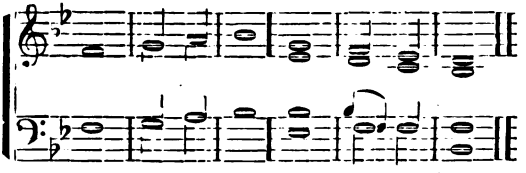
1. "Thy will be | done!" | In devious way
The hurrying stream of | life may | run; ‖
Yet still our grateful hearts shall say, |
"Thy will be | done."

2. "Thy will be | done!" ‖ if o'er us shine
A gladd'ning and a | prosp'rous | sun, ‖
This prayer will make it more divine— |
"Thy will be | done."

3. "Thy will be | done!" ‖ though shrouded o'er
Our | path with | gloom, ‖ one comfort—one
Is ours:—to breathe, while we adore, |
"Thy will be | done."

Close by repeating the first two measures, "Thy will be done."

CHANT. "I will lift up mine eyes." L. MASON



PSALM 121.

1. I will lift up mine eyes unto the hills, from whence | cometh . . my | help.

2. My help cometh from the Lord, which made | heaven . . and | earth.‖

3. He will not suffer thy foot to be moved: he that keepeth thee | will not | slumber.

4. Behold he that keepeth Israel shall not | slumber . . nor | sleep. |

5. The Lord is thy keeper: the Lord is thy shade upon thy | right— | hand.

6 The sun shall not smite thee by day, nor the | moon by | night. ‖

7. The Lord shall preserve thee from all evil: he shall pre- | serve thy | soul.

8. The Lord shall preserve thy going out, and thy coming in, from this time forth, and even for evermore. | A— | men.

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